

### Notice of Public Hearing Hot Springs County Hospital District

Notice is hereby given that a public hearing of the proposed budget for the Hot Springs County Hospital District for the fiscal year ending June 30, 2025, which is now being considered by the Hot Springs County Hospital District Board of Trustees will be held at the Hot Springs County Hospital District Conference Room at 150 E. Arapahoe, Thermopolis, WY on the 18th day of July 2024 at 5:00 PM at which time any and all such persons interested may appear and be heard regarding such budget:

A summary of such proposed budget follows:

Total Operating Revenue	37,236,004
Operating Expenses:	
Salaries & Wages	15,400,509
Employee Benefits	3,184,081
Professional Fees	7,498,949
Supply Expense	6,400,110
Other Expenses	2,810,293
Depreciation & Amort Exp	3,334,818
Total Operating Expenses	38,628,759
Net Operating Surplus/(Loss)	(1,392,755)
Non-Operating Income/(Exp):	
Property Tax Mill Levy	626,681
Interest Expense	(640,064)
Other Non-Operating Income	2,272,048
Total Non-Operating Revenue/(Exp)	2,258,665
Total Net Surplus/(Loss)	865,910
Restricted Funds for Building	
Project-Special Purpose Tax	1,200,000
Capital Expenditures	1,093,300

Pub. July 11 & 18, 2024 No. 1667

State of Wyoming )  
 )SS  
County of Hot Springs.... )

County Treasurer's Office July 23rd, 2024

Notice is hereby given that I, Julie Mortimore, the duly appointed, qualified and acting county treasurer within and for the county and state aforesaid, will on the 23rd day of July A.D. 2024, at the North facing grounds of the Courthouse, Thermopolis, WY in the county and state aforesaid, offer for sale the following described real estate for taxes due and unpaid. The real estate will be sold subject to any special assessments for local or public improvements. Said sale shall take place between the hours of 9 a.m. and 5 p.m. of said day and will be continued from day to day, Saturdays and Sundays excepted, until all of said land has been sold. Personal Property listed below the real property will be advertised again and sold at a later date.

**Sign up will be from 8:00 a.m. to 8:55 a.m. the day of the sale, in the Treasurer's office at 415 Arapahoe St.**

The real property to be offered at said sale, together with the taxes, penalty, interest and costs due on the same is described as follows, to wit:

Owner's Name and Description of Property and Total Amount for Which Property will be sold + **\$20.00 Certificate Fee.**

#### District 100~Rural

**000435-BRADFORD, WILLIAM C-SITE ADDRESS:3672 GRASS CREEK RD, 46-98-19 PORTION TR. 57 DESC. BY METES & BOUNDSTOTALACRES2.0 2.0 ACRES WITHIN COTTONWOOD/GRASS CREEK WATERSHED IMPROVEMENT DISTRICT.....\$72.46**

**004482-BYRD, JAMES MICHAEL & BOBBI JEAN-SITE ADDRESS:898 SKELTON RD, 44-94-33 FR NENW BY METES & BOUNDS 133MF PG645-646 TOTAL ACRES35.016727.0ACRES WITHIN KIRBY DITCH IRRIGATION DISTRICT - LEGAL IS AS FOLLOWS: SECS 32 & 33 T44 R94.....\$444.60**

**004553-BYRD, JAMES MICHAEL & BOBBI JEAN-SITE ADDRESS:987 BLACK MOUNTAIN RD, PERSONAL PROPERTY - BYRD JAMES MICHAEL & BOBBI JEAN - AG 44-94-33 FR SENW, FR NENW TOTAL ACRES 40.00 33.36 ACRES WITHIN KIRBY DITCH IRRIGATION DISTRICT - LEGAL IS AS FOLLOWS: SECS 32 & 33 T44 R94.....\$1,903.87**

**003553-PHILLIPS, ROBERT A-SITE ADDRESS:299 ROAD 3, 43-95-24 FR NESW-3.94 A MANUFACTURED HOME - 2005 HIGHLAND 24'X 48' DECAL #NA0085 SURRENDERED TITLE.....\$139.17**

**000798-SYRACUSE MINING CO ATTN: MARK DRYER LAND DEPT C/O CLIFFS MIN-SITE ADDRESS: HWY 120 W, 44-96-19 SWSWNE,E/2SWNW, W/2SEW, SESEW, NESW, E/2NWSW, W/2NESE, NWSE, LOT 5, LOT 6 TOTAL ACRES 211.68 44-97-24 W/2SENE, E/2NESE, LOT 6 TOTAL ACRES 61.36.....\$1,265.01**

