

NOTICE OF FINAL PAYMENT

Pursuant to Section 16-6-116, Wyoming Statutes, 1982 republished edition as amended, notice is hereby given to all interested parties that Hot Springs County Commissioners intend to make a final payment to Rawhide Mechanical, Inc., P.O. Box 806, Cody, Wyoming, for the Hot Springs County Detention Center Plumbing in Thermopolis, Wyoming. This project is being accepted subject to any items remaining to be done by the contractor, pursuant to the Notice of Substantial Completion and attachments thereto. Any person who asserts a claim or lien upon this project who, for any reason, protests final settlement and payment to the contractor shall make such protest in writing, addressed to Hot Springs County Commissioners, 415 Arapahoe Street, Thermopolis, Wyoming 82443 and must deliver said protest on or before the date provided for final payment. The contractor, Rawhide Mechanical, Inc., Cody, Wyoming, is entitled to final settlement upon the 41st day, after the first publication of this notice. Hot Springs County will pay to Rawhide Mechanical, Inc., Cody, Wyoming the full amount due under the contract for all completed work, less only such amount as is necessary to cover pending claims, repairs and/or unfinished work. This notice does not relieve Rawhide Mechanical, Inc., Cody, Wyoming and the sureties on its bond from any claims for work or labor done or materials or supplies furnished in execution of the contract.

Hot Springs County
Commissioners

Pub. Oct. 17 & 24, 2024 No.1733

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules and Regulations, notice is hereby given of the Application of Rocky Mountain Power (RMP or the Company) for authority to reduce the Carbon Capture Compliance Charge (Schedule 198) from 0.30% to 0.12% per month, and find that the costs incurred from 2022 through August 2024, pursuant to Wyoming Statutes §§ 37-18-101 and 37-18-102, and the Commission's rules regarding low-carbon portfolio standards (collectively, HB 200 requirements) were prudently incurred.

1. RMP is a division of PacifiCorp, an Oregon Corporation, engaged in the business of supplying electric utility service to customers throughout its six-state service territory, including Wyoming. RMP is a public utility subject to the Commission's jurisdiction. Wyo. Stat. §§37-1-101(a)(vi) (C) and 37-2-112.

2. On October 1, 2024, RMP filed an Application to reduce the Schedule 198 rate from 0.30% to 0.12% per month on an interim basis, beginning January 1, 2025. Schedule 198 is a balancing account mechanism that tracks incremental costs to comply with HB 200 requirements, and revenues collected through a monthly carbon capture compliance surcharge that is based on forecasted costs. RMP requests the decrease as the projected approximate \$1.0 million in annual revenue, in addition to the proposed Schedule 198 ending balance, would provide adequate revenue for future investigations into the economic and technical feasibility of carbon capture at Jim Bridger Units 3 and 4.

3. RMP states in its Application that Schedule 198 has collected \$3.139 million in revenue and \$556,103.33 in deferred costs, an over collection of \$2.68 million. RMP requests that costs incurred from January 2022 through August 2024 to comply with the HB 200 requirements, totaling approximately \$556,103.33, be found to be prudently incurred. These costs include consultant fees and internal travel expenses for developing and submitting the initial plan, the first update to the initial plan, and the final plan; conducting the Request for Proposals (RFP), and Request for Information (RFI) processes, review of the RFP results; and developing the Jim Bridger FEED study scope of work.

4. This is not a complete description of the Application. Interested persons may inspect it at the Commission's office or online at: <https://dms.wyo.gov/external/publicusers.aspx> (Enter Record No. 17694).

5. Anyone wishing to file a statement, intervention petition, protest or request for a public hearing in this matter must do so in writing filed with the Commission on or before November 8, 2024. Any intervention request filed with the Commission shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding. Please be sure to mention Docket No. 20000-672-ET-24 in all correspondence with the Commission.

6. If you wish to intervene in this matter or request a public hearing which you will attend and you require reasonable accommodation for a disability, call the Commission at (307) 777-7427 or write to the Commission, 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Commu-

nications-impaired persons may contact the Commission through Wyoming Relay at 711.

