

STATE OF) OFFICE OF THE
 WYOMING) BOARD OF
 OF) COUNTY
 COUNTY OF) COMMISSIONERS
 HOT SPRINGS) June 2, 2024

The Hot Springs County Board of Commissioners met in regular session on Tuesday, July 2, 2024, at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Phillip Scheel, and Paul Galovich. Also present were County Clerk Becky Kersten, Deputy County Attorney Kelly Owen, and Administrative Assistant to the Commissioners Connie Guntly. Chairman Ryan led those present in the Pledge of Allegiance.

Approval of Agenda – The Commissioners adopted the agenda with one addition: Add Item 2 b. Regular Business: Request for Approval of Right of Way Permits No. 2024-0002 and 2024-0003, Rocky Mountain Power, Red Rim Ranch, All Expenses Paid

GIS Monthly Update – Ardurra fixed the email notifications for the Road and Bridge application, and revisions had been made to the Land Use Change tract at the request of the County Planner. In the coming month work will continue on the Next Gen 911 to gather and process public information. Ardurra will also continue to provide support services for the County Departments. Chairman Ryan stated WYDOT was awarded grant funds for the road study for an alternate route besides the Wind River Canyon. Mr. Clarkson stated Ardurra had participated in the similar study by providing a story map, which consists of a narrative and mapping of the land.

Road and Bridge Report – Blading is just about complete for the county. Patch work had been done and the new patch trailer is more efficient than the previous system. Mr. Rankin stated the old airport access road has been started. Mr. Rankin presented Right of Way permits for the Red Rim Ranch subdivision. The Commissioners approved Right of Way Permit 2024-0001 for Wyoming Gas to install a 2-inch poly gas line/main trunk line starting around 500 feet from US 20 South on Rimrock Drive on the north side of Rimrock Drive heading west approximately 1.3 miles, with Commissioners Ryan and Galovich voting Aye and Commissioner Scheel abstaining. Right of Way permits 2024-0002 and 0003 are both for Rocky Mountain Power requesting to bore in two separate spots to provide power on Rimrock Drive. The Commissioners approved 2024-0002 and 0003 Right of Way permits for Rocky Mountain Power to bore conduit for power service.

Maintenance Monthly Report – Rawhide had not completed the Detention Center Intake bathroom yet, but he is going to follow up with them. The exterior walls are completed at the Senior Center, and power washing can be done, other than that the building has no additional projects at this time. Mr. Dorman stated sprinkler work is continuing for the summer, and the election trailer is completed with mounts and shelves.

Emergency Management Report – The County received the preliminary award notification from the State Homeland Security Program grant, in the amount of \$39,000 for the access control update. Commissioner Scheel confirmed this funding could be used for the new keys and locks on the doors as well as the security (construction) on the third floor. County Clerk Kersten stated some of the funds can come from the LATCF funding as well.

Planner/Project Manager Monthly Report – Work with Ardurra for Land Use Change tracts and archives is continuing. There is a new engineer with Department of Environmental Quality (DEQ) and Planner Culliton met with him regarding septic systems, and an approval process. The second National Environmental Policy Act training will be in October in Pinedale. During the Natural Resource Planning Commission meeting general conversation took place due to low attendance. Planner Culliton reported there was no meeting in June for the Land Use Planning Commission. Trihydro will be pulling samples for the old airport. Planner Culliton stated WWC Engineering will be out soon to start testing 518 Arapahoe street building, an access agreement is needed for the testing, the Commissioners agree Planner Culliton should sign the agreement.

Public Health/Prevention Monthly Report – The June 2024 Public Health update included: Children’s Immunizations 15, Adult Immunizations 4, Long Term Care 101 visits 11, Maternal Child Health visits 1, Adult visits 1, Chronic Disease Clinics visits 12, and TB screenings 3. Sady Mounts participated in a live exercise in Gillette in preparation of the large Camporee event to come this summer. Wyo Walks program ended July 1, with a total of 12,945.16 miles submitted by participants.

Fixed Base Operator (FBO) Monthly Report – There were 162 total recorded operations. Fuel sales included 1,478.8 gallons of Av gas and 1,386.52 gallons of Jet Fuel. Most of the mowing is completed with some touch-ups done here and there. Storage Tank Solutions from Montana came out and did the Spill Bucket and Over Fill Alarm testing, there were no issues noted. Mr. Messenger is starting to plan the Fly-In Event and looking to have it in September, the Billings Flying Mustangs plan on returning this year with their model airplanes.

Other Business – 1) Request for Approval of Big Horn Basin Nature and Discovery Center, WYDOT Transportation Alternative Grant Application, Resolution No. 2024-12 Authorizing the Submission of an Application for Federal Funding Through the Transportation Alternatives Program Administered by the Wyoming Dept of Transportation for Hot Springs County for the Purposes of the Children’s Outdoor Discovery Center Area Project, and Supporting Documents – The Commissioners approved the Big Horn Basin Nature and Discovery Center JPB WYDOT Transportation Alternatives Program (TAP) Grant application, Resolution No. 2024-12 Authorizing the Submission of an Application for Federal Funding Through the Transportation Alternatives Program Administered by the Wyoming Dept of Transportation for Hot Springs County for the Purposes of the Children’s Outdoor Discovery Center Area Project, and supporting documents. Discussion: Chairman Ryan stated he will abstain from voting on this since he is on the TAP board, however will sign the application on behalf of the County. Deputy Attorney Owen stated the application states the lease agreement with the State Park is pending. So if the grant is awarded, the lease agreement should probably be in place. Commissioner Scheel amended his motion to add this grant would be contingent on the lease agreement with the State Park being approved. Commissioner Galovich agreed to the amendment. 2) Request for Approval of Wyoming Business Council, Business Ready Community Grant Agreement, in the Amount of \$1,327,895, Effective Upon Full Execution through June 30, 2029 – Administrative Assistant Guntly, stated the agreement will be signed electronically, by the Chairman and the County Attorney. The Commissioners approved Chairman’s signature on the agreement with Wyoming Business Council grant agreement in the amount of \$1,327,895. 3) Consideration of Request for Reimbursement No. 1 in the Amount of \$3,000 for Indigent Burial Costs – The Commissioners approved Chairman’s signature on the Indigent Burial Costs No. 1. 4) Request for Approval of Annual Compensation Agreement with University of Wyoming in the Amount of \$27,924, Effective July 1, 2024 through June 30, 2025 – The Commissioners approved Chairman’s signature on the Agreement with the University of Wyoming and the County for the 4-H Youth Development Programing position. 5) Reading into Minutes the 2024-25 Proposed Budget Summary – The Commissioners approved to attach the following summary of proposed Fiscal Year 2024-25 Budgets (Cash Basis). Pursuant to W.S. 16-4-109, the below Proposed Budget Summary for Fiscal Year 2024-2025 is entered into the minutes of the Hot Springs County Board of Commissioners dated July 2, 2024. The Fiscal Year 2024-2025 Budget will be adopted at the Special Public Hearing on July 15, 2024.

