

NOTICE OF RENEWAL APPLICATION FOR COUNTY MALT BEVERAGE PERMIT

Notice is hereby given that on the 19TH day of JULY 2024 Bailey Enterprises, Inc. dba Pit Stop #10, filed an application in the office of the Clerk of the County of Hot Springs for renewal of a County Malt Beverage Permit for the following described place and premises to wit: a room 24'X48' in the South West corner of the building at 167 Hwy 20 S Thermopolis, WY 82443: Lot 4 of Section 2 and Lot 1 of Section 11, T42N-R95W; and protests, if there be, against the issuance of such license will be heard at the hour of 10:45 a.m. on the 3rd day of September 2024. The Hearing will be in the Meeting Room of the Governmental Annex Building 117 North 4th Street, Thermopolis, WY 82443.

Becky Kersten
Hot Springs County Clerk

Pub. Aug. 22 & 29, 2024 No. 1694

STATE OF) OFFICE OF THE
WYOMING) BOARD OF
OF) COUNTY
COUNTY OF) COMMISSIONERS
HOT SPRINGS) July 15, 2024

The Hot Springs Board of County Commissioners met in Special session on Monday, July 15, 2024, at 1:00 p.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Phillip Scheel, and Paul Galovich. Also present were County Attorney Jill Logan, County Clerk Becky Kersten, and Administrative Assistant to the Commissioners Connie Guntly. Chairman Ryan led those present in the Pledge of Allegiance.

Approval of Agenda – The Commissioners adopted the Agenda with the following changes:

Add: Regular Business #7 – Sheriff, Discussion of Patrol Vehicle

Regular Business #8 – Fire Warden, Discussion of Stage 1 Fire Restrictions

Remove: Approval of Revenue and Expenditure Report

Approval of Minutes – The Commissioners approved the minutes from June 28, 2024, and July 2, 2024 meetings.

Approval of Final Budget for Fiscal Year 2024-25 – The Public Hearing for the approval of the Fiscal Year 2024-25 Final Budget was opened at 1:05 pm and Chairman Ryan asked for public comment. Chairman Ryan added Treasurer Mortimore informed Clerk Kersten that after rechecking \$77,108.28 was discovered for the total cash available. The original published budget will go up by that amount in the cash available category with \$108,28 going to emergency expenditure and \$77,000 going to cash reserve. After three calls for public comment and hearing none, Chairman Ryan closed the Public Hearing at 1:09 p.m. The Commissioners approved the Fiscal Year 2024-25 Final Budget, and Resolution 2024-13, **Resolution Adopting the Final Budget for Fiscal Year 2024-2025 for Hot Springs County, Wyoming**, with the appropriate changes as discussed.

Special Accounts Payable Warrant Register – Special Accounts Payable (AP) Warrant Register for bills totaling \$89,021.96 was submitted for approval (see end for listing). The Commissioners approved all Commissioners sign the Special Accounts Payable for bills totaling \$89,021.96. Discussion: Chairman Ryan stated the main reason for the special AP warrant was for the payment to Mountain West Farm Bureau Insurance.

Review of Black Mountain Road Bid and Selection of Contractor – Dustin Spomer from Ardurra Engineering went over the bids received for the Black Mountain Road Project, with a letter of recommendation to award the bid to Wilson Brothers Construction. Mr. Spomer stated the bid prices were competitive and the overall bid was about 13% more than what was estimated which has been the norm this year. The Commissioners approved to preliminarily award the bid to Wilson Brothers Construction bid packet A, for the Black Mountain Road project. Discussion: Chairman Ryan stated Ardurra is working with Wilson Brothers to negotiate costs. Once awarded the State will review the costs and the coverage is the County responsibility. Commissioner Galovich inquired about timeline, Chairman Ryan stated the project could be completed as late as 2026.

Discussion of Common Ground Building and Office Space – Shurie Scheel, representative for the Thermopolis Economic Development Company, DBA Thrive Thermopolis, updated the Commissioners on the recent activities. Mrs. Scheel stated a new board was appointed which includes, herself, Phillip Scheel, Kim Bartlett, Wade Lippincott and Shelly Burrows. The Board also contracted with the Chamber of Commerce for admin services, and the Bylaws are being updated. Some Board representatives are participating in the Assessment to Action program through the Wyoming Business Council, Commissioner Galovich is also participating in the project, which is working on a community wide master plan. The office supplies and files previously located at Town Hall need to be moved, Mrs. Scheel is looking for a space to store some of the supplies and is requesting an office at the Common Ground building. Commissioner Scheel stated there is office space down stairs. County Attorney Logan stated

she will draft an agreement for the use of space, the County will not charge for use. The Commissioners approved Thrive Thermopolis to occupy space at the lower level of Common Ground Building.

