

High Plains Power, Inc. (High Plains Power or Cooperative), hereby gives notice of Application to revise its rules and regulations to update charges for equipment, materials, line extension and employees; add language defining "Demand;" reflect address, contact, and name changes; as more fully described below.

1. HPP is a cooperative utility subject to the Commission's Jurisdiction. Wyo. Stat. ss 37-1-101(a)(vi)(C) and 37-2-112. The Cooperative provides electric service to members in Natrona, Fremont, Hot Springs, Washakie, Big Horn, Johnson, Park, Teton, and Carbon counties. HPP is also subject to Wyo. Stat. ss 37-17-103 and 37-17-104 given the ability to set rates and notify members, allowing for comment on the process.

2. On April 1, 2025, the Cooperative will put into effect a rate restructure and rate increase. The increase is due in part to an increase of 6.4% from the Cooperative's wholesale power supplier that began August 1, 2024. This restructuring and rate increase will also absorb equipment updates, materials, general inflation; and will better reflect actual costs. Other clerical changes and language updates will be incorporated as well. The increase will vary by rate class, averaging to 1.23% across the membership.

3. This is not a complete description of High Plain's rate restructure and increase. Interested persons may inspect the updated Rate Tariffs at the Cooperative's website <https://highplainspower.org>.

4. Anyone desiring to file a public comment, statement, complaint or concern, can call 307-856-9426 or email High Plains Power, Inc, with a subject line of 'Rate Tariff' at comment@highplainspower.org. All commentary will be reviewed.

Dated: February 28, 2025

Pub. March 6, 13, 20 & 27, 2025 No. 1795

Notice

The Town of Thermopolis Mayor/Council are asking for a qualified applicant to apply and serve as a member of the Board of Directors on the Big Horn Basin Nature and Discovery Center Joint Powers Board. Qualified applicants interested in applying to serve on this board should submit a Town Board Application form (thermopoliswy.gov) to the Town Clerk's office, no later than 4:00 p.m. March 28, 2025. Applications will be considered and appointment will be made at the Town of Thermopolis Council meeting April 1st, 2025. Questions, may be answered at Town Hall at 307-864-4442.

Publish March 20, 2025 No. 1806

NOTICE OF PARTITION SALE

Notice is hereby given that an alias writ for partition of property was entered on February 28, 2025 in the District Court of the Fifth Judicial District, Hot Springs County, Wyoming, Civil Action No. 2022-01 whereby Shawn M. Milek was Petitioner and Lindsey R. Pahl was Respondent, and such writ was rendered for partition of property, and the undersigned Sheriff, pursuant to the writ issued by such Court, will sell the following described property at a partition sale:

The West 968 feet of the South 480 feet of Lot 2 and the West 968 feet of the Northwest Quarter of the Southeast Quarter (NW ¼ SE ¼), Section 10, Township 8 North, Range 4 East of the Wind River Meridian, Hot Springs County, Wyoming.

TOGETHER WITH that certain right-of-way easement, for ingress and egress and underground utilities purposes, set forth by instrument titled "Easement and Right of Way" record in Micro Book 57 at pages 1140 and 1141 on the 2nd day of March, 1994, at the office of the Hot Springs County Clerk and Ex-Officio Register of Deeds; and the extension thereof, upon and across grantor's lands, to the North line of the above aforementioned Section 10; being 30 feet in width, 15 feet on each side of the following recited and described center line, to wit: Beginning at the Northwest corner of that certain 30.00 acre portion of said Lot 3 shown on the record of survey titled "Arnold Lands" filed in Plat Cabinet B at page 38 and Micro Book 31 at page 542 at aforementioned office, said corner bearing S. 00°06'15" W., 48.30 feet distant from P.I. No. 3 of County Road Number 28, also known as Jones Road; thence S. 00°06'15" W., a distance of 15.00 feet to the true point of beginning of said center line, last said point designated Station (Sta.) 0+00.00; thence N. 89°58'32" E., parallel with and 15 feet distant from the North line of last mentioned parcel, a distance of 749.60 feet to Sta. 7+49.60; thence S. 67°16'56" E., a distance of 355.94 feet to Sta. 11+05.54, the point of terminus of the previously recorded easement, lying on the East line of said Arnold lands and from which the Northeast corner thereof bears N. 00°11'58" E., 152.60 feet distant; thence continuing S. 67°16'56" E., now upon and across grantor's lands in said Lot 2, a distance of 16.24 feet to Sta. 11+21.78; thence S. 00°11'58" W., parallel with and 15 feet distant from the line common to said Lots 3 and 2, a distance of 574.03 feet to Sta. 16+95.81. the point of terminus of the extension of said R/W easement, lying on the North line of the parcel herein conveyed and from which the Northwest corner thereof bears S. 89°58'32" W., 15.00 feet distant. together with the improvements thereon

and appurtenances thereunto belonging and subject to easements, reservations, rights of way, and restrictions of record and legally existing.