HOT SPRINGS COUNTY
 SUMMARY OF PROPOSED FY 2024-2025
 BUDGETS (CASH BASIS)

Fund	Total Cash Available	Total Estimated Revenue & Transfers Available	Estimated Total Cash And Revenues (Cols 2 + 3)	Total Appropriations & Cash Reserves	Estimate of Tax Requirements	
					Amount	Mill Levy
General & Insurance	9,617,124	4,591,509	14,208,632	16,578,366	2,369,733	12.000
Airport Fuel Sales (Proprietary Account)	186,814	270,000	456,814	260,000	0	0
Vaccine (Proprietary Account)	71,451	99,664	171,115	90,000	0	0

Correspondence – 1) Hot Springs County Museum Board Minutes – May 2024; 2) Hot Springs County Thermopolis Chamber of Commerce – Newsletter July 2024 (Basket) The Commissioners reviewed the forgoing correspondence. No further action was required.

Adjournment – The meeting was adjourned at 10:18 a.m. A regular meeting of the Hot Springs County Board of Commissioners will be held on August 6, 2024 at 9:00 a.m., at the Hot Springs County Annex building, 117 N. 4th St. Thermopolis. The public is invited to attend in person, or view the meeting via Zoom through the link provided on the County website. To be placed on the Agenda please email Connie Guntly, Administrative Assistant to the Board of County Commissioners at connie.guntly@hscounty.com. Per Wyoming Statute section 18-3-516 (f), County information can be obtained at the County website <https://hscounty.com/> or by requesting a Public Records form from the County Clerk’s office.

Attest

Thomas J. Ryan,
Chairman

Becky Kersten,
County Clerk

IN THE DISTRICT COURT OF
 HOT SPRINGS COUNTY, WYOMING

FIFTH JUDICIAL DISTRICT

IN THE MATTER)
 OF THE ESTATE) Probate No.
 OF) 2024-CV-18
)
 CATHERINE EILEEN HAMMOND,)
)
 Deceased.)

NOTICE OF APPLICATION

NOTICE IS HEREBY GIVEN that Georgeanne Hammond has made *Application for a Decree of Summary Distribution of Property* to the above Court as provided in Wyo. Stat. Ann. § 2-1-205 for a *Decree of Distribution* in the above-captioned matter establishing rights to title to the following described real property located in Hot Springs County, Wyoming:

Lots Four (4) and Five (5) in Block Fifteen (15) of McManigal’s Third Addition to the Town of Thermopolis, Hot Springs County, Wyoming.

Said *Application for a Decree of Summary Distribution of Property* is filed in the office of the Clerk of the District Court of the Fifth Judicial District at the Hot Springs County, Wyoming, Courthouse, and any dispute as to the facts as presented in the *Application for a Decree of Summary Distribution of Property* should be filed within thirty (30) days from the date of the first publication hereof, at which time the real property of decedent described above and located in Hot Springs County, Wyoming, will be set over to the Estate of Catherine Eileen Hammond.

DATED this 8th day of July 2024.

/s/ Marshall E. Keller _____
 Marshall E. Keller WSB #7-6406
 Keller Law Firm, P.C.
 P. O. Box 111
 Thermopolis, WY 82443-0111
 marshall@kellerlawpc.com
 (307) 864-2318

Pub. July 18 & 25, 2024 No. 1675

STATE OF) OFFICE OF THE
 WYOMING) BOARD OF
 OF) COUNTY
 COUNTY OF) COMMISSIONERS
 HOT SPRINGS) June 28, 2024

The Hot Springs Board of County Commissioners met in Special session on Tuesday, June 28, 2024, at 1:00 p.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Phillip Scheel, and Paul Galovich. Also present were Deputy County Attorney Kelly Owen, County Clerk Becky Kersten, and Administrative Assistant to the Commissioners Connie Guntly. Chairman Ryan led those present in the Pledge of Allegiance. Robert’s Rules of Order were suspended until Commissioner Galovich joined the meeting at 1:08 pm.

Approval of Agenda – The Commissioners approved the Agenda.

Approval of Minutes – The Commissioners approved the minutes from June 4, 2024.

Approval of Revenue and Expenditures Report – The Commissioners approved all three signatures on the May 2024 Expenditure Report.