Authorization to Release the Request for Qualifications for Airport Engineering Services – Chairman Ryan stated every five years the FAA requires the County to go out for a Request for Qualifications for engineering services at the airport. The Commissioners authorized the release of the Request for Qualifications for airport engineering services.

Youth Alternatives Monthly Update – Barb Rice was otherwise occupied and not able to attend the meeting. An update will be provided at the August 6th meeting.

Discussion of Patrol Vehicle – Sheriff Kraushaar reported to the Commissioners a Deputy driving the 2019 Ram truck hit an elk. The truck had 58,000 miles on it and was well maintained. The Sheriff believes the truck will probably be totaled, however the insurance company had not come out to assess it yet. Sheriff Kraushaar stated he traded the 2015 Ram truck in for the new patrol truck from Fremont Motors, and contacted Fremont Motors asking to keep the 2015 Ram truck (in light of this accident) and will pay the difference back to Fremont Motors for the trade in value, the funds will be taken out of the Sheriff budget in hopes the insurance will pay the funds back to the budget. Sheriff Kraushaar is asking if that is acceptable to do. Commissioner Galovich asked will there be any consequences with Fremont Motors, Sheriff Kraushaar stated there will not be, the contract will be rewritten. All the Commissioners agree this will be fine to do.

Discussion of Stage 1 Fire Restrictions – Fire Warden Dion Robbins, stated BLM is going to fire restrictions starting the week of July 15th. Mr. Robbins stated it is easier if all counties/entities enter into fire restrictions at the same time so a region has the same rules to avoid confusion, and the fire forecast is not looking good in the coming weeks. Chairman Ryan suggested the fire restrictions can start Monday July 22nd the Resolution can be approved today and signature stamps can be affixed once ready. The Commissioners approved all Commissioners sign a Resolution for Level 1 Fire Restrictions starting July 22nd 2024, as it has been done in the past.

Other Business – 1) **Request for Approval of Memorandum of Understanding with Wyoming Office of Guardian Ad Litem, in the Amount of 25% of Fees Paid to County and Admin Fees, Effective Upon Full Execution Through June 30, 2025** – The Commissioners approved Chairman's signature on the agreement with Hot Springs County and the Office of Guardian Ad Litem. County Clerk Kersten stated the agreement came with Commissioner Scheel as the signer, Clerk Kersten reached out to the state requesting a new signature page and had not heard back from them by the time of the meeting. Chairman Ryan authorized the use of his stamp when the new signature page comes in. 2) **Discussion and Possible Action of National Opioid Settlement Participation Documents** – Administrative Assistant to the Commissioners Connie Guntly went over the opt in documents for the third round of Opioid Settlement funds. Mrs. Guntly stated there are currently 4 entities that have requested funding for the abatement strategies, but no requests for reimbursement have been submitted. Chairman Ryan suggested opting in to be eligible for the funding when it comes in. Commissioner Scheel inquired whether the County is locked into the funding if opted in, County Attorney Logan stated the County is not obligated if it decides to not utilize the funds, the money would be returned to the settlement for re-disbursement. The Commissioners approved to opt in to the National Opioid Settlement. 3) **Request for Approval of Federal Financial Annual Report, FS 425, for Federal Fiscal Year 22-23 Airport ARPA Grant** – County Clerk Kersten stated the report is from the \$22,000 ARPA grant for operation services at the airport, this was a 4-year grant, the County has not utilized the grant, however there is one more year left. The annual report is required every year, even if funds were not utilized. The Commissioners approved Chairman's signature on the Federal Financial Report that shows the County did not spend any funds.

Correspondence – 1) **Wyoming Game and Fish Department Agenda** – July 15, 2024; 2) **Bureau of Reclamation Announcement** – Temporary Traffic Restrictions Near Hayden Arch Bridge; 3) **Hot Springs County Fair Board Meeting Agenda and Minutes** – June and July 2024; 4) **Bureau of Reclamation Announcement** – Fluctuation of Wind River Flow Down Stream of Boysen Dam; 5) **Hot Springs County Library Agenda and Minutes** – May Thru July 2024; 6) **Wyoming Aeronautics Commission Agenda** – July 16, 2024; 7) **Big Horn Basin Nature and Discovery Center JPB Agenda** – July 16, 2024; 8) **Natural Resource Planning Commissioner Minutes** – May 2024; 9) **Order Determining Amounts to be Paid by Assessment for Year 2025** – Owl Creek Irrigation District; 10) **Save the Date Junior Livestock Auction** – August 2 (Basket); 11) **Enbridge** – Pipeline Safety Information (Basket)

The Commissioners reviewed the forgoing correspondence. No further action was required.