DATED: October 9, 2024

Pub. Oct. 17 & 24, 2024 No. 1734

Public Notice

There will be a public hearing on Tuesday, November 5, 2024 at 7:00pm. At Town Hall to review the Home Occupation of Thomas & Morgan Layton, for the production of Custom Leather Goods, Saddle Cleaning, and Repair Service at 1513 Fremont St., in LDR. For further information, please contact Codes Admin. 864-9285.

Pub. Oct. 24, 2024 No. 1735

NOTICE OF CANDIDATES FILING FOR BOARD OF DIRECTORS OWL CREEK WATER DISTRICT

On November 5, 2024, the Owl Creek Water District will hold Board of Director election for the purpose of electing two (2) directors for four(4) year terms.

A polling location is scheduled to be at the Hot Springs County Library, 344 Arapahoe St., Thermopolis, Wyoming between the hours of 2:00 p.m. and 7:00 p.m. on November 5, 2024.

The candidates who have made application are Rose Basko and Todd Rice.

OWL CREEK WATER DISTRICT BOARD OF DIRECTORS

Filing Officer: Rose Basko

Pub. Oct. 24, 2024 No. 1736

STATE OF) OFFICE OF THE
WYOMING) BOARD OF
OF) COUNTY
COUNTY OF) COMMISSIONERS
HOT SPRINGS) October 1, 2024

The Hot Springs County Board of Commissioners met in regular session on Tuesday, October 1, 2024, at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Thomas Ryan, Phillip Scheel, and Paul Galovich. Also present were County Clerk Becky Kersten, County Attorney Jill Logan, and Administrative Assistant to the Commissioners Connie Guntly. Chairman Ryan led those present in the Pledge of Allegiance.

Approval of Agenda – The Commissioners approved the Agenda with the following changes:

Addition:
Item 13 – Amendment 1 Transportation Alternatives Program Sub-Recipient Agreement Extending the Term Date from September 30, 2024 to December 31, 2025

Item 4 Other Business – Assessment to Action (A2A) Discussion

Approval of Minutes – The Commissioners approved the September 17, 2024 meeting minutes as corrected referring to the Amendment 1 to the Cooperative Agreement with WYDOT for Black Mountain Road CRIP Project (Item 12 of Other Business). In the meeting it was stated the overhead was 15% it will be corrected to 11%, the amendment is taking out the 11% requirement.

Approval of Bills Accounts Payable (AP) Warrant Register – The Accounts Payable (AP) Warrant Register for bills was submitted for approval (see end for listing). The Commissioners approved Accounts Payable Warrant Register with bills totaling \$557,185.16, ratifying warrant no. 66739 in the amount of \$10,755.57 from Airport Fund 30 and noting payroll totaled \$220,621.95.

GIS Monthly Update – In September Ardurra reps came to Thermopolis to meet with the different departments to go over priorities for the year. Ardurra drew and attributed 2024 septic permits and made requested revisions to the Septic Permit Lookup app. Ms. Ross is now getting updated Fire Numbers from the Assessor's office for the address point layers. In the coming month Ardurra plans to update Land Use Change Tracts as needed, make requested changes to the Land Use Change Lookup App, and continue work on the Next Gen 911 data layers.

Fixed Base Operator (FBO) Monthly Report – There were a total of 182 recorded operations at the airport. Fuel sales included 1,293.88 gallons of Avgas and 3,204.3 gallons of Jet Fuel. All filters for the self-serve units will be changed in October, the filters in the trucks are changed. The Fly-In event included 20 aircrafts, 118 meals served and 24 model airplanes. Mr. Messenger attended the Wyoming Airport Coalition Conference.

Road and Bridge Report – Fall blading is almost complete, and the crew hauled manure for the fairgrounds. The access road at the old airport is still being worked on, however work has stalled this month due to other fall work that needed to be completed. The Commissioners discussed using hot mix from road construction work around the County for some big patch jobs on County Roads. Mr. Rankin stated he has not been able to get hot mix from the road construction job sites, however the Road and Bridge crew is working on patching roads with their own mix using the new patch trailer.

Maintenance Monthly Report – Last month the maintenance team worked on

the gator and generators. Mr. Dorman has been getting ready for winter by blowing out sprinklers and working on heat pumps. Rawhide finished the intake bathroom.