#### District 101~South Thermopolis Water District

**000563-HARRIS, CARRI V-SITE ADDRESS: 327 BUFFALO CREEK RD, 42-95-13 TR IN SWNW DESC. BY METES & BOUNDS 22 ACRES MANUFACTURED HOME- 1972 BONNEVILLE 26' X 56' DECAL # NA0024 TITLE SURRENDERED.....\$554.19**

**003647-SCHWARTZ,SCOTT-SITEADDRESS: 330 LANE 12, RED GULCH SUBD TR 1 TOTAL ACRES 2.729.....\$1,149.25**

**000811-SLAGLE, MATTHEWF & SARAH D-SITE ADDRESS: 451 RIMROCK DR, 42-95-22 NENEE/2 FR SOUTH OF COUNTY ROAD "EAST FRACTION" TOTAL ACRES 7.102.....\$2,246.33**

**000238-YETTER, TIMOTHY L-SITE ADDRESS: 260 LANE 7, 42-95-10 TRACT IN SENE, NESE 42-95-11 SWNW, NWSW METES & BOUNDS DESCRIPTION TOTAL ACRES 40.39.....\$477.03**

#### District 109~Owl Creek Water District

**003661-KLEIN, BRETT J-SITE ADDRESS: 280 SHORT ST, SAGE VALLEY SUBD LOT 35.....\$1,266.54**

#### District 151~Town of Kirby

**002876-FLINN, BILLY L-SITE ADDRESS: 107 W 4TH ST, KIRBY OT BLK 6 LOTS 9-12.....\$166.07**

**002852-HURLEY, ALBERTA J-SITE ADDRESS: 109 E MAIN ST, MANUFACTURED HOME - 1974 CROWN HAVEN 14' X 67' DECAL #481 KIRBY OT BLK 9 LOTS 5-6.....\$218.01**

#### District 152~Town of Thermopolis

**002274-ARCAND, HEATHER-SITE ADDRESS: 1018 BROADWAY ST, THERMOPOLIS OT BLK 35 LOTS 19-22.....\$655.94**

**002213-COOPER, RAYMOND PAUL-SITE ADDRESS: 518 RICHARDS ST, THERMOPOLIS OT BLK 53 LOT 21 E/2 LOTS 22-23 FR 48' X 140' EOFLOT 23 COMMERCIAL.....\$1,844.00**

**002104-FCWENTERPRISE INC-SITE ADDRESS: 322 N 8TH ST, RYANS ADDN BLK 64 LOTS 1-2.....\$558.94**

**001334-GLASSON, ROBERT C-SITE ADDRESS: 116 CIRCLE DR, WALDORF ACRES BLK 1 LOT 9.....\$1,402.50**

**002186-LARSON, TONY A & LISA G-SITE ADDRESS: 1327 ODELL AVE, REALING ADDN BLK 2 LOT 3.....\$1,236.47**

**003722-PALMER, TODD MICHAEL & DAVIS, CHRISTINA MARIE-SITE ADDRESS: 813 S 7TH ST, 42-95-01 LOT 3 FR BRYDONS TRACT.....\$830.72**

**002635-STEINFELD, JANET-SITE ADDRESS: 316 S 4TH ST, MANUFACTURED HOME - 1995 MEDALLION 56' X 28' DECAL #303 THERMOPOLIS OT BLK 16 LOTS 23-24 N 1/2.....\$1,014.98**

**002618-WEBER, HAROLD & ANDREA-SITE ADDRESS: 217 S 12TH ST, KINNEY'S 2ND ADDN BLK 12 LOTS 4-24.....\$1,542.04**

#### Personal Property (without real property) to be sold at a later date:

**001591-CABLE, LEA A-217 S 12TH ST CANDY JACK #19 MANUFACTURED HOME-1970 MARLETTE 12'X 65' DECAL #369(YEARS 2022 & 2023).....\$95.66**

**004500-COLEMAN-WEISZ, FORREST DBA REMAX-601 BROADWAY ST PERSONAL PROPERTY - REMAX.....\$44.99**

**006820-CSC SERVICWORKS INC C/O RYAN TAX COMPLIANCE SERVICES LLC-425 S 6TH PERSONAL PROPERTY - MAVERIK 187 (YEARS 2019-2023).....\$24.64**

**003316-HARVEY, WALTER D & MELODY N C/O FLINN, BRENDA- 107 W 4TH ST MANUFACTURED HOME - 1975 CHAMPION 24' X 58' DECAL #072.....\$254.39**