Adjourn – The meeting was adjourned at 1:56 p.m.

A regular meeting of the Hot Springs

County Board of Commissioners will be held on September 3, 2024 at 9:00 a.m., at the Hot Springs County Annex building, 117 N. 4th St. Thermopolis. The public is invited to attend in person or stream online. To be placed on the Agenda please email Connie Guntly, Administrative Assistant to the Board of County Commissioners at connie.guntly@hscounty.com. Per Wyoming Statute section 18-3-516 (f), County information can be obtained at the County website <https://hscounty.com/> or by requesting a Public Records form from the County Clerk's office.

Attest

Thomas J. Ryan, Chairman
Becky Kersten, County Clerk

Special AP Warrant

Vendor	Description	Amount
Ardurra	Airport Pavement Project	\$232.50
Department Of the Treasury	PCORI Fees FY23/24	\$315.56
Mountain West Farm Bureau	Commercial Insurance FY 24-25	\$88,473.90

Warrant Total \$89,021.96

Pub. Aug. 29, 2024 No. 1700

WYOMING DEPARTMENT OF TRANSPORTATION

LEGAL NOTICE

INVITATION TO BID

The Wyoming Department of Transportation will receive bids uploaded to the Public Purchase website, until 11:00 A.M., Mountain Time on September 18, 2024, at which time they will be publicly opened and read for **FURNISHING JANITORIAL MAINTENANCE AT THE GOOSEBERRY REST AREA**. A **MANDATORY** Pre-Bid Inspection will be held at 1:00 P.M., Mountain Time on Wednesday, September 4, 2024 at the Gooseberry Rest Area located at mile post 37 on Wyoming 120, South of Meeteetse, Wyoming. Only bids received on Wyoming Department of Transportation bid forms will be considered. Bid forms and further information may be obtained, without charge, by going to <http://www.publicpurchase.com>, logging in and clicking on Bid No. 24-261RC. You must be registered with Public Purchase to log in and view bids. If you are not registered, click on the "free registration" button and follow the registration instructions. The registration process takes up to 24 hours, so signing up right away is recommended.

BY: NICHOLAS GRONSKI
PROCUREMENT SERVICES
MANAGER

Pub. Aug. 22 & 29, 2024 No. 1696

NOTICE OF RENEWAL APPLICATION FOR RETAIL LIQUOR LICENSE

Notice is hereby given that on the 23rd day of July, 2024 the Legion Town and Country Club, Inc. dba Thermopolis Golf Course, filed an application in the office of the Clerk of the County of Hot Springs for renewal of a County Retail Liquor License for the following described place and premises to wit: a 13'X 40' Room on the north end of a building in, NW ¼, SW ¼, Section 25, T43N, R95W PM and protests, if there be, against the issuance of such license will be heard at the hour of 10:55 a.m. on the 3rd day of September 2024. The Hearing will be in the Meeting Room of the Governmental Annex Building 117 North 4th Street, Thermopolis, WY 82443.

Becky Kersten
Hot Springs County Clerk

Pub. Aug. 22 & 29, 2024 No. 1695

NOTICE SETTING PUBLIC HEARING

1. Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules, notice is hereby given that a public hearing is scheduled regarding Rocky Mountain Power's (RMP or the Company) request for authority to establish Final Low-Carbon Energy Portfolio Standards. The public hearing is set to commence on Thursday, September 19, 2024, at 9:00 a.m., in the Commission's hearing room located at 2515 Warren Avenue, Suite 300, in Cheyenne, Wyoming.

2. RMP is a division of PacifiCorp, an Oregon corporation, engaged in the business of supplying electric utility service to customers throughout its six-state service territory, including Wyoming. RMP is a public utility, subject to the Commission's jurisdiction. WYO. STAT. §§ 37-1-101(a)(vi)(C) and 37-2-112.

3. On March 29, 2024, RMP filed its Application requesting the Commission authorize the Company to establish its proposed Final Low-Carbon Energy Portfolio Standards.

4. Wyoming Industrial Energy Consumers (WIEC), Powder River Basin Resource Council (PRBRC), and Jupiter Oxygen Corporation (JOC) petitioned to intervene in this matter, which the Commission granted by Order issued on April 30, May 14, and June 6, 2024. Office of Consumer Advocate is also a party under the provisions of Wyoming Statute §37-2-402(a).