Said property is more commonly known as 1276 Jeffs Road in Hot Springs County, Wyoming. The undersigned Sheriff will sell the described property at public sale, to the highest qualified bidder on the front steps of the Hot Springs County Courthouse 415 Arapahoe Street, Thermopolis, Wyoming on the 1st day of April, 2025 at the hour of 11:00 AM.

The Sheriff may not sell the property without an agent for each seller present at the sale or without a signed waiver from the absent party. The property is subject to a minimum bid of \$287,000.00 as set by statute. The property is being sold as is with no warranties and may be subject to other liens and encumbrances that may not be extinguished at the sale and any prospective purchaser should research the status of title before submitting a bid. The Sheriff conducting the sale will require satisfactory proof of funds from a prospective bidder before accepting any bids from that bidder. The successful bidder must pay the bid amount in full in cash or certified funds to the Clerk of District Court, Hot Springs County, by 5:00 p.m. on the same day as the sale to complete the purchase.

For more information or to arrange to view the property prior to the sale contact Keith R. Nachbar, Attorney for Petitioner at 307-473-8977.

Jerimie Kraushaar, Sheriff
Hot Springs County, Wyoming

Pub. March 6, 13, 20 & 27, 2025 No. 1797

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules and Regulations, notice is hereby given of the Application of Wyoming Gas Company (WGC or the Company), a division of Natural Gas Processing, for authority to revise its established distribution areas and Wobbe Indices, as more fully described below.

1. WGC is a public utility subject to the Commission's jurisdiction. Wyo. Stat. §§ 37-1-101(a)(vi)(D) and 37-2-112.

2. On February 26, 2025, WGC submitted its Application requesting authority to revise its established distribution areas and Wobbe Indices. Specifically, the Company proposes updating the Wobbe Indices for all delivery points within its service territory, effective January 1, 2025. The Company states the Wobbe Indices in effect were established in the 2012 and 2018, and they no longer represent the current gas supply. WGC states it usually remains within the 4% index deviation threshold on an annual basis, however, several months throughout the year WGC exceeded the allowed deviation and updating the Wobbe Indices should help correct the issue. There is no change in service with the revision of the Wobbe Indices.

3. This is not a complete description of the Application. The complete Application is available at the Commission's offices or online at: <https://dms.wyo.gov/external/publicusers.aspx> (Enter Record No. 17764).

4. Anyone desiring to file a statement, intervention petition, protest, or request for a hearing must do so in writing, on or before April 4, 2025. Petitions shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding. Please mention Docket No. 30009-79-GA-25 in your communications.

5. If you wish to participate in this matter and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications-impaired persons may also contact the Commission by accessing Wyoming Relay at 711.

Dated: March 4, 2025.

Pub. March 13 & 20, 2025 No. 1800

Legal Notice

Sealed Bid Request

Hot Springs County School District No. 1 is seeking sealed bids for furnishing unleaded gasoline and dyed diesel fuels for the Joint Fuel Facility in Thermopolis per listed items and specifications. The specifications and other pertinent information may be obtained from the Business Office, 415 Springview, Thermopolis, Wyoming 82443, by contacting Levi Benboe, Transportation Director, 307-864-6600, or on the Business Office page of the district website: www.hotsprings1.org

Please return one copy of the completed quote by 5:00 p.m., Friday, April 4, 2025, to:

Hot Springs County School District No. 1
Attn: Business Office

415 Springview
Thermopolis, WY 82443

Returned bids must be sealed and marked "Fuel Bid" on the outside of the envelope.

Hot Springs County School District No. 1 reserves the right to reject any or all bids and the right to waive any irregularities in the bids or bidding procedures. Awarding of the bid will take place at the regularly scheduled Board of Trustees meeting on April 17, 2025, at 6:30 pm in the Board Room, 415 Springview, Thermopolis, Wyoming 82443. A letter awarding the bid will be mailed to the successful bidder.

/s/ Justin Budd
Chairman, Board of Trustees

Pub. March 13 & 20, 2025 No. 1803

Warrants List

The following list of warrants approved March 13, 2025, by HOT SPRINGS COUNTY SCHOOL DISTRICT is hereby published as required by the Wyoming Education Code of 2005, as amended, Chapter 3, Section 21-3-110 (a)(ii).