Budget Amendments for Fiscal Year 2023-24 – Chairman Ryan opened the Public Hearing for the Budget Amendments at 1:04pm. Chairman Ryan stated there are no budget amendments this fiscal year. Commissioner Scheel agreed stating, it should be noted: the County Budget Officer found expenditures in Fund 20, the Insurance Trust Fund, will be in excess of the budgeted amount by \$178,715.62, after final bills are approved after this budget hearing. The overage occurred in this 12th month of the fiscal year (June, 2024). Although expenditures are in excess of the Fund 20 Adopted Budget, per W.S. 16-4-103(b) “Budget Requirements”, a budget amendment is not required because there are adequate funds from all sources to cover the additional operating expenditures. Statutes pertaining to this topic are, 16-4-102 and 16-4-103(b) defining the intragovernmental and enterprise funds for a County. In addition, an intragovernmental fund is not required by Governmental Accounting Standards Board (“GASB”) to present a budget in the audited financial statements as a required supplemental schedule and therefore, there is no accounting standards requiring an amended budget for audited financial statement presentation. It should be noted although the unpredicted higher cost of claims exceeds the budgeted amount, the County Budget Officer in concurrence with the County Treasurer, concluded per Statute, there are adequate funds from all sources to cover the \$178,715.62 overage. There will be no budget amendments. Chairman Ryan asked for any further comments and closed the Public Hearing at 1:07 p.m.

Accounts Payable Warrant Register Year End Bills - The Accounts Payable (AP) Warrant Register for bills totaling \$865,654.54 was submitted for approval (see end for listing), the register listed Chairman Ryan to recuse himself from warrant #66388. Payroll for June 2024 – \$212,179.37. The Commissioners approved all three signatures on the Accounts Payable for bills

totaling \$864,654.54 and payroll totaling \$212,179.37.

Selection of Renewal County Commissioners Scholarship – Chairman Ryan explained the applicants who received Commissioners Scholarship are allowed to renew one time, and the Commissioners can only select one applicant to receive the Renewal Scholarship. This year two applications were received, the Commissioners will vote and the Clerk will tally the ballots. Commissioner Scheel stated the University of Wyoming administers this program, funds are provided by the legislator, and the County Commissioners select the applicants. All Commissioners agree both applicants are very qualified. After County Clerk Kersten tallied the ballots, the Commissioners unanimously voted for Lexi Overfield to receive the Renewal Scholarship.

Property/Vehicle, Crime and Cyber Insurance Update – The County is changing insurance agencies to Farm Bureau and Chairman Ryan wanted to thank Mr. Whitt for his assistance with finding coverage. The County will plan a meeting with Mr. Whitt to go over covered items to ensure thoroughness. The Commissioners approved Chairman’s signature on the insurance documents with Mountain West Farm Bureau, with Mark Whitt as the representative. Clerk Kersten stated today the Chairman will be signing, the Commercial, Vehicle, and inland marine documents, County Clerk signed the Cyber security and Crime documents as it was needed before the meeting.

Other Business – 1) Ratification of Amended Categorical Exclusion (CATEX) for the County Owned Hangar Project, originally approved January 16, 2024 – Chairman Ryan stated Ardurra made some minor changes based on suggestions from the FAA, the changes were minor and Ardurra needed it back before this meeting. Commissioner Scheel stated some changes included, water quality and light emission. The Commissioners ratified the CATEX report that was previously signed. 2) Ratification of Greater Sage Grouse Land Use Plan Amendment Environmental Impact Statement Letter to Bureau of Land Management – The Commissioners ratified the letter to the BLM Utah State Office for the Greater Sage Grouse Land Use Plan Amendment for the Environmental Impact Statement. Discussion: Chairman Ryan wanted to thank Micah Christensen and Planner Les Culliton for their work on this. Commissioner Scheel stated the letter reads the County would like to be a cooperating agency for this plan. Commissioner Galovich wanted to point out this letter is based off the Natural Resource Plan for the County. Commissioner Scheel wanted to take a moment to recognize Randy Wahler who had recently passed away and was a big part of the Natural Resource Committee for many years. 3) Ratification of Facility Use Form for the Annex Meeting Room, June 25, 2024 – Chairman Ryan stated the form needed to be signed and the Commissioners will have a discussion about the process for these requests. The Commissioners discussed the situation with this request, stating the Form was turned in on time however the Commissioners’ meeting on June 18th was rescheduled so the approval could not take place in time. The Commissioners approved the Facility Use Application for the meeting on June 25, 2024, with Commissioner Galovich and Ryan aye, and Scheel no. Chairman Ryan stated in the future, if this situation comes up again, Connie Guntly can approve the request, and seek approval from Chairman if needed. The Commissioners should continue to approve the Facility Use Forms on the regular basis. 4) Appointment of Museum Board Member (1 opening) – Two applications were received for the opening. The Commissioners appointed Phyllis Baker to the Hot Springs County Museum Board. Discussion: The Commissioners appreciate the applicants interest in the board, and Commissioner Scheel stated this is a reappointment to Mrs. Baker. 5) Appointment of Library Board Members (2 openings) – The Commissioners appointed Shelley Deromedi and Marcia Nelson to the Library Board, Marcia is a reappointment. 6) Request for Approval of Modification of Grant or Agreement No. 3 with U.S. Forest Service, in the Additional Amount of \$8,000 for Calendar Year 2024, Road Maintenance on Grass Creek – The Commissioners approved Modification of Grant or Agreement No. 3 with U.S. Forest Services in the additional amount of \$8,000. 7) Request for Approval of Public Health Maternal and Child Health Services Agreement in the Amount of \$28,500, Effective July 1, 2024 through June 30, 2026 – Deputy County Attorney Owen stated the State Attorney General’s Office is going to have some changes to the personnel policy listed in the Exhibit A. The Commissioners adopted the MOU between the Department of Health, Public Health Division and Hot Springs County in anticipation of the review and approval of the Attorney General’s Office. 8) Consideration of Request for Payment No. 24 in the Amount of \$22,819.88 (\$19,396.90 WYDOT; \$3,422.98 County), Black Mountain Road Project – The Commissioners approved Chairman’s signature on the Request for Payment No. 24 in the amount of \$22,819.88. 9) Request for Approval of Agreement with Ardurra in the Amount of \$89,500 for GIS Services, for Fiscal Year 2024-25 – The Commissioners approved Chairman’s signature on the new agreement with Ardurra for GIS services. 10) Change of Status for Bailey Enterprises

Continued from Page 10

es Inc. DBA Pit Stop #10 – Liquor Permit – The Commissioners approved to change the status for the Bailey Enterprises liquor license previously approved in September 2023 from approved issued to operational. 11) Request for Approval of Joint Law Enforcement Agreement, Effective July 1, 2024 through June 30, 2026 – The Commissioners approved the Joint Law Enforcement agreement.

