

STATE OF) OFFICE OF THE
 WYOMING) BOARD OF
 OF) COUNTY
 COUNTY OF) COMMISSIONERS
 HOT SPRINGS) August 20, 2024

The Hot Springs Board of County Commissioners met in regular session on Tuesday, August 20, 2024, at 3:00 p.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Phillip Scheel (via Zoom), and Paul Galovich. Also present were County Attorney Jill Logan, County Clerk Becky Kersten, and Administrative Assistant to the Commissioners Connie Guntly. Chairman Ryan led those present in the Pledge of Allegiance.

Approval of Agenda – The Commissioners adopted the Agenda as printed.

Approval of Minutes – The Commissioners approved the minutes from July 15, July 18th and August 12th 2024, meetings.

Approval of Revenue and Expenditure Report – The Commissioners approved the July Revenue and Expenditure Report.

Approval of Special Accounts Payable (AP) Warrants Register - This special AP warrant register is for the first quarter payment to the Fair Board (see end of minutes). The Commissioners approved warrant # 66571 in the amount of \$40,000 for the Fair Board.

State Transportation Improvement Program Presentation – The Statewide Transportation Improvement Program (STIP) for Hot Springs County, Fiscal Year 2024-2030 was presented. The STIP document is a 6-year plan which may change as projects are considered emergencies, started, in process, revamped, and/or completed. The STIP includes highway project, transit projects, aeronautic projects and public safety communication commission projects. More information on the STIP can be found at <https://www.dot.state.wy.us/STIP>.

Emergency Management Monthly Report – Assistance was provided at the Camporee in Gillette the first week of August. Mrs. Conrad worked in the Campbell County Emergency Operations Center, under David King, who has been an Emergency Management Coordinator for over 20 years. This was a good experience. Sady Mounts and Mrs. Conrad are planning a full scale exercise for the County's first responders, and hope to continue them in the future. Mrs. Conrad checked in with the polling places and left hand held radios for the election judges.

Youth Alternatives Monthly Update – There are 14 participants in the program, 8 males, 6 females, and there are plans to release 4 by the end of the week. Mrs. Rice took 5 participants to the Alive at 25 class this month, a State Trooper is being certified to conduct the classes locally. A \$5,000 grant was received from the Recreation District to replace Skate Park mats. Mrs. Rice stated they are finishing up the summer food delivery program, 600 bags were delivered this summer. Mrs. Rice will participate in the Fly-In event next month.

Request for Approval of Rebate #3-24 – Rebate #3-24 for Parcel #3529 for tax year 2024 (District 102) – Deere Credit, Inc. – John Deere Motor Grader 722 G was listed twice on the taxroll, was presented for approval. This necessitates a rebate of taxes for 2024 on Parcel # 3529 of \$1,564.23. The Commissioners approved the rebate #3-24 for Parcel #3529.

Community Development Block Grant – Grant funding information was brought to the Commissioners attention for discussion. Administrative Assistant to the Commissioners Connie Guntly reported the grant application requirements and discussed possible projects, such as the Fairbuilding roof, 518 Arapahoe and Common Grounds building. There was concern about the short turnaround time, and possibly waiting for next year. Commissioner Scheel stated there are a couple of groups in the Community that had been working on projects such as these and feels this grant is worth pursuing. The Commissioners authorized Mrs. Guntly to work with County Planner, Community members and Commissioner Scheel to get the Letters of Intent signed and submitted.

Other Business – 1) **Request for Approval of Notice of Award to Wilson Bros. Construction, Inc. for the Black Mountain Road Project** – WYDOT commission approved the County's selection for Wilson Bros. Construction. The Commissioners approved Chairman to sign the Notice of Award to Wilson Bros. Construction for the Black Mountain Road project. Discussion: Commissioner Galovich stated the amount is \$5,776,127.50. 2) **Request for Approval of Fiscal Year 2024 Airport Infrastructure Grant Agreement with the Federal Aviation Administration, in the Amount of \$103,572 for Hangar Construction (Phase I – Design)** – The Commissioners approved Chairman's signature on the Agreement with the FAA in the amount of \$103,572 for the design of the County hangar. 3) **Appointment of Natural Resource Planning Committee Member** – The Commissioners appointed Carol Dockery to the Natural Resource Planning Committee.

Correspondence – 1) **Bureau of Land Management Announcement** – Invests in Restoring Abandoned Well in Wyoming; 2) **Hot Springs County Fair Board Agenda and Minutes** – July and August 2024; 3) **National Association of Counties** – Policy Steering Committees Application; 4) **Lander Fly-In and Aviation Gathering** – August 23rd and 24th ; 5) **Bureau of Land Management Announcement** – Work to Control Cheatgrass Across Wind

River/Bighorn Basin District; 6) **Wyoming Aeronautic Coalition** – Lunch and Learn Series August 28th ; 7) **Natural Resources Planning Committee Minutes** – July 2024; 8) **Hot Springs County Rural Water Joint Powers Board Minutes** – March and July 2024; 9) **Gift of the Waters Historical Indian Pageant** – Request for Donation (Basket)

The Commissioners reviewed the forgoing correspondence. No further action was required.