JW PEPPER & SON, INC	\$536.28
TERRY PYER	\$564.94
NICHOLAS BOWER	\$567.22
STEVEN ROLLINS	\$577.32
WYOMING SCHOOL BOARDS ASSOCIATION	\$600.00
BRUCO, INC.	\$614.14
COPENHAVER/KATH /KITCHEN	\$625.00
FREMONT BEVERAGES, INC.	\$646.90
OFFICE SHOP LEASING	\$677.10
LITTLE AMERICA OF CHEYENNE	\$714.00
BLOEDORN LUMBER - WORLAND	\$730.44
DAVID JULSON	\$754.84
WYOMING FFA ASSOCIATION	\$810.00
EATON SALES & SERVICE	\$996.50
NICOLE GOODRICH	\$1,000.00
THE OFFICE SHOP	\$1,048.33
INDOFF, INCORPORATED	\$1,220.72
MCKENNA BOMENGEN	\$1,328.00
WEX BANK	\$1,348.81
JACKSON GROUP PETERBILT - RIVERTON	\$1,420.76
EMILY HEBBERT	\$1,467.28
ELDER EQUIPMENT LEASING OF WY, INC.	\$1,495.35
SUCCESS N FUNDRAISING	\$1,684.80
MISTEE TAYLOR	\$1,745.80
WYO TEE'S	\$1,860.13
ACE HEATING AND COOLING LLC	\$1,870.00
CURRENT ELECTRIC	\$2,155.00
CARQUEST AUTO PARTS	\$2,192.12
BRIGHTLY SOFTWARE, INC	\$2,232.41
COMPETITIVE TIMING LLC	\$2,265.00
MATTHEW IVIE	\$2,511.61
PHOENIX LEARNING SYSTEMS	\$2,610.00
TETON TVI LLC	\$2,657.00
CDW GOVERNMENT INC	\$2,800.00
BSN SPORTS LLC	\$2,856.78
KORRINE RYAN	\$3,050.00
MCGRATH TRAINING SOLUTIONS	\$3,250.00
LONG BUILDING TECHNOLOGIES INC	\$3,796.81
BEST WESTERN PLUS - CASPER	\$3,990.00
TOWN OF THERMOPOLIS	\$4,130.00
RED ROVER TECHNOLOGIES, LLC	\$4,500.00
UNIVERSAL ATHLETIC INC	\$4,746.97
WYOMING GAS	\$14,943.76
AMAZON	\$15,155.95
ELUMA LLC	\$19,887.82
ROCKY MOUNTAIN POWER	\$20,016.11
SYSCO	\$24,651.00
DELL MARKETING LP	\$27,170.00
HOMAX OIL SALES, INC	\$28,312.56
NORTHWEST WYOMING BOCES	\$39,791.25

March 20, 2025 No. 1810

COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session on March 4, 2025, at 7 pm at Town Hall. Present were Mayor Adam Estenson, Council members Tony Larson, John Dorman Sr., and Rachel Hughes. Also present were Mayor/Codes Administrative Assistant Jim Jeunehomme, Clerk/Treasurer Tracey Van Heule, Police Chief Pat Cornwell, Public Works Director Basil Sorensen, Town Engineer Anthony Barnett and Town Attorney Marshall Keller. Council member Dusty Lewis was absent.

AGENDA: Dorman made a motion, seconded by Hughes and carried to approve the agenda as presented.

MINUTES: Larson made a motion, seconded by Dorman and carried to approve the Council meeting minutes from February 4, 18 and 25th, the work session from February 18th and the executive session from February 4, 2025.

BILLS: Larson made a motion, seconded by Hughes and carried to approve the General, Enterprise and Special Fund bills for February 2025.

PUBLIC HEARING: ROCKY MOUNTAIN POWER FRANCHISE AGREEMENT: At 7:02pm, Estenson opened the public hearing. Keller read the ordinance heading and noted the entire agreement was available at town hall for review. No public comments were made and the hearing was closed at 7:03pm. Larson made a motion, seconded by Dorman and carried to approve the first

reading of the ordinance.

DEPARTMENT REPORTS: The following reports were available for review: police, engineering, streets and alleys, water, wastewater, sanitation and landfill. Barnett discussed an EPA study on "blue algae" and discussed a M.O.U. on the cease and transfer program. Larson made a motion, seconded by Dorman and carried to allow the mayor's signature on the M.O.U., pending legal approval.

MAYOR & COUNCIL: At 7:14 pm, Larson made a motion, seconded by Dorman and carried to adjourn. The next council meeting is March 18, 2025, at 7pm.