**007303-HOMESTEAD REALTY C/O RANGEL, BUDDY-443 BIGHORN ST PERSONAL PROPERTY - HOMESTEAD REALTY.....\$108.63**

**004269-LARSON, TONY DBA TONY'S TOTAL LAWN CARE-1327 ODELL AVE PERSONAL PROPERTY - TONY'S TOTAL LAWN CARE.....\$167.01**

**004653-LABOY-LOUIS DBA BIG HORN BASIN HOME SOLUTIONS- 806 AMORETTI ST PERSONAL PROPERTY - BIG HORN BASIN HOME SOLUTIONS.....\$97.46**

**007117-MANMADE C/O ETHAN LOVE- 107 SUNSET AVE PERSONAL PROPERTY - MANMAD (YEARS 2021-2023).....\$205.20**

**005188-MCLENDON, RONALD L-200 LANE 8 MANUFACTURED HOME - 1995 LIBERTY 16'X 76' DECAL #462.....\$359.05**

**004994-NIELSEN, KAYDEN-1225 CANYON HILLS RD CYNHL #1 MANUFACTURED HOME - RITZ CRAFT 13' X 56' DECAL # 251.....\$48.32**

**007081-OBRIEN, DENNIS KATHY & AMBRA- 1218 S DICKIE AVE, MANUFACTURED HOME - 1993 DARBY 16' X 76' DECAL # 288 (YEARS 2022 & 2023).....\$329.06**

**004087-SCHMUCK, RHYAN & FLOWERS HEATHER- 1151 BLACK MOUNTAIN RD MANUFACTURED HOME -1999 ATLANTIC 16'X 76' DECAL #138 (YEARS 2022 & 2023).....\$94.48**

**001044-SONESEN, JEROME W-122 HWY 20 S GRANDVIEW #45 MANUFACTURED HOME - 1977 BROUGHAM 14'X 68' DECAL #263.....\$56.69**

**004590-TIMBERLINE HEARING-110 S 6TH ST PERSONAL PROPERTY - TIMBERLINE HEARING.....\$45.61**

**004726-VIASAT INC-PERSONAL PROPERTY - WILDBLUE COMMUNICATIONS INC.....\$25.63**

**004649-VIASAT INC-224 N 9TH ST PERSONAL PROPERTY - WILDBLUE COMMUNICATIONS INC.....\$21.66**

**002356-WEBER, HAROLD & WEBER, ANDREA-217 S 12TH ST CANDY JACK #8 MANUFACTURED HOME-1969 NEW**

**MOON 12'X 52' DECAL #304.....\$74.29**  
**001950-WEBER, HAROLD & WEBER, ANDREA-217 S 12TH ST CANDY JACK #17 MANUFACTURED HOME -1981 TITAN 14'X 52' DECAL #363.....\$302.00**

**004852-YETTER, TIM-260 LANE 7 MANUFACTURED HOME - 1974 SYLVA 12' X 65' DECAL # 458.....\$56.41**

**000462-ZUPAN, BOBBI J & BYRD, JAMES M-898 SKELTON RD MANUFACTURED HOME - 1979 CENTURY 24 X 56 DECAL #133.....\$179.37**

Pub. June 27, July 4, & 11, 2024 No. 1648

STATE OF ) OFFICE OF THE  
WYOMING ) BOARD OF  
OF ) COUNTY  
COUNTY OF ) COMMISSIONERS  
HOT SPRINGS ) June 4, 2024

The Hot Springs County Board of Commissioners met in regular session on Tuesday, June 4, 2024, at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, and Paul Galovich. Also present were County Clerk Becky Kersten, County Attorney Jill Logan, and Administrative Assistant to the Commissioners Connie Guntly. Chairman Ryan led those present in the Pledge of Allegiance. Robert's Rules of Order were suspended so business might be conducted in the pre-planned absence of Commissioner Scheel.

**Approval of Agenda** – The Commissioners approved the Agenda with the following addition:

Add - Regular Business #11 Home Jurisdiction Liquor License Permission

**Approval of Minutes** – The Commissioners approved the minutes from May 21, 2024 meeting.

**Approval of Bills Accounts Payable Warrant Register** – The Accounts Payable (AP) Warrant Register for bills totaling \$588,643.80 was submitted for approval (see end for listing), the register listed Chairman Ryan to recuse himself from warrant #66254 and Commissioner Scheel to recuse himself from warrant #66229. Payroll for May 2024 - \$204,375.89. The Commissioners approved the AP Warrant Register in the of \$588,643.80, in addition to \$204,375.89 for payroll. Chairman Ryan stated he will recuse himself from approval of the check in the amount of \$292.12 and Commissioner Scheel to recuse himself from approval of a check in the amount of \$531.20.