Adjourn – The meeting was adjourned at 4:30 p.m.

A regular meeting of the Hot Springs County Board of Commissioners will be held on October 1, 2024 at 9:00 a.m., at the Hot Springs County Annex building, 117 N. 4th St. Thermopolis. The public is invited to attend in person or stream online. To be placed on the Agenda please email Connie Guntly, Administrative Assistant to the Board of County Commissioners at connie.guntly@hscounty.com. Per Wyoming Statute section 18-3-516 (f), County information can be obtained at the County website <https://hscounty.com/> or by requesting a Public Records form from the County Clerk's office.

Attest

Thomas J. Ryan, Chairman
 Becky Kersten, County Clerk

Special AP Warrant

Hot Springs County Fair Board FY 24-25 1st Quater Budget Request	\$40,000
Total Warrants: \$40,000	

Pub. Sept. 26, 2024 No. 1719

STATE OF) OFFICE OF THE
 WYOMING) BOARD OF
 OF) COUNTY
 COUNTY OF) COMMISSIONERS
 HOT SPRINGS) September 3, 2024

The Hot Springs County Board of Commissioners met in regular session on Tuesday, September 3, 2024, at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Phillip Scheel, and Paul Galovich. Also present were County Clerk Becky Kersten, County Attorney Jill Logan, and Administrative Assistant to the Commissioners Connie Guntly. Vice Chairman Scheel led those present in the Pledge of Allegiance. Robert's Rules of Order were suspended so business might be conducted in the pre-planned absence of Chairman Ryan. Chairman Ryan joined the meeting via Zoom at 10:30 a.m. during the WWC Engineering Engagement agreements and Other Business discussions.

Approval of Agenda – The Commissioners approved the Agenda.

Approval of Minutes – The Commissioners approved the August 6, 2024 meeting minutes.

Approval of Bills Accounts Payable (AP) Warrant Register – The Accounts Payable (AP) Warrant Register for bills was submitted for approval (see end for listing). The Commissioners approved warrants 66572 thru 66738, with total Accounts Payable of \$558,999.76 and a note of payroll totaling \$215,293.07.

GIS Monthly Update – 2024 septic system permits were updated and the automated parcel updates ran for the ArcGIS data, the automatic updates will happen at the beginning and end of the month. Work continued on the Next Gen 911 application from publicly available data. Ardurra will be in Thermopolis on September 9th to meet with departments to go over needs for applications.

Fixed Base Operator (FBO) Monthly Report – There were 166 total recorded operations at the airport in August. Fuel sales included 1,081.48 gallons of Avgas and 2,016.85 gallons of Jet Fuel. Mr. Messenger stated activity at the airport is about half the amount as last year. The energy efficiency inspection was conducted for the insulation of the Snow Removal Equipment building at the airport. Mr. Messenger also stated the annual fire extinguisher inspection was completed. The Annual Fly-In event is September 14th from 7:00 a.m. to 11:00 a.m., with the Billings Flying Mustangs model airplane club presenting September 13th thru the 15th.

Road and Bridge Report – Work on the access road to the old airport was conducted, and now the approach is being worked on. The Road and Bridge crew had been blading, and the arena at the fairgrounds was reassembled after the derby. Mr. Rankin went over the sealed bids received for a new track loader: RDO (John Deere) \$88,464, BobCat of the Bighorn Basin \$74,037, Heartland Kubota \$77,447. After Mr. Rankin reviewed the bids including the accessories and warranties for all packages, his suggestion is to select the Kubota due to the better accessories and warranty. The Commissioners authorized Mr. Rankin to follow through with the Kubota purchase.

Maintenance Monthly Report – Rawhide finished up the detention bathroom. Mr. Dorman is waiting on the parts for the portable generator in order to repair it. Vice Chairman Scheel asked Mr. Dorman to come back to the meeting for the Sheriff's discussion on the Courthouse Assessment.

Youth Alternatives Monthly Report – There are 16 youths in the program, 8 males and 8 females. The program partic-

ipants are assisting with the Fly-In event and a Pie and Rummage sale on the same day, September 14th. This month is suicide prevention month, the youths will be participating in multiple activities. A property cleanup will also be conducted in town.

Emergency Management Report – Last week Mrs. Conrad went to assist in Johnson County for recovery purposes due to the fires. Mrs. Conrad learned a lot about recovery and will apply that knowledge here in Hot Springs County. A Recovery Coordination Group was established and federal funding sources were researched to assist with local recovery. Mrs. Conrad would like to remind everyone to be prepared during this time of year.

Prevention/ Public Health Update – A handout regarding Opioid Dispensing Rates in the United States and Hot Springs County was dispersed to the Commissioners. Mr. Mohr stated the dispensing rates are pretty high for the county and would like to work with the Prevention Coordinator and Sheriff to lower those numbers. Mr. Mohr stated the statistics for public health services has gone up from last month. Mr. Mohr is reaching out to nurses for a Maternal Child Health (MCH) nurse. The Worland MCH nurse will come down to help the department, and a community baby shower will be held on September 26th.