Youth Alternatives Monthly Report – There are 15 youth total, 7 females and 8 males in the program. In September community services projects included back pack delivery, property clean up, airport fly-in event and a fencing project. Mrs. Rice participated in prevention education and parenting education services. In October Youth Alternatives will participate in the Wyoming Hunger Initiative in Cody, and will also receive an award for the work being done here for the program. Commissioner Scheel stated Mrs. Rice is working with the Central Wyoming College for the services at the old Common Ground building and on October 17th a Stakeholders meeting will be held at the Common Ground building at 6:00 pm.

Emergency Management Report – The fires in Sheridan and Teton/Fremont Counties were reported on and resources are slim due to other fires. The re-award grant funding from 2022 was utilized to purchase batteries and radio supplies. Mrs. Conrad went to the fall conference for Emergency Management and was presented the Wyoming Emergency Management Certificate.

Planner/Project Manager Monthly Report – The second session of the NEPA training is in October in Pinedale. Mr. Culliton was notified by DEQ about a possible failed septic system, after investigating he did not find any issues. A certificate of completion from South Thermopolis Water and Sewer District was received for the Red Rim Ranch subdivision, this will complete one requirement of the bond. The Natural Resource Planning Commission had a meeting on the 11th; Chris Delay from the State Park presented to the committee about the terraces, and new concessioner. The Land Use Planning Commission did not have a quorum to review the DeVries minor subdivision. DB Roofing will start work on the Fair Building roof by the end of the month weather depending. Mr. Culliton stated Try-Hydro pulled samples at the old airport and has the data back from testing, however the complete report will not be done until the end of October.

Prevention/ Public Health Update – Vaccinations are up this month. Mr. Mohr is looking into providing rapid tests in the office for Flu, COVID and Strep, and they are working on a policy and procedure for the rapid tests. Mr. Mohr is working on an Opioid Prevention task force which includes the police department, Sheriff Department, Hospital, Prevention, Department of Health, and partners in Washakie County. Mr. Mohr listed some ideas for the County Opioid Prevention services. The first Flu Clinic will be held on October 10th.

Wyoming Association of County Officers (“WACO”) Meeting Update – Commissioner Scheel and Chairman Ryan stated Micah Christensen and the new hire Triston Rice, have been working around the state with County Commissioners regarding natural resource conservation. County Attorney Jill Logan participated in a Human Resources panel and learned a lot from other counties about how they function. County Attorney Logan was able to speak to the other County Attorneys about the Attorney Coordinator for the State, and is still working towards that position with the State. County Clerk Kersten agreed the meeting was beneficial. County Attorney Logan stated a big issue throughout the state is recruitment and retention.

Request for Approval of Rebate #4-24 – A rebate request #4-24 – Parcel #7338 for tax year 2024 (District 100) – Granite Creek Energy – NOV2024-0389 submitted by Department of Revenue was presented to the Commissioners. This necessitates a rebate of taxes for 2024 on Parcel # 7338 of \$188.85. The Commissioners approved rebate #4-24 for Granite Creek Energy. Ms. Stewart also introduced the new hire in the Assessor's Office, Philip Howard.

The LLL Company – Liquor License Renewal – Chairman Ryan opened the public hearing at 10:45 am. After three calls for public comment and hearing none the public hearing was closed at 10:47 am. Commissioner Scheel stated the license is due to expire on October 5th, and this item should have been on the last meeting's agenda, luckily the Commissioner's meeting was before the October 5th expiration. Commissioner Scheel stated the LLL Company submitted all the proper documentation except the proof of payment for advertising. The Commissioners approved the Liquor License only based on proof of payment for advertising. County Clerk stated the License can be approved now, however it will not be issued until proof of payment is provided, and both companies (LLL and SonRise) were told if the license is not received by October 5th they were not allowed to serve alcohol.

SonRise Operations – Liquor License Renewal – Chairman Ryan opened the public hearing at 10:55 am. After three calls for public comment and hearing none the public hearing was closed at 10:56 am. The Commissioners approved Chairman's signature on the Liquor License Renewal for SonRise Operations noting all fees are paid, including proof of payment for advertising, also noting documents were submitted after the due date but luckily the Commissioners' meeting was before the expiration date of the license.