5. A complete description of RMP's Application and its supporting testimony and exhibits may be viewed at the Commission's office during business hours or online at: <https://dms.wyo.gov/external/publicusers.aspx> (enter Record No. 17536).

6. All interested persons are encouraged to attend the public hearing which will be conducted in accordance with the Wyoming Administrative Procedure Act, Wyoming Public Service Commission Rules. All interested persons may appear and be heard, in person, by video or telephone conference, or through counsel appearing in person or by video or telephone conference.

Attend Zoom Meeting and actively participate at:
<https://us02web.zoom.us/j/9933449233>

Or by Dialing: 1-669-900-9128 or 1-253-215-8782 **Meeting ID:** 993 344 9233

7. If you wish to attend the hearing and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427 (Voice or TTY) in Cheyenne during regular business hours or write them at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002, to make arrangements. Communications impaired persons may also contact the Commission by accessing Wyoming Relay (TTY) by dialing 711. Please, mention Docket No. 20000-660-EA-24 in all correspondence with the Commission.

Dated: August 20, 2024.

Pub. Aug. 29 & Sept. 5, 2024 No. 1698

STATE OF) IN THE
WYOMING) DISTRICT COURT
OF) ss.

COUNTY OF) FIFTH JUDICIAL
HOT SPRINGS) DISTRICT

No. CV2024-22

IN THE MATTER OF)
THE ESTATE OF)
)
PETER RAY PERSON,)
also known as)
PETER R. PERSON,)
)
Deceased.)

NOTICE OF APPLICATION FOR DECREE

TO THE PUBLIC AND ALL PERSONS INTERESTED IN SAID PROPERTY:

NOTICE IS HEREBY GIVEN that an Application for Decree of Ownership of Real Property pursuant to W.S. §2-1-201 & 2-1-205, for the real property described below has been filed in the Fifth Judicial District Court in Thermopolis, Hot Springs County, Wyoming, where Daviena Schauder, Trina Mundt, Eric Person, Janell Edwards, Corey Person, Andria McQuiston and Connie Page claim to be the sole heirs of Peter Ray Person who died in Thermopolis, Hot Springs County, Wyoming, on October 26, 2013. In said application Daviena Schauer, Trina Mundt, Eric Person, Janell Edwards, Corey Person, Andria McQuiston and Connie Page claim they are entitled to the real property further described as follows:

Lots 9 and 10, Block 1, Artois Subdivision, Hot Springs County, Wyoming;

YOU ARE HEREBY NOTIFIED that pursuant to W.S. §2-1-205(f) an objection to the Application shall be filed with the Court before the expiration of the later of twenty (20) days after the mailing if the Notice is mailed to a recipient, or thirty (30) days after the date of first publication of this Notice, and if such objection is not filed, it will be forever barred.

Direct Inquiries To:
Jerry D. Williams
Williams Law Office
339 Arapahoe
Thermopolis, WY 82443
307-864-2517

Pub. Aug. 22 & 29, 2024 No. 1693

Notice of Intent to Apply for Tax Deed

Pursuant to Wyoming Statute Title 39-13-108, I Kay Mayer, who on July 21, 2020 purchased at the Hot Springs County Tax Sale Certificate of Purchase I 276119, shall make application for Treasurers' Tax Deed on or after 29 November, 2024 for failure to redeem delinquent taxes for tax years 2019 through 2023. Tax Acct. Number 002761, Legal Description of Lands: East Thermopolis BLK4 LOTS 15-16 with an address of

Continued from Page 8

211 East Broadway St, Thermopolis, Hot Springs County, Wyoming, assessed in the Name of Owens, Lillie M., 212 East Broadway St, Thermopolis, WY 82443. Time for redemption will expire November 29, 2024. No special assessments were noted. Said Application for Tax Deed shall be made No Earlier than three (3) months 29 November 2024, and No Later Than five (5) months 29 January 2025 after the Date of final publication of this Notice.

Pub. August 15, 22, 29, 2024 No. 1691

STATE OF) OFFICE OF THE
WYOMING) BOARD OF
OF) COUNTY
COUNTY OF) COMMISSIONERS
HOT SPRINGS) July 18, 2024

The Hot Springs Board of County Commissioners met in Special session on Thursday, July 18, 2024, at 8:00 a.m. in the District Court Juror Room at the County Court House. Present were Commissioners Tom Ryan, Phillip Scheel, and Paul Galovich. Also present were County Attorney Jill Logan, County Clerk Becky Kersten, County Project Manager Les Culliton, and via phone, Dusty Spomer with Ardurra. As there was no American Flag in the room, the Pledge of Allegiance was dispensed.