Planner/Project Manager Monthly Report – The Natural Resource Planning Commission met in August with no new topics to report. The Land Use Planning Commission (LUPC) met in August with three proposals for amended plats/property line adjustments, which Mr. Culliton is presented.

a. **Charmac Subdivision Amended Plat/Property Line Adjustment** – Mr. Culliton stated Joe Marr is requesting to adjust the property line on tracts 6 and 7, Mr. Marr owns both tracts. Mr. Culliton stated the LUPC voted to approve the property line adjustment with three conditions: 1) A note be placed on the Amended Plat both tracts 8 and 9 (previously tracts 6 and 7) will be supplied domestic water by South Thermopolis Water and Sewer District; 2) a note on the amended plat that Small Waste Water Treatment Systems require "Permits to Construct" from Hot Springs County and/or Department of Environmental Quality; and 3) all original Plat notes, notices and restrictions be transferred to the Amended Plat. The Commissioners approved the Charmac Subdivision property line adjustment for tracts 6 and 7, as presented.

b. **Miller-Schmidt Amended Plat/Property Line Adjustment** – Mr. Culliton stated Ross Woolley is requesting a property line adjustment between lots 8 and 9 allowing access to the Northside of the neighboring property. The LUPC voted to approve the property line adjustment with one condition: all current general notes on the Plat would appear on the Amended Plat. The Commissioners approved the Amended Plat to change the property line between Woolley and Crawford.

c. **Commercial Park West Amended Plat** – Mr. Culliton stated this Plat is currently owned by Rodney and Mary Hart, and it is platted for commercial use. The Town of Thermopolis is proposing to purchase tract 4 after the Plat is amended. The amendment includes realigning 14 lots into 10 lots. The LUPC voted to approve the amendment with eight conditions: 1) A letter from a water and sewer district(s) stating they will provide services; 2) A letter from Rocky Mountain Power stating they will provide services; 3) Note on amended Plat, new roads will be built to the County's RAMP manual with a professional engineer acceptance of completion; 4) Amended Plat will need to show all utility easements; 5) Parking on all parcels will need to comply with Chapter 8 of the Land Use Plan; 6) Note on Amended Plat that domestic water and sewer are within 1320 feet. Any development will require connection to these services; 7) Note on Plat "No onsite sewage disposal"; 8) All current Plat notes, notices and restrictions appear on the Amended Plat. It was clarified Land Use Changes and subdivision changes are dealt with separately, and if this property needs a land use change in the future it will be done at that time. The Commissioners approved to amend the Plat of Commercial Park West Subdivision as presented.

d. **Fairbuilding Roof Repair Discussion** – Mr. Culliton also presented to the Commissioners three quotes he obtained for the Fair Building roof repair. The quotes included: DB Roofing \$34,852, KW Contracting \$67,840.80, and Rattlesnake Field Services LLC \$69,620. Mr. Culliton stated in his experience he has concerns with the bid that is half the amount of the other bids and feels there may be additional changes once the job has started and the price may change. Mr. Culliton went over the references from each company, the products to be used on the project, and bid details. Mr. Culliton suggested KW Contracting. Commissioner Galovich stated with DB Roofing, and the price being 50% less, the warranty and possibly reconstructing the Fairbuilding in the future, it might be best to go with DB Roofing to save the County some funds. Mr. Culliton stated a continued concern with Change Orders and the price. Commissioner Galovich stated he thinks that should be a conversation with the company to ensure those changes are not significant. Vice Chairman Scheel stated he is not excited about the low bid either and is worried about the price and additional costs as well. Vice Chairman Scheel moved to award the contract to KW Contracting. With no second, the motion dies. This matter will be tabled for the next Commissioners meeting.

Bailey Enterprises Inc. dba Pit Stop

#10 – Liquor License Renewal – Vice Chairman Scheel opened the public hearing at 10:50 am. After three calls for public comment and hearing none the public hearing was closed at 10:53 am. The Commissioners approved renewal of the Bailey Enterprises Liquor License. Vice Chairman Scheel seconded the motion adding the license is contingent on proof of payment for advertising.

Legion Town & Country Club, Inc. – Liquor License Renewal – Vice Chairman Scheel opened the public hearing at 10:55 am. After three calls for public comments and hearing none the public hearing was closed at 10:56 am. The Commissioners approved the renewal of the Legion Town and Country Club Liquor License contingent on the proof of payment for advertising.

Hot Springs County Recreation Department Building – The Hot Springs County Recreation District presented to the Commissioners regarding a project for a Rec. Center/Community Center. The Rec. District would like to collaborate with multiple community entities to get the project completed. Mr. Parker stated he is looking into grant funding from both Federal and State sources. One of the first steps to this project would be a feasibility study. A possible location for this center would be next to the State Park Headquarters, however official approval is needed. There is a community meeting on September 23rd at the fair building, 6:00 pm regarding this project.