Correspondence – 1) **Bureau of Reclamation Announcement** – Snowmelt Forecast for Bighorn River Basin; 2) **Fair Board Agenda and Minutes** – May and June 2024; 3) **National Association of Counties** – 2024 Annual Conference; 4) **Hot Springs County Library Agendas and Minutes** – February thru April 2024; 5) **Big Horn Basin Nature and Discovery Center Joint Powers Board Agenda** – June 18, 2024; 6) **Wyoming Airports Coalition** – Fall Conference Registration; 7) **Hot Springs County Museum Minutes** – April and May 2024; 8) **Wyoming Rural Road Safety Program** – High Risk Rural Roads Signs Notification; 9) **Porter McCumber** – Thank you (Basket); 10) **Wyoming Downs Race Track** – Legislative Day, July 13, 2024 (Basket)

The Commissioners reviewed the forgoing correspondence. No further action was required.

Adjourn – The meeting was adjourned at 1:59 p.m.

A regular meeting of the Hot Springs County Board of Commissioners will be held on August 6, 2024 at 9:00 a.m., at the Hot Springs County Annex building, 117 N. 4th St. Thermopolis. The public is invited to attend in person or stream online. To be placed on the Agenda please email Connie Guntly, Administrative Assistant to the Board of County Commissioners at connie.guntly@hscounty.com. Per Wyoming Statute section 18-3-516 (f), County information can be obtained at the County website <https://hscounty.com/> or by requesting a Public Records form from the County Clerk's office.

Attest

Thomas J. Ryan, Chairman
Becky Kersten, County Clerk

END OF YEAR BILLS FY 2023-24

1910, LLC 300.00 / NORTHERN WYOMING NEWS 92.40 / WACO (WY ASSOC. OF CO. OFFICERS) 250.00 / CASPER STAR TRIBUNE 564.19 / HASCO INDUSTRIAL SUPPLY 389.36 / HOT SPRINGS COUNTY WEED & PEST 145.20 / WYOMING DEPARTMENT OF HEALTH 18,000.00 / HOT SPRINGS CO. CEMETERY DISTRICT 230.00 / HOT SPRINGS COUNTY LIBRARY 18,678.33 / VERNON W. MILLER, M.D., PC 1,350.00 / ENTERPRISES TECHNOLOGY SERVICES 12.88 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 236,572.85 / AMLO SERVICES 255.31 / ARDURRA GROUP, INC. 2,942.50 / CHARTER COMMUNICATIONS 139.98 / BETH VALENTINE 269.50 / BIG HORN BASIN TIRE & OFF ROAD 84.99 / BIG HORN COUNTY CORNER 2,202.00 / BIG HORN WATER 267.50 / LONG BUILDING TECHNOLOGIES, INC. 365.49 / BARBARA J. RICE 1,841.84 / BRITE 22,952.00 / AMERITAS LIFE INSURANCE CORP. 309.70 / BUDD-FALEN LAW OFFICES, LLC 9,820.78 / CARDINAL HEALTH 110, LLC 2,841.72 / CHENEY LAW OFFICE LLC 890.00 / CHRISTOPHER J. KING, P.C. 1,000.00 / U.S. POSTAL SERVICE 3,950.00 / THERMOPOLIS HARDWARE 1,004.26 / COLONIAL SUPPLEMENTAL INS. 18.70 / VERIZON WIRELESS 37.01 / DANIEL S. WEBBER 120.00 / DAWNETTE M. PEIL 12.89 / DISCOVER THERMOPOLIS 487.50 / DOOLEY ENTERPRISES, INC. 3,234.97 / ENGINEERING DESIGN ASSOCIATES 1,812.50 / ELECTION SYSTEMS & SOFTWARE 9,250.18 / FARM INSURANCE BROKERAGE CO. INC. 7,044.00 / FASTENAL COMPANY 481.90 / FEDERAL PROCESSING REGISTRY 599.00 / PINNACLE BANK OF THERMOPOLIS 44,115.28 / US. FOODS 5,899.44 / FRANDSON SAFETY INC. 66.00 / FREMONT MOTOR COMPANY 42,083.00 / FRED VEGA 16,200.00 / GOTTSCHETHERAPY REHAB WELLNESS 130.00 / GRAINGER 5,044.22 / HIGH PLAINS POWER 438.34 / HOT SPRINGS COUNTY SCHOOL DIST. #1 5,176.01 / HOT SPRINGS COUNTY MUSEUM 22,500.00 / HOT SPRINGS COUNTY SHERIFF'S OFFICE 180.00 / HOT SPRINGS COUNTY HEALTH INS ACCT 90,745.17 / HOT SPRINGS HEALTH RED ROCK 430.00 / HOT SPRINGS CO. SCHOOL DIST #1 4,442.93 / INCLUSION SOLUTIONS 2,396.00 / THERMOPOLIS INDEPENDENT RECORD 2,328.20 / INLAND TRUCK PARTS & SERVICE 314.24 / INTAB, LLC 108.06 / JENNIFER CHENEY 79.90 / JULIE MORTIMORE 348.69 / HOT SPRINGS COUNTY CIRCUIT COURT 658.23 / KELLER LAW FIRM, PC 20.00 / KELLY OWEN 581.56 / KRISTINA D. MCNEFF 223.78 / KRISTEN J. SCHLATTMANN 590.00 / LESLIE T. CULLITON 485.68 / WYOMING LOCAL GOVERNMENT LIAB. POOL 802.00 / MACK'S MARKET, INC. 353.31 / MICHELLE M. BURNS 11,965.00 / HOT SPRINGS HEALTH 151.00 / MOTOROLA SOLUTIONS, INC. 500.00 / OWL CREEK VETERINARY SERVICE 89.50 / O'REILLY AUTO PARTS 1,349.62 / O'REILLY AUTO PARTS 344.96 / OFFICE SHOP INC. 66.57 / OWL CREEK AVIATION, LLC 7,524.24 / OWL CREEK AVIATION, LLC 547.07 / ROCKY MOUNTAIN