Approval of Agenda – The Commissioners adopted the Agenda as presented.

Rejection and Approval to Re-Bid the Black Mountain Road Project – Commissioner Ryan explained the purpose of the special meeting was the Commissioner's rejection of the Wilson Construction bid for the Black Mountain Road upon recommendation by WYDOT.

Mr. Spomer explained WYDOT did not want after-the-fact changes after the bid was accepted. Therefore it is recommended the County re-bid the project. Mr. Spomer explained a letter was sent to project bidders indicating there would be changes and a re-bid. A couple of items that will be eliminated include sign posts (the County will provide the signs and posts), and a large box culvert that needed remediation/maintenance. Mr. Spomer felt the box culvert work was highly elective with too high of a bid price so it will be removed. Also the bid will redefine or further define work on cattle guards to make it clearer this is very limited work on existing, not new cattle guards. Mr. Spomer said the intention is to re-bid with the same package and alternatives, with the exception of the items discussed above. The hope is the bid will: 1) rely on the ability to adjust quantities during the project, and 2) an expectation to see some line items come in considerably lower. Mr. Spomer explained it appears the bids did not include a close examination of overhead items, such as traffic control and contractor provided testing. Mr. Spomer indicated they will ask the contractors to take a closer look, with the hopes the bids will come in lower.

Commissioner Ryan wanted to clarify that removal of any of these items from the bid would not affect federal funding. Mr. Spomer stated nothing adjusted will go against the County Road Manual, against any industry standard, or anything dictated by the Environmental Categorical Exclusion that covers the project.

Commissioner Galovich inquired about the new timeline. Mr. Spomer stated the bid would be sent to the Independent Record July 19th and would run July 25th and August 1st.

Commissioners set the re-bid opening for August 8th, with the bid results presented to the Commissioners at a special meeting to be set at the regular Commissioners meeting on August 6, 2024, with intent to get the re-bid results to the WYDOT Commission by August 13th.

The Commissioners rejected the original bids received and subsequently preliminarily awarded at the July 15th meeting.

The Commissioners authorized Ardurra to go back out to bid for the Black Mountain Road project with adjustments outlined by Mr. Spomer; bids to be opened August 8th, 2024 and the Commissioner to hold a special meeting to approve the new bid and have the results to WYDOT by August 13.

Adjourn – With no further business, the meeting adjourned at 8:11 am.

Attest

Thomas J. Ryan, Chairman
Becky Kersten, County Clerk
Pub. Aug. 29, 2024 No. 1699

STATE OF) OFFICE OF THE
WYOMING) BOARD OF
OF) COUNTY
COUNTY OF) COMMISSIONERS
HOT SPRINGS) August 12, 2024

The Hot Springs Board of County Commissioners met in Special session on Monday, August 12, 2024, at 8:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan (via Zoom), Phillip Scheel, and Paul Galovich. Also present were County Attorney Jill Logan, County Clerk Becky Kersten, Dusty Spomer with Ardurra (via Zoom) and Administrative Assistant to the County Commissioners Connie Guntly. Chairman Ryan led those present in the Pledge of Allegiance.

Approval of Agenda – The Commis-

sioners approved the Agenda as presented.

Review of Black Mountain Road Bid and Selection of Contractor – Dusty Spomer with Ardurra presented the two bid packages received for the Black Mountain Road Project, stating bids were received on August 8th from Wilson Brothers Construction and Mountain Construction Company. There were no errors found in the bids and nothing omitted from the packages. Mr. Spomer went over the bid results showing the Engineer's estimate and the bid package amounts, Wilson Brothers Construction was the lowest bidder on all bid packages except for two [Bid Package A + Bid Package B + Alternate 1 and Bid Package A + Bid Package B + Alternate 3] the two packages were the most comprehensive. Mr. Spomer stated the unit prices differed by each bidder compared to the engineering estimates. Chairman Ryan stated at this point, the County should have enough funding to do the base bid package, but will need to do some research for additional funding. Chairman Ryan inquired about the awarding process if the County were to secure additional funds later. Mr. Spomer stated if the County awarded the bid to a contractor today and later obtained additional funding for further work on the road, the additional work can be negotiated under the terms of the original agreement. The Commissioners awarded Bid Package A to Wilson Brothers Construction total amount bid \$5,776,127.50. Discussion: Commissioner Galovich stated he calculated the numbers on Mountain Construction Company, and the Bid Package A is about \$78,000 or almost 25% increase of the unfunded amount for the County share. Mr. Spomer stated this item will be taken to the Transportation Commission on Thursday for their approval and a Notice of Award will be presented for signature.