Courthouse Assessment – The Wyoming Supreme Court regarding Court House Security contacted the County. A grant was received from the National Center for State Courts to conduct Court House Assessments and Hot Springs County was selected to have an assessment done. A Courthouse Assessment will take place on September 19th, Sheriff Kraushaar will be present to assist with the Assessment and answer any questions and Maintenance Supervisor John Dorman will also be present to answer any facility questions. Sheriff Kraushaar will send out an email to all interested parties.

Engagement Agreements with WWC Engineering to Conduct Phase I Environmental Site Assessments - As part of the Community Development Block Grant, Phase I Environmental Site Assessments are required with the applications. WWC Engineering does these assessments and is also contracted with the DEQ to assist with Browns Field Projects, so in regards to the 518 Arapahoe Street building WWC is already familiar with the site and can bill DEQ for the Phase I study, WWC Engineering will also conduct the other assessments. Vice Chairman Scheel further explained the Block Grant can provide funding for the acquisition of property so the plan is to purchase the adjacent buildings to 518 Arapahoe and the vacant lot, demolish them all and get ready for development. The Environmental Assessment is needed for all buildings; however, the County did not budget for the Assessments. Vice Chairman Scheel explained the Economic Development Corp, Thrive Thermopolis, will pay for the Environmental Assessments for the Arapahoe buildings. Vice Chairman Scheel stated Thrive Thermopolis had concerns about recouping the funds, and if the properties are marketed and sold the funds could be reimbursed. Commissioner Scheel continued to state CWC may be able to assist with the old Common Ground Building Environmental Assessment, by supplying funds up front or the County can use funds from the lease income for the lease agreement that is being drafted. There are two proposals included in the packet for review. Environmental Assessments will be conducted as follows: 1) Common Ground Building and 518 Arapahoe Street (518 Arapahoe paid for by DEQ) in the amount of \$7,700 or; 2) Common Ground Building, 510, 518 and 526 Arapahoe Street in the amount of \$15,600. The Commissioners approved on the second agreement for Environmental Assessments on 124 N. 5th St., 518, 510, and 526 Arapahoe St. in the amount of \$15,600. County Attorney Logan asked if the Environmental Assessments will expire, Administrative Assistant Guntly stated to her knowledge they should not and the Assessments look at the property and use, as well as historical data.

Other Business 1) **Request for Approval of Memorandum of Understanding with Hot Springs County Rural Water Joint Powers Board for Administrative Assistant Services and Office Space/ Supplies in the Amount of \$500, Effective Upon Execution for One Year** – Commissioner Galovich inquired about the amount of time the Administrative Assistant Connie Guntly provides this Board. Administrative Assistant Guntly stated the Agreement is for supplies and use of the office, the actual time assisting is not a lot and comp time is received for meetings. The Commissioners approved the Memorandum of Understanding between the Hot Springs County Rural Water Board and Hot Springs County, as stated, and the Joint Powers Board will pay \$500 for the Administrative Assistance. 2) **Appointment of Land Use Planning Commission Member** – The Commissioners appointed Rick Mickelsen to the Land Use Planning Commission. 3) **Ratification of Wyoming Airport Improvement Program Certificate of State Grant-in-Aid, in the Amount of \$6,905, Hangar Design and Associated Work (County share \$4,603)** – The Commissioners ratified the State Grant-in-Aid agreement for Hangar Design. 4) **Consideration of Request for Payment No. 26 in the Amount of \$17,975.14 for the Black Moun-**

Public notices

Continued from Page 10

tain Road Project (\$15,278.87 WYDOT; \$2,696.27 County) – The Commissioners approved the Request for Payment No. 26 in the amount of \$17,975.14 making the total amount for the project to date \$717,594.33.

5) Ratification of Community Development Block Grant Letters of Intent – Vice Chairman Scheel wanted to thank Meri Ann Dorman and Shurie Scheel for their contribution to the Letters of Intent. One Letter was submitted to eliminate Slum and Blight at 518 Arapahoe Street, the second Letter was submitted to serve the low to moderate income population with a remodel of the old Common Ground Building. The Commissioners ratified the Letters of Intent. Discussion: Commissioner Galovich added the 518 Arapahoe project cost is estimated at \$620,000 and the old Common Ground remodel at \$1,130,000. Commissioner Ryan inquired about Central Wyoming College (CWC) and Thrive Thermopolis support, Vice Chairman Scheel stated Kathy Wells from CWC wrote a letter of support for the project at the Common Ground building.

Correspondence – 1) Wyoming Game and Fish Department Agenda – September 10th; 2) Open Community Forum for Community Center Discussion – September 23rd; 3) Bighorn Basin Nature and Discovery Center Agenda – August 2024; 4) Hot Springs County Thermopolis Chamber of Commerce Newsletter – September 2024 (Basket)

The Commissioners reviewed the forgoing correspondence. No further action was required.

Adjournment - The meeting was adjourned at 11:16 a.m.