**GIS Monthly Update** – Ardurra worked on Land Use change information from 2021, 2022, 2012 and 2005 received from the Planner, which consisted of cleaning up data that was missing, processing and uploading the information to the online data base. This month Ms. Ross stated she will work on the LiDAR information and the Next Gen 911 layers. Ardurra will continue to provide support to departments. Action items needed is the new Scope of Work for fiscal year 2025.

**FBO Monthly Report** – There were 182 total recorded operations. Fuel sales included 4,002.23 gallons of jet fuel and 905.48 gallons of Avgas. Scott Hendrickson, from Wyoming Department of Environmental Quality (DEQ), did a compliance check and although there were no technical violations, the over flow alarm system was not up to par and the department may be reaching out in the future. The overflow and spill bucket test is due this year and Mr. Messenger reached out to Tank Management systems from Montana to perform the test. Renee Wegener from TSA visited the airport for an inspection and informational update. Chairman Ryan stated the Lease and Management Agreement for the FBO needs to be approved, insurance had been updated and this is a two-year term. The Commissioners approved the Lease and Management Agreement for the Fixed Base Operator.

**Road and Bridge Report** – The WACERs meeting and safety conference in Casper was attended. Road blading was done as the weather permits. There was a slide on Buffalo Creek Road, it is being fixed. The old airport access road staking is complete

### NOTICE OF HEARING ON HOT SPRINGS COUNTY BUDGET

Notice is hereby given that a public hearing on the proposed budget for Hot Springs County for the fiscal year ending June 30, 2025, which is now being considered by the Hot Springs County Board of Commissioners, will be held in the meeting room of the Government Annex building, 117 North 4th, Thermopolis, Wyoming, on the 15th day of July, 2024, at one o'clock p.m. at which time any and all persons interested may appear and be heard respecting such budget. A summary of the same follows

HOT SPRINGS COUNTY SUMMARY OF PROPOSED FY 2024-2025 BUDGETS (CASH BASIS)						
1	2	3	4	5	6	
Fund	Total Cash Available	Total Estimated Revenue & Transfers Available	Estimated Total Cash And Revenues (Cols 2 + 3)	Total Appropriations & Cash Reserves	Estimate of Tax Requirements	
					Amount	Mill Levy
General & Insurance	9,617,124	4,591,509	14,208,632	16,578,366	2,369,733	12.0000
Airport Fuel Sales	186,814	270,000	456,814	260,000	NA	NA
Vaccine	71,451	99,664	171,115	90,000	NA	NA

Note: all amounts rounded to nearest dollar for the purpose of this summary

Becky Kersten, Hot Springs County Clerk/Budget Officer

Pub. July 11, 2024

No. 1660

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**Reschedule June 18th County Commissioners Meeting** – The Commissioners approved to reschedule the regular County Commissioners meeting on June 18th to June 28th. Clerk Kersten clarified the regular business will follow the already scheduled Public Hearing for end of the year budget amendments.

**Resolution No. 2024-11, A Resolution Appointing a Special Prosecutor** - County Attorney Logan stated since Hot Springs County is a small county conflicts arise, and trading prosecution cases between counties is necessary. The Commissioners approved Resolution No. 2024-11, A Resolution Appointing a Special Prosecutor.

**Home Jurisdiction Liquor License Permission for 24-hour Catering Permit** – Outside Home Jurisdiction - Chairman Ryan stated County Clerk Kersten informed him there was a request for a company with a County Liquor License, to cater in other jurisdictions. The Clerk is requesting permission for her office to handle those requests. The Commissioners authorized the Clerk's office to approve the use of a County Liquor License outside County jurisdictions for a 24-hour catering permit.

**Other Business** – 1) Request for Approval of Resolution No. 2024-10, Resolution Approving Proposition to Continue to Impose a Two Percent (2%) Lodging Tax in Hot Springs County, State of Wyoming, Said Proposition to be Placed on the General Election Ballot on November 5, 2024 – The Commissioners approved Resolution No. 2024-10, **Resolution Approving Proposition to Continue to Impose a Two Percent (2%) Lodging Tax in Hot Springs County, State of Wyoming, Said Proposition to be Placed on the General Election Ballot on November 5, 2024.** 2) Consideration of Request for Payment No. 23 in the Amount of \$29,218.51 (\$24,835.73 WYDOT; \$4,382.78 County), for Black Mountain Road Project – The Commissioners approved the Request for Payment No. 23, in the amount of \$29,218.51 for the Black Mountain Road Project. Discussion: Chairman Ryan stated the bids will be released, with the bid opening to take place on July 11th in the Jury Room at the court house.