Adjourn – With no further business, the meeting adjourned at 8:19 am.

Attest

Thomas J. Ryan, Chairman
Becky Kersten, County Clerk

Pub. Aug. 29, 2024 No. 1701

SALARY PUBLICATION

PURSUANT TO WYOMING STATE STATUTE 18-3-516 (b)(i) all salaries listed herein are actual wages, not including any benefits, paid to all full-time Hot Springs County employees and elected officials for the fiscal year 2023-2024. The salaries listed herein include any overtime earned by and paid to the employee.

Commissioners' Office: Thomas Ryan, Commissioner-\$24,712.50/ Phillip Scheel, Commissioner-\$24,407.40/ Paul Galovich, Commissioner-\$24,712.50/ Constance Guntly, Commissioners Administrative Assistant-\$46,404.00/ **Clerk's Office:** Becky Kersten, County Clerk-\$70,516.92/ Karen Slocum, Chief Deputy-\$47,257.32/ Stefanie Ireland, Deputy Clerk-\$40,405.44/ Meghan Goetz, Deputy Clerk-\$39,834.42/ **Treasurer's Office:** Julie Mortimore, County Treasurer-\$70,516.92/ Josh Conrad, Chief Deputy-\$47,257.32/ Stacia Noorda, Motor Vehicle Deputy-\$40,405.44/ **Assessor's Office:** Daniel Webber, County Assessor-\$70,516.92/ Cody Stewart, Deputy Assessor-GIS Specialist-\$47,257.32/ Deborah Milek, Sr. Property Tax Appraiser-\$43,231.32/ Sean Kruse, Sr. Property Tax Appraiser-\$45,915.32/ Jessica Powell, Tax Appraiser-\$36,238.32/ **District Clerk of Court Office:** Terri Cornella, Clerk of District Court-\$29,019.30/ Kristina McNeff, Clerk of District Court-\$64,068.19/ Tiffany Simeral, Deputy Clerk of District Court-\$16,407.20/ **Sheriff's Office:** Jerimie Kraushaar, County Sheriff-\$72,176.52/ Casey Freund, Sergeant-\$66,642.65/ Shayna Castillo, Deputy-\$60,770.42/ Kenneth Smith, Deputy-\$3,846.65/ Tyler Lee-Crain, Deputy-\$50,607.30/ Sean Kaplan, Deputy-\$9,764.56/ Angela Ritchey, Administrative Assistant-\$41,400.00/ Brenda Larson, Administrative Assistant-\$41,400.00/ **Detention:** Amanda Cornwell, Sergeant-\$35,786.22/ Dustin Worley, Sergeant-\$54,548.95/ Matthew Wheeler, Corporal-\$55,199.85/ Christopher Weber, Deputy-\$52,957.91/ Austin Weaver, Deputy-\$28,058.46/ Justin Jacobs, Deputy-\$28,206.53/ Thomas (Dylan) Todd, Deputy-\$23,739.16/ Thomas (Tommy) Todd, Deputy-\$20,755.98/ Jeffrey Villanueva, Deputy-\$16,080.84/ James Fauver, Deputy-\$1,182.06/ Byron Huffstetler, Deputy-\$3,744.00/ **Road & Bridge:** Shane Rankin, Road and Bridge Foreman-\$59,700.00/ Tyler Heimann, Lead Man Equipment-\$52,807.92/ Cody Hensley, Equipment Operator-\$49,368.12/ Mark Ellis, Equipment Operator-\$49,368.12/ William Larson, Equipment Operator-\$10,427.84/ Benjamin Curran, Equipment Operator-\$16,140.43/ **Attorney's Office:** Jill Logan, County Attorney-\$93,386.46/ Kelly Owen, Deputy County Attorney-\$78,099.96/ Ranae Baldes, Crime Victim Advocate-Office Manager-\$49,713.00/ Linda Bader, Secretary-\$43,161.96/ **Maintenance:** John Dorman, Maintenance Supervisor-\$52,198.45/ Sam Hauf, Custodian-\$40,773.63/ Travis Dobbins, Custodian-\$36,770.70/ **Public Health Office:** Stephanie Conrad, Public Health Secretary-\$4,921.52/ Holly Turbyfill, Public Health Secretary-\$30,580.50/ Sady Mounts, Public Health Response Coordinator-\$48,474.00/ **Ag/Extension Office:** Tanya Johnson, Extension Office Secretary-\$17,444.58/ Tatum Epperson, Extension Office Secretary \$17,370.00/ **County Coroner:** Mark Mortimore, County Coroner-\$21,836.34/ **Planner Office:** Bruce Bowman County Planner-\$22,263.35/ Leslie Culliton-County Planner-\$41,726.51/ **Emergency Management:** Stephanie Conrad Coordinator, \$36,570.64.