A regular meeting of the Hot Springs County Board of Commissioners will be held on October 1, 2024 at 9:00 a.m., at the Hot Springs County Annex building, 117 N. 4th St. Thermopolis. The public is invited to attend in person, or view the meeting via Zoom through the link provided on the County website. To be placed on the Agenda please email Connie Guntly, Administrative Assistant to the Board of County Commissioners at connie.guntly@hscounty.com. Per Wyoming Statute section 18-3-516 (f), County information can be obtained at the County website <https://hscounty.com/> or by requesting a Public Records form from the County Clerk's office.

Attest

Phillip Scheel, Vice Chairman
Becky Kersten, County Clerk

Bills – August 2024

THERMOPOLIS - HOT SPRINGS 15,000.00 / KONE PASADENA 623.76 / WACO (WY ASSOC. OF CO. OFFICERS) 1,000.00 / CASPER STAR-TRIBUNE 468.86 / HSC PREDATORY ANIMAL CONTROL 15,000.00 / SAFEGUARD BUSINESS SYSTEMS 678.36 / HOT SPRINGS COUNTY WEED & PEST 9,274.02 / SUSAN M. NICHOLS 208.00 / HOT SPRINGS COUNTY LIBRARY 21,666.67 / ENTERPRISES TECHNOLOGY SERVICES 44.82 / ALEXA A. HANSON 228.00 / ALICE J. BUNCH 230.78 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 61,563.30 / AMLO SERVICES 4,145.00 / ANGEL M. ANDERSON 208.00 / ANITA WEISBECK 58.29 / ARDURRA GROUP, INC. 12,203.75 / CHARTER COMMUNICATIONS 139.98 / BARTON STAM 459.68 / BENJAMIN E. ARTHUR 233.86 / BIG HORN WATER 311.00 / AMERITAS LIFE INSURANCE CORP. 292.00 / BUDD-FALEN LAW OFFICES, LLC 6,756.85 / CAROL M. DOWDY 78.00 / CANON FINANCIAL SERVICES, INC. 547.01 / CARDINAL HEALTH 110, LLC 4,846.48 / CAROL M. SLAGLE 341.78 / CAROL A. WIDMAN 228.00 / CAROL J. SHAFFER 218.75 / CHILDREN'S ADVOCACY PROJECT, INC. 1,500.00 / CINDY L. DENTON 296.00 / CYNTHIA E. LONGWELL 296.00 / CITY SERVICE VALCON 16.00 / COLLEEN R. ANDERSON 210.98 / THERMOPOLIS HARDWARE 270.33 / COLONIAL SUPPLEMENTAL INS. 18.70 / VERIZON WIRELESS 37.01 / VERIZON WIRELESS 122.62 / VERIZON WIRELESS 281.44 / CY-CORP TRAILER 20,525.00 / DAVID SCHLAGER 33.99 / DEBORAH C. MULLINS 296.00 / DEERE CREDIT, INC. 41,554.98 / DIESEL PICKUP SPECIALISTS 454.74 / DORIS ANN READY 228.00 / ELECTION SYSTEMS & SOFTWARE 2,946.26 / FEDEX 184.00 / PINNACLE BANK OF THERMOPOLIS 45,687.32 / US. FOODS 2,166.29 / GAYLA D. MEAD-ELLIS 286.00 / GLOBALSTAR USA 803.75 / GOTTSCHHE THERAPY REHAB WELLNESS 130.00 / HIGH PLAINS POWER 548.52 / HOT SPRINGS COUNTY SCHOOL DIST. #1 5,831.15 / HSC RURAL WATER JOINT POWERS BOARD 10,000.00 / HOT SPRINGS CONSERVATION DISTRICT 10,000.00 / HOT SPRINGS COUNTY SCHOOL DISTRICT 2,400.00 / HOT SPRINGS COUNTY HEALTH INS ACCT 87,624.23 / HOT SPRINGS CO. SCHOOL DIST #1 6,474.92 / THERMOPOLIS INDEPENDENT RECORD 3,911.60 / INDOFF INC. 310.64 / INLAND TRUCK PARTS & SERVICE 155.82 / JAMI A. ANDERSON 160.00 / FLOYD'S TRUCK CENTER WY 920.50 / JEAN E. SKELTON 222.23