POWER 5,039.06 / PAGE MY CELL 725.00 / PERFORMANCE AUTO & GLASS 1,031.60 / PINNACLE BANK OF THERMOPOLIS 3,966.67 / PINNACLE BANK OF THERMOPOLIS 4,799.00 / PIONEER SHEDS, LLC 3,577.00 / POSTMASTER 244.00 / PREVENTIVE HEALTH & SAFETY DIVISION 104.00 / QT PETROLEUM ON DEMAND 1,195.00 / CENTURY LINK 668.83 / RANAE BALDES 50.00 / RAWHIDE MECHANICAL, INC. 5,636.70 / RIVERTON TIRE AND OIL 503.00 / RANGE 190.18 / RYAN BROS. TRUCKING, INC. 600.00 / S & L INDUSTRIAL 16,250.00 / SADY MOUNTS 352.87 / SERLKAY 672.94 / SIGNS OF SUTHERLAND AUTO 3,224.17 / SKAGGS COMPANIES, INC. 345.00 / SMITH PSYCHOLOGICAL SERVICES 800.00 / HOT SPRINGS CO SENIOR CITIZENS INC 20,191.19 / STAPLES ADVANTAGE 50.64 / THE STANDARD INS. CO. 1,715.47 / STAR PLUNGE 315.00 / STATE PUBLIC DEFENDER'S OFFICE 500.00 / STALKER RADAR 5,463.17 / STEPHANIE CONRAD 40.00 / AXON ENTERPRISE, INC. 1,395.56 / TATUM EPPERSON 162.15 / TEPEE POOLS 216.00 / THE SHOPPE FLORAL & GIFTS 100.00 / TOWN OF THERMOPOLIS 40,264.67 / TRAVELING COMPUTERS, INC. 45,234.82 / TRICIA MCPHIE 214.13 / NORCO, INC. 290.45 / VERIZON 30.47 / VERIZON WIRELESS 50.66 / VICKLUND PHARMACY 151.00 / PINNACLE BANK (VISA CARD ONE) 240.82 / PINNACLE BANK (VISA-CARD TWO) 603.63 / PINNACLE BANK (VISA CARD THREE) 511.27 / PINNACLE BANK (VISA CARD FOUR) 674.05 / PINNACLE BANK (VISA CARD SIX) 405.29 / PINNACLE BANK (VISA CARD SEVEN) 2,561.79 / PINNACLE BANK (VISA CARD EIGHT) 343.52 / PINNACLE BANK (VISA CARD NINE) 655.35 / PINNACLE BANK (VISA CARD 10) 703.54 / PINNACLE BANK (VISA CARD 1-SHERIFF) 3,370.07 / PINNACLE BANK (VISA CARD 2-SHERIFF) 1,761.54 / PINNACLE BANK (VISA CARD 3-SHERIFF) 1,800.28 / PINNACLE BANK (VISA CARD 4-SHERIFF) 504.67 / WASHAKIE COUNTY PUBLIC HEALTH 30.00 / WYOMING COUNTY ASSESSOR'S ASSOC. 360.00 / WEDGWOOD & COMPANY LLC 195.00 / WE GOT YOUR SIX PORTIONS 500.00 / WEX BANK 339.10 / WYOMING DEPT. OF WORKFORCE SERVICES 6,657.20 / GREAT-WEST TRUST COMPANY, LLC 4,565.00 / WYDOT-FINANCIAL SERVICES 1,898.38 / WYOMING FLEET & AUTO REPAIR 3,006.70 / WYOMING GAS 2,588.33 / WYONET INC. 4,509.95 / WYO RETIREMENT SYSTEM 36,638.90 / 036-NCPERS GROUP LIFE INS. 336.00 / WYOMING RETIREMENT SYSTEM 300.00 / WYOMING WASTE SERVICE - RIVERTON 162.33 / YOUNG AUTOMOTIVE GROUP 2,772.00 / YOUTH ALTERNATIVES 200.00 /

Pub. July 25, 2024 No. 1679

STATE OF) IN THE
WYOMING) DISTRICT COURT
) ss.

COUNTY OF) FIFTH JUDICIAL
HOT SPRINGS) DISTRICT

H. Frank Robbins)
AND) Civil Action
Karen P. Robbins) No. C2024-17
Husband and Wife,)
Plaintiffs.)

V.

THE GENERAL PUBLIC,)
AND ALL OTHER PERSONS,)
KNOWN OR UNKNOWN,)
Defendants.)