Amendment 1 Transportation Alternatives Program (TAP) Sub-Recipient Agreement Extending the Term Date – WYDOT reached out requesting an amendment, stating an extension is needed in order to complete the work for the Big Horn

Basin Nature Discovery Center (BHBND) TAP Project. The Commissioners approved the Amendment 1 to the Transportation Alternatives Program Sub-Recipient Agreement. Discussion: Commissioner Scheel stated after discussion with the BHBND Board members, they feel the planning is complete and are satisfied with the results at this point. Commissioner Scheel stated if the board feels the planning is complete and does not want to continue with the planning phase of the grant, does the County need to sign the amendment. Chairman Ryan stated the BHBND board applied for a TAP grant for the construction phase of the project and suggested waiting until the TAP grant announcements are made. County Clerk Kersten stated it may be to finish reporting requirements as well. Administrative Assistant to the Commissioners Connie Guntly corrected the dates listed on the Agenda the original end date on the agreement was December 31, 2024, the new Budget Period end date is September 30, 2025, and the new Period of Performance end date is December 31, 2025.

Other Business – 1) **Consideration of Request for Payment #27 in the Amount of \$11,785.94 (\$10,018.05 WYDOT; \$1,767.89 County) for the Black Mountain Road Project** – The Commissioners approved Request for Payment #27 for the Black Mountain Road Project. 2) **Consideration of Request for Reimbursement No. 2 in the Amount of \$10,620 (\$9,558 FAA; \$637.20 WYDOT; \$424.80 County) for Hangar Design** – The Commissioners approved Chairman's signature on the Request for Reimbursement No. 2 for the Hangar design. 3) **Appointment of Museum Board Member** – The Commissioners appointed Heather Jones to the Hot Springs County Museum Board, filling a vacate position due to resignation. 4) **Assessment to Action Discussion** – Shurie Scheel, President of Thrive Thermopolis, presented to the Commissioners regarding the Assessment to Action (A2A) project being carried out by representatives from the: County, Chamber of Commerce, Thrive Thermopolis, Town of Thermopolis and Hot Springs State Park. Since all members are volunteers, and only representatives from each entity, the project does not have a funding source. Each entity has been contributing funds separately to assist with a Community Survey, to create a community wide master plan. Mrs. Scheel is requesting funds to assist with the dissemination of the survey within the newspaper, the newspaper is sent out to about 1,800 people. The total amount for printing and dissemination is \$560. Chairman Ryan suggested using the Commissioner budget for half the amount totaling \$280. The Commissioners authorized \$280 from the Commissioners Budget for the survey dissemination. County Clerk Kersten requested an invoice for the payment.

Correspondence – 1) **Hot Springs County Museum Board Minutes** – August 2024; 2) **Toddi Darlington** – Letter Resigning from the Big Horn Basin Nature and Discovery Center; 3) **Big Horn Basin Nature and Discovery Center Board Agenda** – September 2024; 4) **Hot Springs County Rural Water Joint Powers Board Minutes** – August 2024; 5) **Chamber of Commerce Newsletter** – October 2024 (Basket)

The Commissioners reviewed the forgoing correspondence. No further action was required.

Adjournment – The meeting was adjourned at 10:57 a.m.

A regular meeting of the Hot Springs County Board of Commissioners will be held on November 5, 2024 at 9:00 a.m., at the Hot Springs County Annex building, 117 N. 4th St. Thermopolis. The public is invited to attend in person, or view the meeting via Zoom through the link provided on the County website. To be placed on the Agenda please email Connie Guntly, Administrative Assistant to the Board of County Commissioners at connie.guntly@hscounty.com. Per Wyoming Statute section 18-3-516 (f), County information can be obtained at the County website <https://hscounty.com/> or by requesting a Public Records form from the County Clerk's office.