/ HOT SPRINGS COUNTY CIRCUIT COURT 658.23 / KAREN SLOCUM 840.91 / KATHERINE L. CARLSTROM 208.00 / KELLER LAW FIRM, PC 110.00 / KELLY K. STRAMPE 42.00 / KIM E. BRESLIN 208.00 / KIMA. KIEFFER-HERZING 228.45 / LEA A. SCHOENEWALD 208.00 / LESLIE T. CULLITON 144.72 / LEVI J. SHIN-KLE 78.00 / LEYANN F. GOMEZ 208.00 / WYOMING LOCAL GOVERNMENT LIAB. POOL 600.00 / LYNN S. ALLEN 374.12 / MACK'S MARKET, INC. 94.35 / MARY ANN JAGER 208.00 / MARGIEL JACKSON 196.00 / HOT SPRINGS HEALTH 190.00 / MERI ANN DORMAN 264.00 / ML BOWMAN, INC. 66.03 / MONICA CULLITON 286.00 / NACCTFO TREASURER 100.00 / NAPA MOTOR SUPPLY, INC. 106.72 / NORMA J. SMITH 208.00 / NORTHWEST COLLEGE 3,000.00 / NEWMAN TRAFFIC SIGNS 237.77 / O'REILLY AUTO PARTS 18.69 / O'REILLY AUTO PARTS 96.24 / O'REILLY AUTO PARTS 123.18 / OFFICE SHOP INC. 41.99 / OWL CREEK AVIATION, LLC 11,600.39 / OWL CREEK AVIATION, LLC 1,084.42 / ROCKY MOUNTAIN POWER 5,365.73 / PAMELA K. KERR 280.00 / PAMELA K OLSON 196.00 / PERFORMANCE AUTO & GLASS 13.94 / PERFORMANCE AUTO & GLASS 71.90 / PINNACLE BANK OF THERMOPOLIS 3,486.63 / PINNACLE BANK OF THERMOPOLIS 4,819.00 / RACHEL S. MOON 286.00 / RAY E. BAIRD 218.37 / RAYMOND E. SHAFFER 218.75 / WYOMING DEPT OF TRANSPORTATION 12.00 / ROCKY MOUNTAIN INFO NETWORK, INC. 50.00 / ROXANNE M. BAIRD 218.37 / TRUE NORTH STEEL 736.00 / RANGE 2,934.05 / RUSSELL W. MULLINS 286.00 / SADY MOUNTS 258.62 / SEAN E. KRUSE 174.20 / SERLKAY 33.34 / SHARON K. JOHNSON 220.68 / SHELLEY DEROMEDI 286.00 / SKAGGS COMPANIES, INC. 1,247.33 / SOURCES OF STRENGTH INC. 1,500.00 / SPECIALTY TOWING 160.00 / THE STANDARD INS. CO. 2,113.30 / STAR PLUNGE 315.00 / STATE PUBLIC DEFENDER'S OFFICE 500.00 / STEPHANIE CONRAD 71.19 / STEHLIN PLUMBING & CONTRACTING 299.50 / STEVE'S PLUMBING & HEATING, INC. 4,224.54 / SUSAN M. RAGLAND 208.00 / T & E CATRENAL 13,531.00 / TATUM EPPERSON 14.25 / TEPEE POOLS 192.00 / THERAPY SOLUTIONS 100.00 / T-MOBILE 28.06 / TOWN OF THERMOPOLIS 1,822.25 / TRAVELING COMPUTERS, INC. 21,936.48 / TW ENTERPRISES, INC. 1,470.00 / NORCO, INC. 1,073.14 / VERIZON WIRELESS 47.98 / VERIZON 30.48 / VERIZON WIRELESS 50.66 / VICKLUND PHARMACY 131.02 / VICKY J. MCDERMOTT 218.48 / VICKI M. NICHOLS 318.00 / VIRGINIA F. ARTHUR 233.86 / PINNACLE BANK (VISA CARD ONE) 641.75 / PINNACLE BANK (VISA CARD FOUR) 1,327.00 / PINNACLE BANK (VISA CARD SIX) 2,074.72 / PINNACLE BANK (VISA CARD SEVEN) 907.55 / PINNACLE BANK (VISA CARD EIGHT) 208.20 / PINNACLE BANK (VISA CARD 10) 761.66 / PINNACLE BANK (VISA CARD 1-SHERIFF) 106.59 / PINNACLE BANK (VISA CARD 2-SHERIFF) 763.12 / PINNACLE BANK (VISA CARD 3-SHERIFF) 421.37 / PINNACLE BANK (VISA CARD 4-SHERIFF) 61.94 / SHANNON M. WALKER 248.24 / WEDGWOOD & COMPANY LLC 195.00 / WEX BANK 170.53 / WYOMING DEPT. OF WORKFORCE SERVICES 4,628.76 / WYOMING STATE BOARD OF PHARMACY 80.00 / GREAT-WEST TRUST COMPANY, LLC 4,780.00 / WYOMING GAS 2,673.00 / WYONET INC. 509.95 / WYO RETIREMENT SYSTEM 39,311.23 / 036-NCPERS GROUP LIFE INS. 352.00 / WYOMING RETIREMENT SYSTEM 300.00 / R&A SAFETY LLC 403.92 / WYOMING WASTE SERVICES - RIVERTON 80.90 / YOUTH ALTERNATIVES 200.00 /

Pub. Sept. 26, 2024 No. 1720

Warrants List

The following list of warrants approved September 19, 2024, by HOT SPRINGS COUNTY SCHOOL DISTRICT is hereby published as required by the Wyoming Education Code of 2005, as amended, Chapter 3, Section 21-3-110 (a)(ii).