PUBLICATION SUMMONS

TO THE GENERAL PUBLIC, AND ALL OTHER PERSONS, KNOWN OR UNKNOWN:

You are hereby notified that H. Frank Robbins and Karen P. Robbins have filed in the District Court of Hot Springs County, Wyoming in Thermopolis, Civil Action No. C2024-17, a Complaint the object and prayer of which is to recover and Quiet Title against you and in the Plaintiff's name to the following described property:

Meanders of Robbins Island

From the upstream meander corner heretofore described; bearing S. 20°36' W., 5.770 chains distant form the auxiliary meander corner;

Thence with the meanders of Robbins Island generally along the ordinary high water mark, downstream, along the left bank of the island and right bank of the left arm or main channel of the Big Horn River, along a sloping bank approximately 2 ft. high
N. 38°35' W., 2.035 chains through scattered brush
N. 16°07' W., 1.360 ch.
N. 24°02' E., 3.105 ch.
N. 38°31' E., 1.050 ch. At the end of course, short section of wooden pallet fence, enter dense Russian Olive trees
N. 35°15' E., 3.725 ch.
N. 54°12' E., 1.230 ch. At the end of course, small clearing west of access road, re-enter dense Russian Olive trees
N. 20°06' E., 2.500 ch. At the end of course, on grassy slope opposite northwest corner of seasonal

residence 0.25 ch. distant
N. 48°36' E., 1.540 ch. Along grassy slope opposite seasonal residence, re-enter dense Russian Olive trees
N. 84°19' E., 3.115 ch.
S. 66°14' E., 2.110 ch. At end of course, 3 ft. high cut bank
S. 62°58' E., 1.570 ch. At end of course, 6 ft. high cut bank, downstream meander corner, Azimuth Mark bears S. 47°13' W., 2.050 ch. distant

Thence continuing with the meanders of Robbins Island generally along the approximate ordinary high water mark, upstream, along the right of the island and left bank of the right or backwater side channel of the big Horn River, continuing though dense Russian Olive undergrowth

S. 31°46' W., 2.590 ch. Channel approximately 50 ft. wide
S. 45° W., 3.390 ch. At end of course channel 15 ft. wide
S. 20°38' W., 2.500 ch. At end of course, opposite downstream end of pond
S. 60°21' W., 3.575 ch. At end of course, opposite upstream end of pond, continuing though dense Russian Olive undergrowth
S. 45°35' W., 3.750 ch. At end of course, edge of water on east side of gravelled access road swale "Kansas Bridge"
S. 73°42' W., 1.300ch. Cross access road, re-enter dense Russian Olive undergrowth and trees
S. 12°59' W., 0.765 ch. Leave under growth, through scattered brush to upstream meander corner, as heretofore described, the place of beginning.

and for further equitable relief, and you are notified that you are required to answer said Complaint on or before the 31st day of August, 2024, and that judgment by default may be rendered against you if you fail to appear.

Witness my hand and official seal at Thermopolis, Hot Springs County, Wyoming, this 27th day of June, 2024.

Tiffany Simeral
Clerk/Deputy Clerk
of District Court

Pub. July 11, 18, 25 & Aug. 1, 2024
No. 1662

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules, the Commission hereby gives notice of the Application of Rocky Mountain Power (RMP or the Company) for authority to update tariff Schedule 37, the Standard Rates for Avoided Cost Purchases of Power from Qualifying Facilities (Schedule 37), as more fully described below.

1. RMP is a division of PacifiCorp, an Oregon corporation, engaged in the business of supplying electric utility service to customers throughout its six-state service territory, including Wyoming. RMP is a public utility subject to the Commission's jurisdiction. Wyo. Stat. §§ 37-1-101(a)(vi) (C) and 37-2-112.

2. On June 25, 2024, RMP filed its Application, requesting authority to update tariff Schedule 37, to revise the costs of power purchased from qualifying cogeneration and small power production facilities (QFs) under the Public Utilities Regulatory Policies Act (PURPA).

3. Schedule 37 rates were last approved by the Commission in Docket No. 20000-545-ET-18. The proposed avoided cost rates are based on RMP's most recent official forward price curve and the 2023 IRP Update, and result in a proposed avoided cost rate of \$47.12 per MWh, an increase of \$9.15 per MWh for base load QFs. Proposed avoided costs rates for wind, fixed solar, and tracking solar QFs are \$20.32 per MWh, \$37.60 per MWh, and \$37.54 per MWh, respectively. The Application states the higher avoided costs are primarily due to higher power prices the first few years. The addition of renewable resources to the 2023 IRP Update is projected to help suppress power prices and avoided energy costs.

4. This is not a complete description of the Application. The complete Application is available at the Commission's offices or online at <https://dms.wyo.gov/external/publicusers.aspx> (Enter Record No. 17614), or RMP's website at www.pacificorp.com.

5. Anyone desiring to file a statement, intervention petition, protest, or request for a hearing must do so in writing, on or before August 12, 2024. Public comments should be submitted to wpsc_comments@wyo.gov. Any intervention request filed with the Commission shall set forth the grounds of the proposed intervention or request for hearing as well as the position and the interest of the petitioner in this proceeding. Please be sure to mention Docket No. 20000-668-ET-24 in all correspondence with the Commission.

6. If you wish to participate in this matter and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427, or 2515

Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications impaired persons may contact the Commission through Wyoming Relay by dialing 711.

Dated: July 11, 2024.

Pub. July 18 & 25, 2024 No. 1676

NOTICE AND ORDER SETTING PUBLIC HEARING

1. Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules, notice is hereby given that a public hearing is scheduled regarding Rocky Mountain Power's (RMP or the Company) request for Deferred Accounting Order to record a regulatory asset associated with incremental costs related to third-party liability in excess of \$10 million dollars. **The public hearing is set to commence on Monday, August 12, 2024, at 9:00 a.m., in the Commission's hearing room located at 2515 Warren Avenue, Suite 300, in Cheyenne, Wyoming.**

2. RMP is a division of PacifiCorp, an Oregon corporation, engaged in the business of supplying electric utility service to customers throughout its six-state service territory, including Wyoming. RMP is a public utility, subject to the Commission's jurisdiction. WYO. STAT. §§ 37-1-101(a)(vi)(C) and 37-2-112.