Attest

Thomas J. Ryan, Chairman
Becky Kersten, County Clerk

Bills – September 2024
THERMOPOLIS - HOTSPRINGS 215.00 / HOT SPRINGS COUNTY LIBRARY 21,666.67 / VERNON W. MILLER, M.D., PC 2,700.00 / ENTERPRISES TECHNOLOGY SERVICES 38.36 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 62,793.01 / ANITA WEISBECK 24.12 / ARDURRA GROUP, INC. 10,620.00 / ARIKKAN, INC. 4,000.00 / CHARTER COMMUNICATIONS 139.98 / BARTON STAM 115.91 / BIG HORN WATER 222.00 / LONG BUILDING TECHNOLOGIES, INC. 4,117.39 / AMERITAS LIFE INSURANCE CORP. 357.00 / CANON FINANCIAL SERVICES, INC. 165.67 / CARDINAL HEALTH 110, LLC 15,941.06 / CHARM-TEX, INC. 2,024.12 / CHENEY LAW OFFICE LLC 610.00 / THERMOPOLIS HARDWARE 43.98 / CODY OVERHEAD DOOR CO. 1,039.00 / COLONIAL SUPPLEMENTAL INS. 18.70 / VERIZON WIRELESS 37.01 / VERIZON WIRELESS 281.47 / COMMUNICATION TECHNOLOGIES 6,191.50 / DELUXE 232.53 / DIS-

Public notices

Continued from Page 11

COVER THERMOPOLIS 524.58 / ELECTION SYSTEMS & SOFTWARE 3,227.27 / PINNACLE BANK OF THERMOPOLIS 47,155.43 / US. FOODS 3,511.79 / FREMONT COUNTY CORONER'S OFFICE 1,975.00/MORTIMORE FUNERAL HOME 415.00 / GLAXOSMITHKLINE PHARMACEUTICALS 4,046.01 / GOTTSCH THERAPY REHAB WELLNESS 110.00 / HOT SPRINGS COUNTY SCHOOL DIST. #1 5,831.15 / HOT SPRINGS COUNTY FAIR BOARD 40,000.00 / HOT SPRINGS COUNTY MUSEUM 22,500.00 / HOT SPRINGS COUNTY TREASURER 1,748.69 / HOT SPRINGS COUNTY HEALTH INS ACCT 85,853.17 / HOT SPRINGS CO. SCHOOL DIST#16,410.73 / HUB INTERNATIONAL MT STATES LIMITED 7,500.00 / THERMOPOLIS INDEPENDENT RECORD 5,999.10 / INTELICHOICE, INC. 3,553.77 / JAMES V. WILSON 250.00/JENNIFER CHENEY 104.25 / KELLER LAW FIRM, PC 150.00 / KRISTINA D. MCNEFF 384.34 / MACK'S MARKET, INC. 699.60 / THE MASTER'S TOUCH, LLC 952.41/ MCKESSON MEDICAL-SURGICAL 336.25 / HOT SPRINGS HEALTH 166.00 / HIGH COUNTRY BEHAVIORAL HEALTH 5,000.00 / NMS LABS 159.00 / OWL CREEK VETERINARY SERVICE 79.03 / ONE STOP REPAIR & SERVICE CENTER 751.00 / O'REILLY AUTO PARTS 288.82 / O'REILLY AUTO PARTS 455.33 / O'REILLY AUTO PARTS 5.29 / OFFICE SHOP INC. 272.51 / OWL CREEK AVIATION, LLC 11,041.66 / OWL CREEK AVIATION, LLC 1,574.37 / ROCKY MOUNTAIN POWER 5,238.60 / C & B OPERATIONS, LLC 721.68 / PERFORMANCE AUTO & GLASS 296.25 / PERFORMANCE AUTO & GLASS 54.97 / PINNACLE BANK OF THERMOPOLIS 3,486.63 / PINNACLE BANK OF THERMOPOLIS 4,819.00 / CENTURY LINK 415.06 / RIVERTON CIRCUIT COURT 6.00 / REASSURANCE SOLUTIONS LLC 24,600.00 / REED LYMAN 1,127.10 / WYOMING DEPT OF TRANSPORTATION 570.00/RANGE 3,056.43/ SADY MOUNTS 688.67/SANOFI PASTEUR, INC. 7,538.69 /SERLKAY 267.62/SHAWN MOHR 145.86 / SMITH PSYCHOLOGICAL SERVICES 400.00/HOT SPRINGS CO SENIOR CITIZENS INC 20,025.57 / STAPLES ADVANTAGE 440.09 / THE STANDARD INS. CO. 2,217.43 / STAR PLUNGE 315.00 / STATE PUBLIC DEFENDER'S OFFICE 500.00 / STEPHANIE CONRAD 728.93 / STEHLIN PLUMBING & CONTRACTING 112.00 / TATUM EPPERSON 336.84 / TEPEE