BILLS: AFLAC, Insurance, \$363.12; Ambiente, Sewer Pump, \$50,222.17; American Welding, Welding Gases, \$83.85; APCO Int'l, Class, \$500.00; BCN, Phone, \$85.06; Blue to Gold, Training, \$903.00; Carquest, Supplies \$899.99; Caselle, Support, Software \$844.00; Counter Strike, Uniforms, \$80.00; D & S Express, Parts, \$1,677.12; Dana Kepner, Parts, \$2,043.84; Discover Thermopolis, Shipping & supplies, \$369.90; Energy Labs, Service, \$3,383.50; Engineering Assoc., Service, \$31,779.48; Floyd's Truck, Parts, \$406.99; Great West Trust, Retirement, \$800.00; Hanson's Fire Equip., Service, \$474.47; Hawkins, Rental, \$20.00; High Plains Power, Service, \$517.48; Holiday Inn, Lodging, \$880.00; HSC Fire District, Funding, \$15,000.00; HS Vet Clinic, Contract, \$955.00; HSCSD#1, Fuel & Restitution, \$9,783.82; HSC Treasurer, Tax Commission, \$140.17; Idexx, Supplies, \$335.86; IR, Legal Ads, \$463.25; Insurance Trust, Premiums, \$39,762.00; Jadeco, Service, \$4,039.91; Keller Law, Service, \$4,400.00; Laird Sanitation, Service, \$100.00; LTRC Services, Patrol Light Deposit, \$1,860.00; Merchant McIntyre, Retainer, \$8,000.00; Travis Morgan, Reimbursement, \$48.73; Napa, Parts, \$182.39; NCPERS, Life Ins., \$224.00; New Creations, Counseling, \$250.00; Norco, CO2, \$25,899.04; One Call, Dues & Locates, \$28.15; O'Reilly, Supplies, \$216.30; Postmaster, Postage, \$684.43; Range, Service, \$1,161.40; Rocky Mt. Power, Service, \$18,137.15; Rod's Excavating, Service, \$320.00; Staples, Supplies, \$618.97; Thermopolis Hardware, Supplies, \$314.89; Thermopolis PD, Postage, \$5.77; TOT General, Streets Labor, \$12,560.00; TOT Office, Supplies, Fuel, Fees, \$63.94; TOT, Depreciation & Utilities, \$78,478.75; Tractor & Equip., Parts, \$152.33; Traveling Computer, Service, \$1,192.54; Unum, Life Ins., \$122.90; Verizon, Phone, \$471.43; Visa, Supplies, \$3,062.08; VSP, Insurance, \$367.22; Wamco Lab, Service, \$1,100.00; Williams Law Office, Service, \$900.00; Workforce Services, Workers Comp, \$3,415.45; Wyoming Crushing, Service, \$29,544.03; WY Gas, Service, \$4,092.00; WY Retirement, Retirement, \$24,066.09; WY Rural Water, Conference, \$395.00; WY.Com, Service, \$25.00; Youth Alternatives, Services, \$500.00; Payroll, \$94,742.66; Payroll Taxes, \$30,091.98.

ATTEST:

Tracey Van Heule, Adam R. Estenson,
Clerk/Treasurer Mayor

Pub. March 20, 2025 No. 1808

Notice is hereby given that on March 3, 2025, Debra K. Lackey, dba Double D LLC, filed application for renewal of the Retail Liquor License for the following described place and premises, dba Shorty's Liquor Store, to wit: Lots 34, 35, and 36, Block 3, East Thermopolis, Hot Springs County, Wyoming, a 24' x 22' room on the north end of the building located at 103 East Broadway. Protests, if any there be, against the issuance of such license shall be heard at 7:00 p.m. on April 1, 2025 at the East Thermopolis Town Hall.

/s/ Angela Chism, Town Clerk

Pub. March 13 & 20, 2025 No. 1802

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules, notice is hereby given of the Amended Application of Rocky Mountain Power (RMP or the Company) for authority to enter and participate in the California Independent System Operator's (CAISO) Extended Day-Ahead Market (EDAM), as more fully described below:

1. RMP is a division of PacifiCorp, an Oregon corporation engaged in the business of supplying electric utility service to customers throughout its six-state service territory, including Wyoming under certificates of public convenience and necessity issued by the Commission. RMP is a public utility subject to the Commission's jurisdiction. Wyo. Stat. §§ 37-1-101(a)(vi)(C) and 37-2-112.

2. On December 30, 2024, RMP filed a "Notice" that RMP was in the process of preparing to enter and participate in the EDAM. The Company filed the "Notice" based upon a Commission directive to file an Application after discussions with the Company at open meetings held on October 10, 2024, and October 17, 2024.

3. On February 18, 2025, RMP submitted an amended filing pursuant to the pro-