3. On December 18, 2023, RMP filed its Application requesting the Commission issue a Deferred Accounting Order to record and defer a regulatory asset associated with incremental costs from increased premiums for third-party liability insurance, specifically wildfires. The deferral is for possible future recovery of costs.

4. A complete description of RMP's Application and its supporting testimony and exhibits may be viewed at the Commission's office during business hours or online at: <https://dms.wyo.gov/external/publicusers.aspx> (enter Record No. 17470).

5. Wyoming Industrial Energy Consumers (WIEC) petitioned to intervene in this matter, which the Commission granted by Order issued on December 21, 2023. Wyoming Office of Consumer Advocate is also a party under the provisions of Wyoming Statute §37-2-402(a).

6. All interested persons are encouraged to attend the public hearing which will be conducted in accordance with the Wyoming Administrative Procedure Act, Wyoming Public Service Commission Rules. All interested persons may appear and be heard, in person, by video or telephone conference, or through counsel appearing in person or by video or telephone conference.

Attend Zoom Meeting and actively participate at:
<https://us02web.zoom.us/j/9933449233>
Or by Dialing: 1-669-900-9128 or 1-253-215-8782 Meeting ID: 993 344 9233

7. If you wish to attend the hearing and you require reasonable accommodation for a disability, please contact the Commission at (307) 777-7427 (Voice or TTY) in Cheyenne during regular business hours or write them at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002, to make arrangements. Communications impaired persons may also contact the Commission by accessing Wyoming Relay (TTY) by dialing 711. Please mention Docket No. 20000-654-EA-23 in all correspondence with the Commission.

Pub. July 18 & 25, 2024 No. 1678

INVITATION TO BID

Hot Springs County will receive sealed bids until 10:00 A.M. local time on August 8, 2024, at which time the Bids received will be publicly open and read at the Hot Springs County Annex Building located at 117 N. 4th St, Thermopolis, Wyoming. Submittal of Bids for this project will be accepted by USPS Mail, Delivery Service (USPS, FedEx, etc) or by in-person delivery at the office of Becky Kersten, Hot Springs County Clerk, Hot Springs County Court House, 2nd Floor, 415 Arapahoe, Thermopolis, WY 82443 for MATERIALS, LABOR, SERVICES, TRANSPORTATION & COMPLETE CONSTRUCTION OF: **Black Mountain Road Rehabilitation and Reconstruction Project consisting of Storm Water Control, Traffic Control, Culvert Replacement, Culvert Slip-Lining, Unclassified Excavation, Full Depth Reclamation (FDR), Road Reconstruction, Hot Mix Asphalt Paving, and Reclamation.** Hot Springs County accepts no responsibility for the delivery of bids (late delivery, undelivered packages, or any other delivery issues or delay) through USPS Mail, Delivery Service (UPS, FedEx, etc) or any other means. Bids must be submitted in a sealed envelope marked "SEALED BID-BLACK-MOUNTAIN ROAD PROJECT" and any envelop not so marked can be rejected.

The bidding documents will be made available on July 25, 2024. Prospective Bidders

Public notices

Continued from Page 11

must download contract documents through Quest Construction Data Network. This can be done via a link at www.QuestCDN.com. QuestCDN is a web-based platform for construction, requests and Goods and Services advertisements, bid document distribution, plan holder lists and all information pertaining to the bid. Prospective bidders should register at www.QuestCDN.com for a free 'Regular' membership. Enter the Quest Number **9230624** to access the bidding information on the search page. There is a \$22 nonrefundable download delivery fee for the bidding documents. Bids will not be accepted from any prospective bidder who has not purchased contract documents through QuestCDN. Contact QuestCDN Customer Support at 952-233-1632 or Support@questcdn.com for assistance in membership registration and downloading digital bidding documents.

Hot Springs County reserves the right to reject any and/or all bids and to waive any informalities if deemed in the best interest of the County. No bid may be considered unless accompanied by a bid guarantee of 5% of the total bid amount, which shall be forfeited if the bidder is awarded the Contract and fails to enter into a Contract with the County.

There will be a pre-bid conference at 10:00 A.M. local time on July 30, 2024, at the Hot Springs County Annex Building located at 117 N. 4th St, Thermopolis, Wyoming. The pre-bid conference will be followed by an

optional site visit. Attendance is not mandatory; however, it is highly encouraged.

Dated this the 19th day of July 2024.

Pub. July 25 and Aug. 1, 2024 No. 1682

WYOMING DEPARTMENT OF TRANSPORTATION
 LEGAL NOTICE
 INVITATION TO BID

The Wyoming Department of Transportation will receive bids uploaded to the Public Purchase website, until 11:00 A.M., Mountain Time on August 29, 2024, at which time they will be publicly opened and read for **FURNISHING JANITORIAL MAINTENANCE AT THE WORLAND OFFICE BUILDINGS**. A MANDATORY Pre-Bid Inspection will be held at 11:00 A.M., Mountain Time on Wednesday, August 14, 2024 at the Worland Office Building located at 400 14 Mile Road, Worland, Wyoming. Only bids received on Wyoming Department of Transportation bid forms will be considered. Bid forms and further information may be obtained, without charge, by going to <http://www.publicpurchase.com>, logging in and clicking on Bid No. 24-235RC. You must be registered with Public Purchase to log in and view bids. If you are not registered, click on the "free registration" button and follow the registration instructions. The registration process takes up to 24 hours, so signing up right away is recommended.