POOLS 216.00 / THERMOPOLIS PETRO & TIRE 537.71 / T-MOBILE 28.06 / TOWN OF THERMOPOLIS 1,698.25 / TRAVELING COMPUTERS, INC. 8,461.30 / WYOMING DEPT OF TRANSPORTATION 50.00 / TRI COUNTY TELEPHONE ASSOC, INC 630.85 / TW ENTERPRISES, INC. 415.00 / NORCO, INC. 1,041.32 / VERIZON 30.48 / VERIZON WIRELESS 50.70 / VICKLUND PHARMACY 206.59 / PINNACLE BANK (VISA CARD ONE) 617.12 / PINNACLE BANK (VISA-CARD TWO) 447.00 / PINNACLE BANK (VISA CARD THREE) 4,968.00 / PINNACLE BANK (VISA CARD FOUR) 106.36 / PINNACLE BANK (VISA CARD FIVE) 1,663.55 / PINNACLE BANK (VISA CARD SIX) 1,346.41 / PINNACLE BANK (VISA CARD SEVEN) 470.09 / PINNACLE BANK (VISA CARD EIGHT) 59.98 / PINNACLE BANK (VISA CARD NINE) 552.38 / PINNACLE BANK (VISA CARD 10) 272.60 / PINNACLE BANK (VISA CARD 1-SHERIFF) 330.45 / PINNACLE BANK (VISA CARD 2-SHERIFF) 693.22 / PINNACLE BANK (VISA CARD 4-SHERIFF) 2,340.97 / WASHAKIE COUNTY PUBLIC HEALTH 60.00 / WEX BANK 223.43 / WYOMING DEPT. OF WORKFORCE SERVICES 4,741.20 / GREAT-WEST TRUST COMPANY, LLC 4,820.00 / WYOMING GAS 3,844.19 / WYO RETIREMENT SYSTEM 40,108.80 / 036-NCPERS GROUP LIFE INS. 368.00 / WYOMING RETIREMENT SYSTEM 187.50 / WYO TEE'S 582.52 / WYOMING WASTE SERVICES - RIVERTON 80.68 / YOUTH ALTERNATIVES 200.00 /

Pub. Oct. 24, 2024 No. 1737

Warrants List

The following list of warrants approved October 17, 2024, by HOT SPRINGS COUNTY SCHOOL DISTRICT is hereby published as required by the Wyoming Education Code of 2005, as amended, Chapter 3, Section 21-3-110 (a)(ii).

POLAR ELECTRO	\$500.00
BIG HORN WATER	\$514.00
COWBOY SUPPLY HOUSE	\$514.00
ANDREW STILES	\$570.12
MACEY MORTIMORE	\$573.00
EAGLE PEST CONTROL	\$600.00
AMY SCHMIDT	\$635.70
ZELDA SVILAR	\$635.70
STEVEN WADSWORTH	\$699.50
RODEO 307 LLC	\$730.56
JACKIE DOROTHY	\$752.54
API SYSTEM INTEGRATORS, INC.	\$780.00