IMPACT APPLICATIONS, INC.	\$520.00
BIG HORN WATER	\$537.00
JJ KELLER & ASSOCIATES, INC	\$542.70
WYOMING HIGH SCHOOL ACTIVITIES	\$550.00
CAREER AND TECHNICAL TRAINING LLC	\$556.45
MATTHEW BENDER & CO, INC	\$578.96
WYOMING STATE FAIR	\$595.00
DANIEL BLEAK	\$600.00
KIMBALL MIDWEST	\$616.69
PETERBILT OF WYOMING	\$712.36
TWEED'S WHOLESALE LLC	\$747.36
BLOEDORN LUMBER - WORLAND	\$768.56
ALSCO, INC	\$794.32
LEARNING WITHOUT TEARS	\$801.90
WYOMING GAS COMPANY	\$998.44
AMPLIFY EDUCATION, INC	\$1,000.00
NICOLE GOODRICH	\$1,000.00
GO EARN IT	\$1,002.00

SERVICE 1	\$1,046.00
THE LAMPO GROUP LLC	\$1,059.73
CDW GOVERNMENT INC	\$1,097.28
HOT SPRINGS CO CPR CHAPTER	\$1,140.00
PEAK BEHAVIORAL SERVICES	\$1,168.36
TRAVIS MCDERMOTT	\$1,200.00
WASHAKIE CO SCHOOL DIST #1	\$1,336.63
SINGAPORE MATH, INC	\$1,470.00
HOLIDAY INN EXPRESS CHILDREN'S RESOURCE CENTER	\$1,500.00
MAKE-A-WISH FOUNDATION OF WYO	\$1,500.00
BLICK ART MATERIALS LLC	\$1,560.23
COAL CREEK LAW	\$1,906.28
ANN DELAY	\$2,109.74
WYOMING ASSOC OF SCHOOL ADMIN	\$2,181.06
THERMOPOLIS GOLF COURSE	\$2,208.00
OFFICE SHOP LEASING	\$2,463.89
RAMKOTA HOTEL AND CONFERENCE CENTER	\$2,522.00
LRP PUBLICATIONS, INC	\$2,669.00
STEPHEN JOEL	\$2,701.13
BLUUM USA INC	\$2,745.00
BUTCH'S PLUMBING	\$2,767.80
CORE KNOWLEDGE FOUNDATION	\$2,826.53
THERMOPOLIS INDEPENDENT RECORD INC	\$3,286.65
UNIVERSAL ATHLETIC INC	\$3,428.25
D & A CONSTRUCTION INC	\$3,599.50
RENAISSANCE LEARNING, INC	\$3,705.80
RAPTOR TECHNOLOGIES LLC	\$3,765.00
ERIC VISOCAN	\$4,250.00
FUNDRAISER BLANKETS	\$4,500.00
ROCKY MOUNTAIN STEAM CLEANING	\$4,675.00
THE OFFICE SHOP	\$5,536.56
BUSHIVE	\$5,700.00
SHERWIN WILLIAMS CO	\$6,599.55
THINKMAP DBA VOCABULARY.COM	\$6,885.00
BSN SPORTS LLC	\$7,002.61
EXPLORICA BY WORLDSTRIDES	\$7,044.80
APPLE COMPUTER	\$7,173.50
RYTE REHABILITATION	\$7,176.00
GOPHER SPORT	\$8,718.40
IXL LEARNING	\$12,100.00
TOWN OF THERMOPOLIS	\$14,848.00
CURRENT ELECTRIC	\$15,960.00
ACE HEATING AND COOLING LLC	\$16,158.66
ELUMA LLC	\$18,387.81
FRONTLINE TECHNOLOGIES, INC.	\$21,011.44
ROCKY MOUNTAIN POWER	\$23,704.07
NORTHWEST WYOMING BOCES	\$27,471.25
PAVEMENT MAINTENANCE INC	\$28,100.00
RAWHIDE MECHANICAL	\$38,882.94
LONG BUILDING TECHNOLOGIES INC	\$40,946.00
BANK OF MONTREAL	\$49,141.74
WYOMING DEPARTMENT OF EDUCATION	\$104,382.19

Pub. Sept. 26, 2024 No. 1721

The Bureau of Reclamation intends to execute a water service contract with Clyde D. Little in accordance with Sec. 9(e) of the Act of August 4, 1939 (53 Stat. 1187). This contract will furnish up to 15 acre-feet annually of supplemental irrigation water from Boysen Dam and Reservoir. To provide written comments, to request additional information, or to view a copy of the proposed contract, please contact Cecelia Stuckert at 307-261-5610, or write to: Cecelia Stuckert, Bureau of Reclamation, Wyoming Area Office, P.O. Box 1630, Mills, WY 82644. Written comments will be accepted for a period of 60 days from the initial date of this notice.

Pub. Sept. 26 & Oct 3, 2024 No. 1718

NOTICE OF RENEWAL APPLICATION FOR RETAIL LIQUOR LICENSE

Notice is hereby given that on the 6th day of September 2024 THE LLL Company, dba Wind River Lounge, filed an application in the office of the Clerk of the County of Hot Springs for renewal of a County Retail Liquor License for the following described place and premises to wit: a 24'X 14' Room on the north east of a building in, Lot 1, Section 11, T42N, R95W PM and protests, if there be, against the issuance of such license will be heard at the hour of 10:45 a.m. on the 1st day of October 2024. The Hearing will be in the Meeting Room of the Governmental Annex Building 117 North 4th Street, Thermopolis, WY 82443.