BY: NICHOLAS GRONSKI
 PROCUREMENT SERVICES
 MANAGER

Pub. July 25, Aug. 1 & 8, 2024 No. 1681

PUBLIC NOTICE

The following is a list of individuals (current and no-longer employed) and their positions that were paid a salary or wage (full-time positions) during the fiscal year, ending June 30, 2024, by the Town of Thermopolis. This is published in compliance with Section 1. W.S. 15-1-110(b)(i). The first number is the paid annual base wage, the second number is overtime. These wages do not include fringe benefits such as health insurance benefits and pension plans. Adam R. Estenson, Mayor, \$6,000.00; William Malloy, Councilman, \$1,100.00; John Dorman, Sr. Councilman, \$1,300.00; Rachel Hughes, Councilwoman, \$1300.00; and Dusty Lewis, Councilman, \$750.00; Brett Andreen, Equipment Operator \$50,754.13 & \$4,097.50; Jere Apland, Water Operator Trainee, \$45,765.18 & \$868.43; Hannah Brooks, Dispatcher, \$31,387.44 & \$5,563.31; Francis Clark, Police Officer Trainee, \$235.07 & \$256.44; Richard Clouse, Landfill Leadman, \$51,206.60 & \$1,963.84; Mark Collins, Wastewater Operator/Equipment Operator, \$48,308.04 & \$3,142.38; Brenda Cornwell, Deputy Clerk, \$40,696.24; Pat Cornwell, Police Chief, \$64,621.40 & \$13,692.22; Will Crandell, Equipment Operator, \$43,040.36 & \$1,499.22; Katie Crosby, Dispatcher, \$43,696.42 and

\$6,871.34; Frank Davis, Equipment Operator \$35,401.50 & \$1,734.34; Crystal Fauver, Dispatcher, \$44,109.32 & \$9,245.20; James Folsom, Mechanic, \$51,012.04 & \$1,404.48; Jessica Araiza Gamblin, Police Officer, \$28,640.53 & \$3,510.04; Joseph Hill, Equipment Operator, \$46,748.04 & \$1,737.01; Crystal Jackman, Court/Utility Clerk, \$41,028.04; Devin Jaussaud, Police Officer, \$48,619.13 and \$29,056.75; Kenneth (Jim) Jeunehomme, Asst. to the Mayor/Codes Asst., \$61,828.04; Laura Leseberg, Office Assistant, Dispatcher, \$41,892.91 & \$14,079.51; Ryan Loving, Police Officer, \$49,425.17 and \$25,633.40; Michael Mascorro, Sergeant, \$54,474.06 & \$8,339.66; Travis Morgan, Equipment Operator, \$45,188.04 and \$2,421.00; Kaitlyn Parrish, Dispatcher, \$2,450.40 and \$633.02; Judy Randall, Dispatch Supervisor, \$7,784.82 & 6,317.19; Melody Robinson, Chief Wastewater Operator, \$55,588.04 & \$4,236.57; Guadalupe Rodriguez, Police Officer, \$4,898.88 and \$1,104.44; Christopher Seilaff, Chief Water Operator, \$57,764.36 & \$7,788.16; Reagan Severance, Dispatcher \$16,271.20 & \$856.13; Demi Sexton, Dispatcher \$6,300.36 & \$454.08; Basil Sorensen, Public Works Director, \$58,299.12 and \$812.28; Lain Thorpe, Equipment Operator, \$41,548.04 and \$2,619.55; James Van Heule, Water Operator, \$54,146.04 & \$6,711.76; Tracey Van Heule, Town Clerk/Treasurer, \$61,828.04; Grace Wagstaff, Dispatcher, \$43,053.19 and \$16,417.67; John Webber, Equipment Operator, \$46,748.04 & \$1,135.80; Chase Workman, Police Officer \$8,720.40 & \$648.41.

Pub. July 25, 2024 No. 1683

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CRYPTO FUN

Determine the code to reveal the answer!

Solve the code to discover words related to the sun safety. Each number corresponds to a letter. (Hint: 15 = N)

A. 3 6 15 3 4 1 10 10 15
 Clue: Skin protectant

B. 9 23 16
 Clue: Headgear

C. 24 20 1 15 12 15 26
 Clue: Early day

D. 3 9 23 17 5
 Clue: Not sunny

Answers: A. sunscreen B. hat C. morning D. shady

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For more information, contact Lucy Pauley at 307-777-8788 or email lucy.pauley@wyo.gov.

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 • Where is the operation now?
 • Where do you want it to be?
 • How do you get there?

ANSWER:

SUNSCREEN HAT MORNING SHADY

6	5	7	9	2	1	8	4	3
8	3	1	6	4	5	2	7	9
2	4	9	7	3	8	5	1	6
9	1	5	2	7	3	6	8	4
7	6	8	5	9	4	3	2	1
4	2	3	8	1	6	7	9	5
5	8	2	4	6	9	1	3	7
3	7	4	1	5	2	9	6	8
1	9	6	3	8	7	4	5	2

S	E	R	G	E	D	E	O	R	A	T	E	D	E	S
T	I	N	T	E	C	U	T	E	S	O	S	E	P	R
S	I	X	A	B	A	B	S	E	S	A	E	D	E	A
Y	L	I	T	A	B	I	L	A	V	A	L	A	L	D
R	H	A	I	L	E	R	S	N	L	E	N	L	F	A
T	D	E	F	T	M	H	A	E	H	A	N	A	R	R
E	A	B	E	A	M	S	T	A	M	A	B	E	A	A
E	E	C	E	D	E	A	C	C	A	F	F	L	E	A
T	E	N	A	N	E	T	M	A	R	E	R	H	A	B
E	P	A	T	E	S	T	A	T	S	R	E	R	E	E
R	D	A	R	E	L	E	I	D	L	E	D	E	C	E
C	M	E	T	L	E	A	B	A	N	I	G	A	M	I
S	E	R	N	E	O	B	O	M	O	M	A	C	R	A
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