Pub. Aug. 29, 2024 No. 1702

COUNCIL PROCEEDINGS

The Thermopolis Town Council met in regular session on August 20, 2024, at 7 pm at Town Hall. Present were Mayor Adam Estenson, Council members Bill Malloy, Rachel Hughes and Dusty Lewis. Also, present were Mayor/Codes Administrative Assistant Jim Jeunehomme, Clerk/Treasurer Tracey Van Heule, Public Works Director Basil Sorensen, Police Sergeant Mike Mascorro, Town Attorney Marshall Keller and Town Engineer Anthony Barnett. Council member John Dorman Sr. was absent.

AGENDA: Following the pledge of allegiance, Malloy made a motion, seconded by Hughes and carried to approve the agenda as presented.

FINANCIAL STATEMENT: Malloy made a motion, seconded by Lewis and carried to approve the financial statement for July 2024.

CITIZEN PARTICIPATION: ALCOHOLIC BEVERAGE SALES PERMIT: Hughes made a motion seconded by Lewis and carried to approve a catering permit for Seven Lazy S for the Axtell Wedding Reception on September 9, 2024, at the fairgrounds. Fair Board permission was received.

OATH OF OFFICE: Mayor Adam Estenson administered the oath of office to Mike Stauffer, a new police officer.

TOWN ENGINEER: NOTICE OF AWARD: CHIP SEAL: Barnett noted two chip seal bids were received and publicly opened on August 14, 2024, at 10am. Wild West Construction bid \$105,500.00 and 71 Construction bid \$170,965.00. Lewis made a motion, seconded by Hughes and carried to approve the low bid from Wild West Construction and to allow the mayor to sign the contract documents.

CODES: RIGHT-OF-WAY FENCE PERMIT: 718 AMORETTI ST.: Malloy made a motion, seconded by Hughes and carried to approve the fence right-of-way permit, for a 4-foot wood fence, as described in the application, for 718 Amoretti.

CODES: RIGHT-OF-WAY FENCE PERMIT: 508 SPRINGVIEW ST.: Lewis made a motion, seconded by Malloy and carried to approve the fence right-of-way permit, for a 4-foot wood fence with an allowance for a 6-ft fence as described in the application, for 508 Springview.

ADMINISTRATION: FAMILY PARK: Jeunehomme noted he had two quotes for a new asphalt surface for the basketball court at Family Park. Owl Creek Excavation quoted \$31,976.05 and Quality Asphalt \$25,956. Jeunehomme noted the Quality quote did not include compaction nor landscaping. Jeunehomme noted council member Dorman inquired about the cost to use concrete. Additional discussion ensued on painting lines for the court. Malloy made a motion, seconded by Hughes and carried to accept the estimate from Owl Creek Excavation.

MAYOR & COUNCIL: Jeunehomme noted the new streetsweeper had arrived and a stick poked a hole in the new land-fill trac loader fuel tank. Public works is obtaining information to repair the fuel tank. At 7:25pm Malloy made a motion to adjourn, seconded by Hughes and carried. The next Council meeting is September 3, 2024, at 7pm.

ATTEST:

Tracey Van Heule, Clerk/Treasurer
Adam R. Estenson, Mayor

Pub. Aug. 29, 2024 No. 1704

NOTICE OF MORTGAGE FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that the certain Notice of Foreclosure Sale was mailed on August 13, 2024, and has been set for **September 24, 2024, at 11:00 am.**

The original notice has been published once a week for four consecutive weeks on August 29, 2024, September 5, 2024, September 12, 2024, and September 19, 2024.

This notice is given without prejudice to the parties' rights and is not to be construed as a waiver or modification of the parties' rights and duties under the obligation and Mortgage.

On April 21, 2021, The White Horse Country Store, Inc., a Wyoming for profit corporation, executed and delivered to Bank of Thermopolis, a Branch of Bank of Bridger, N.A. a real estate mortgage ("Mortgage") as security for a promissory note ("Note") of the same date. The Mortgage was recorded on April 21, 2021, as Document Number 0544261 in the records of the County Clerk of Hot Springs County, Wyoming.