Becky Kersten
Hot Springs County Clerk
Pub. Sept. 19 & 26, 2024 No. 1716

NOTICE OF RENEWAL APPLICATION FOR RETAIL LIQUOR LICENSE

Notice is hereby given that on the 6th day of September 2024, SonRise Opera-

tions, LLC dba SonRise Operations filed an application in the office of the Clerk of the County of Hot Springs for renewal of a County Retail Liquor License for the following described place and premises to wit: a 24' x 14' room, on the south end of a building in Section 23, T46N, R99W PM and protests, if there be, against the issuance of such license will be heard at the hour of 10:55 a.m. on the 1st day of October 2024. The Hearing will be in the Public Meeting Room in the Hot Springs County Governmental Annex Building, 117 N 4th Street, Thermopolis, WY 82443.

Becky Kersten
Hot Springs County Clerk
Pub. Sept. 19 & 26, 2024 No. 1715

NOTICE OF PARTITION SALE

Notice is hereby given that a writ for partition of property was entered on June 13, 2024 in the District Court of the Fifth Judicial District, Hot Springs County, Wyoming, Civil Action No. 2022-01 whereby Shawn M. Milek was Petitioner and Lindsey R. Pahl was Respondent, and such writ was rendered for partition of property, and the undersigned Sheriff, pursuant to the writ issued by such Court, will sell the following described property at a partition sale:

The West 968 feet of the South 480 feet of Lot 2 and the West 968 feet of the Northwest Quarter of the Southeast Quarter (NW ¼ SE ¼), Section 10, Township 8 North, Range 4 East of the Wind River Meridian, Hot Springs County, Wyoming.

TOGETHER WITH that certain right-of-way easement, for ingress and egress and underground utilities purposes, set forth by instrument titled "Easement and Right of Way" record in Micro Book 57 at pages 1140 and 1141 on the 2nd day of March, 1994, at the office of the Hot Springs County Clerk and Ex-Officio Register of Deeds; and the extension thereof, upon and across grantor's lands, to the North line of the above aforementioned Section 10; being 30 feet in width, 15 feet on each side of the following recited and described center line, to wit: Beginning at the Northwest corner of that certain 30.00 acre portion of said Lot 3 shown on the record of survey titled "Arnold Lands" filed in Plat Cabinet B at page 38 and Micro Book 31 at page 542 at aforementioned office, said corner bearing S. 00°06'15" W., 48.30 feet distant from P.I. No. 3 of County Road Number 28, also known as Jones Road; thence S. 00°06'15" W., a distance of 15.00 feet to the true point of beginning of said center line, last said point designated Station (Sta.) 0+00.00; thence N. 89°58'32" E., parallel with and 15 feet distant from the North line of last mentioned parcel, a distance of 749.60 feet to Sta. 7+49.60; thence S. 67°16'56" E., a distance of 355.94 feet to Sta. 11+05.54, the point of terminus of the previously recorded easement, lying on the East line of said Arnold lands and from which the Northeast corner thereof bears N. 00°11'58" E., 152.60 feet distant; thence continuing S. 67°16'56" E., now upon and across grantor's lands in said Lot 2, a distance of 16.24 feet to Sta. 11+21.78; thence S. 00°11'58" W., parallel with and 15 feet distant from the line common to said Lots 3 and 2, a distance of 574.03 feet to Sta. 16+95.81. the point of terminus of the extension of said R/W easement, lying on the North line of the parcel herein conveyed and from which the Northwest corner thereof bears S. 89°58'32" W., 15.00 feet distant.

together with the improvements thereon and appurtenances thereunto belonging and subject to easements, reservations, rights of way, and restrictions of record and legally existing.

Said property is more commonly known as 1276 Jeffs Road in Hot Springs County, Wyoming. The undersigned Sheriff will sell the described property at public sale, to the highest qualified bidder for cash on the front steps of the Hot Springs County Courthouse 415 Arapahoe Street, Thermopolis, Wyoming on the 22nd day of October, 2024 at the hour of 11:00 AM.

The Sheriff may not sell the property without an agent for each seller present at the sale or without a signed waiver from the absent party.

The property is subject to a minimum bid of \$286,713.00 as set by statute. The property being sold may be subject to other liens and encumbrances that will not be extinguished at the sale and any prospective purchaser should research the status of title before submitting a bid. The Sheriff conducting the sale will require satisfactory proof of funds from a prospective bidder before accepting any bids from that bidder.

For more information contact Keith Nachbar, Attorney at 307-473-8977.

Jeremie Kraushaar, Sheriff
Hot Springs County, Wyoming

Pub. Sept. 12, 19, 26 & Oct. 3, 2024 No. 1714

Read the public notices for your protection