LEMICH LAW CENTER	\$780.18
HEATHER BUCHANAN	\$817.20
TWEED'S WHOLESALE LLC	\$851.22
DOMINIC LITTLESCHILD	\$914.90
NICOLE GOODRICH	\$1,000.00
SHERWIN WILLIAMS CO	\$1,029.12
WYOMING GAS COMPANY	\$1,061.58
AIRGAS USA, LLC	\$1,158.96
IML SECURITY SUPPLY	\$1,396.45
KORRINE RYAN	\$1,400.00
CUMMINS SALES AND SERVICE	\$1,650.00
LEXIA	\$1,706.10
COPENHAVER/KATH/ KITCHEN & HOT SPRINGS CO TREASURER	\$1,852.00
CHPT WYO 0047/ACT 20822	\$2,012.95
KONE PASADENA INC	\$2,075.00
OFFICE SHOP LEASING	\$2,340.04
WYOMING SCHOOL BOARDS ASSOCIATION	\$2,463.89
POWER OF ICU	\$2,500.00
BRUCO, INC.	\$2,598.00
FREMONT BEVERAGES, INC.	\$2,951.35
UNIVERSAL ATHLETIC INC	\$3,022.20
NORTHWEST COLLEGE	\$3,599.93
TURNITIN LLC	\$3,675.00
ERIC VISOCAN	\$4,246.56
THERMOPOLIS GOLF COURSE	\$4,250.00
CODY OVERHEAD DOOR CO LLC	\$4,500.00
BSN SPORTS LLC	\$5,300.00
WYO TEE'S	\$5,415.80
THE OFFICE SHOP	\$5,542.13
PETERBILT OF WYOMING	\$6,602.31
SPECIAL SCHOOL 4 EDU	\$9,798.70
BLUUM USA INC	\$10,000.00
TOWN OF THERMOPOLIS	\$11,770.00
SOLUTION TREE	\$12,488.00
ELUMA LLC	\$13,000.00
NORTHWEST WYOMING BOCES	\$18,387.82
ROCKY MOUNTAIN POWER	\$23,590.00
HOMAX OIL SALES, INC	\$28,700.75
CARVER FLOREK & JAMES CPAS LLC	\$29,428.06
BANK OF MONTREAL	\$30,000.00
LONG BUILDING TECHNOLOGIES INC	\$45,363.00
	\$128,118.20

Pub. Oct. 24, 2024 No. 1738

COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session on October 15, 2024, at 7 pm

at Town Hall. Present were Mayor Adam Estenson, Council members John Dorman Sr., Rachel Hughes and Dusty Lewis. Also, present were Clerk/Treasurer Tracey Van Heule, Public Works Director Basil Sorensen, Police Chief Pat Cornwell, Town Engineer Anthony Barnett, and Town Attorneys Marshall Keller and Fallon Clay. Council member Bill Malloy was absent.

AGENDA: Following the pledge of allegiance, Dorman made a motion, seconded by Hughes and carried to approve the agenda as presented.

FINANCIAL STATEMENT: Dorman made a motion, seconded by Lewis and carried to approve the financial statement for September 2024.

CITIZEN PARTICIPATION: OEB SALOON - CATERING PERMITS: Dorman made a motion, seconded by Hughes and carried to approve a catering permit for Shorty's (Double D LLC) for the Hags & Bags Auction on October 19, 2024, from 4pm to midnight.

CITIZEN PARTICIPATION: KIM BARTLETT: Bartlett noted she has property near the proposed transfer station and expressed concerns about property devaluation, impact on a proposed business, potential lack of landscaping, whom to contact for concerns about the completed transfer station and a request to be involved in future meetings. Estenson noted after the land is purchased there will be additional meetings with the DEQ and she will be notified.

CITIZEN PARTICIPATION: ANGEL ANDERSON: Anderson noted she would like to see recycling included at the transfer station.

DEPARTMENT REPORTS: Keller introduced his new associate, Fallon Clay.

MAYOR & COUNCIL: Estenson noted an issue with wildlife in town, as antelope are tearing up the greens at the golf course. Cornwell noted he had contacted the Game and Fish, who suggested hazing, which has not worked. Cornwell will apply for a permit to cull the antelope. Additional discussion ensued on turkeys, Cornwell noted he would pursue fines for those feeding the turkey and fireworks are available to haze them off individual's property. At 7:18pm Lewis made a motion to adjourn, seconded by Dorman and carried. The next Council meeting is November 5, 2024, at 7pm.

ATTEST:

Tracey Van Heule,
Clerk/Treasurer

Adam R. Estenson,
Mayor

Pub. Oct. 24, 2024

No. 1739

Steve's Plumbing & Heating
Plumbing, Heating & Sheet Metal
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Cell: (307) 921-9939 SHOP: 530 Shoshoni
Thermopolis, WY 82443

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Office/Text (307) 347-9822
Fax (307) 347-9868
shara.lbeamer@farmersagency.com

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• Decks
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Dave Patterson 864-5302

Thermopolis EyeCare, LLC
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Dana M. McDermott, O.D.
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Friday 9 AM-1 PM

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