The Mortgage covers the following real property located in Hot Springs County, Wyoming, attached as **EXHIBIT A.**

(commonly known as 180 US Hwy 20 S, Thermopolis, WY 82443)

(the undersigned disclaims all liability for the accuracy of the address)

TAKE NOTICE THAT, pursuant to the power of sale by advertisement contained in the Mortgage and the laws of the State of Wyoming, the Mortgagee shall, after publication of notice of sale for a period of four consecutive weeks, cause the above described real property, including all improvements, fixtures, and appurtenances, to be foreclosed and sold by the Sheriff or Deputy Sheriff of Hot Springs County, Wyoming, to the highest bidder for cash on the steps of the Hot Springs County Courthouse, located at 415 Arapahoe, Thermopolis, WY 82443, at **11:00 a.m. on September 24, 2024. BUYER MUST HAVE PROOF OF FUNDS AT THE TIME OF THE SALE.**

The amount due under the promissory notes secured the Mortgage as of August 29, 2024, is \$465,303.15, with interest accruing at \$66.2204 per day, plus any accrued attorneys' fees and costs, estimated at approximately \$1,000.00, which will increase between now and the date of the foreclosure.

The property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale and any prospective purchaser should research the status of title before submitting a bid.

Dated this 23rd day of August, 2024.

PATTEN, PETERMAN,
BEKKEDAH & GREEN, PLLC

By: Molly S. Considine
Patten, Peterman, Bekkedahl & Green, P.L.L.C.
Billings, Montana 59101
Phone: (406) 252-8500

STATE OF MONTANA)
COUNTY OF YELLOWSTONE)

SUBSCRIBED AND SWORN TO before me on August 23, 2024, by Molly S. Considine.

Notary Public for the State of Montana

Exhibit A

Being the consolidation of three parcels of land previously conveyed to White Horse Feed and Seed, LLC, and situate in Lot 1 and the NW1/4NE1/4 of Section 11, Township 42 North, Range 95 West of the Sixth Principal Meridian, Hot Springs County, Wyoming; said parcels previously conveyed by those certain Warranty Deeds recorded at the office of the Hot Springs County Clerk and Ex-Officio Register of Deeds in Book 74 of Microfilm at page 21 on the 4th day of September 1997, reception no. 417254; in Book 101 of Microfilm, at pages 418 through 421 on the 13th day of June 2003, reception no. 450007; and in Book 101 at pages 540 through 544 on the 17th day of June, 2003, reception no. 450094; said consolidation being bounded as follows; to wit:

Bounded on the north by the southern right-of-way line of County Road No.32, also known as Lane 7, as shown on the official map thereof on file in Plat Cabinet A at page 69 at the office of the Hot Springs County Clerk and Ex-Officio Register of Deeds; bounded on the east by the western right-of-way line of U.S. Highway 20 and Wyoming Highway 789, as constructed per Wyoming Highway Department Project No. F-034-3 and as granted by that certain Right-of-Way Easement recorded in Book 38 of Photo Records at page 154 on the 25th day of February, 1957, at aforementioned office; bounded on the southeast by the north line of those lands conveyed to John E. VanBuskirk and Violet M. VanBuskirk, vir et ux, by that certain Warranty Deed recorded in Book 62 of Microfilm, at page 199 on the 4th day of April, 1995, reception no. 401905, at aforementioned office; bounded on the south and southwest by those lands conveyed to Ted Novakovich and Stella Novakovich, vir et ux, by that certain Warranty Deed recorded in Book 75 of Photo Records at page 227 on the 29th day of June, 1965, reception no. 216647, at aforementioned office; and bounded on the west by a remnant parcel of land resulting from the aforementioned conveyance to said White Horse Feed and Seed, LLC, as evidenced by the Warranty Deed recorded in Book 101 of Microfilm at pages 540 and 544; the perimeter of said consolidation being more particularly described as follows to wit:

Beginning at the remonumented southwest corner of the parcel conveyed by the Warranty Deed recorded in Book 74 of Microfilm, at page 21, intended to lie on the line common to said Lot 1 and said NW1/4NE1/4, situate at Wyoming West Central Zone coordinates x = 640,332.42 US feet, y = 1,079,219.44 US feet, North American Datum of 1927; from which point the E 1/16 corner common to Section 2 and said Section 11 (the northwest corner of said Lot 1) bears N 0°05'38" W, based on the geodetic meridian computed at the CNN 1/64 corner of said Section 11, 898.12 feet distant, and situate at said datum coordinate x = 640,325.27 feet, y = 1,080,117.31 feet; said point of beginning marked by a rebar with 2 in. dia. aluminum cap stamped "CORNER LS 488 REMON LS 519 2003":