**Correspondence** – 1) **Hot Springs County Chamber of Commerce Newsletter** – June 2024 (Basket); 2) **PLAINS** – Pipeline Safety Guide (Basket); 3) **Wyoming Technology Transfer Center** – Conditions of Paved Roads in Hot Springs County, WY (2023)(Basket)

The Commissioners reviewed the forgoing correspondence. No further action was required.

**Adjournment** – The meeting was adjourned at 10:20 p.m.

A regular meeting of the Hot Springs County Board of Commissioners will be held on July 15, 2024 at 1:00 p.m., at the Hot Springs County Annex building, 117 N. 4th St. Thermopolis. The public is invited to attend in person, or view the meeting via Zoom through the link provided on the County website. To be placed on the Agenda please email Connie Guntly, Administrative Assistant to the Board of County Commissioners at [connie.guntly@hscounty.com](mailto:connie.guntly@hscounty.com). Per Wyoming Statute section 18-3-516 (f), County information can be obtained at the County website <https://hscounty.com/> or by requesting a Public Records form from the County Clerk's office.

Attest

Thomas J. Ryan,  
Chairman

Becky Kersten,  
County Clerk

BILLS – May 2024

KONE PASADENA 623.76 / HASCO INDUSTRIAL SUPPLY 204.75 / WYOMING LAW ENFORCEMENT ACADEMY 1,759.45 / S & H GLASS, INC. 325.00 / UNIVERSITY OF WYOMING 6,979.75 / WYOMING DEPARTMENT OF HEALTH 21,123.25 / JACK'S UNIFORMS & EQUIPMENT 116.74 / HOT SPRINGS COUNTY CPR CHAPTER 540.00 / HOT SPRINGS COUNTY LIBRARY 18,678.33 / WYOMING DEPARTMENT OF AGRICULTURE 100.00 / VERNON W. MILLER, M.D., PC 1,350.00 / ACCREDITED SECURITY 6,024.00 / ENTERPRISES TECHNOLOGY SERVICES 14.69 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 62,385.02 / AMLO SERVICES 8,465.30 / ANITA WEISBECK 50.25 / ARDURRA GROUP, INC. 17,984.33 / CHARTER COMMUNICATIONS 139.98 / BALD RIDGE ENTERPRISES LLC 4,770.00 / BARTON STAM 103.85 / BIG HORN WATER 202.25 / AMERITAS LIFE INSURANCE CORP, 297.80 / BUDD-FALEN LAW OFFICES, LLC 4,009.81 / CITY SERVICE VALCON 16.00 / THERMOPOLIS HARDWARE 633.21 / COLONIAL SUPPLEMENTAL INS. 18.70 / VERIZON WIRELESS 37.01 / VERIZON WIRELESS 245.20 / VERIZON WIRELESS 281.43 / COMPUTER PROJECTS OF IL, INC 198.00 / DAVID SCHLAGER 299.39 / DAWNETTE M. PEIL 397.81 / ENVIRONMENTAL SYSTEMS RESEARCH 2,135.00 / PINNACLE BANK OF THERMOPOLIS 42,523.91 / US. FOODS 4,899.75 / FREMONT CHEVROLET GMC 535.35 / MORTIMORE FUNERAL HOME 2,500.00 / GOTTSCHKE THERAPY REHAB WELLNESS 110.00 / HARRIS GOVERNFT. COLLINS USERS 150.00 / HIGH PLAINS POWER 465.57 / HOLLY TURBYFILL 288.10 / HOT SPRINGS COUNTY SCHOOL DIST. #1 5,176.01 / HOT SPRINGS COUNTY SHERIFF'S OFFICE 180.00 / HOT

SPRINGS COUNTY HEALTH INS ACCT 83,955.90 / HOT SPRINGS CO. SCHOOL DIST #1 4,744.96 / THERMOPOLIS INDEPENDENT RECORD 3,690.60 / INLAND TRUCK PARTS & SERVICE 155.40 / JADECO, INC. 4,158.73 / JENNIFER CHENEY 389.42 / KACIE MILLER 120.00 / KAREN SLOCUM 1,059.57 / KELLER LAW FIRM, PC 210.00 / KIENLEN ACE HARDWARE 467.96 / KMG COMMERCIAL REFRIGERATION LLC 955.00 / KRISTINA D. MCNEFF 408.35 / LASERS EDGE LLC 150.00 / MACK'S MARKET, INC. 158.09 / MCKESSON MEDICAL-SURGICAL 284.16 / HIGH COUNTRY BEHAVIORAL HEALTH 280.00 / NAPAMOTOR SUPPLY, INC. 118.46 / O'REILLY AUTO PARTS 78.97 / O'REILLY AUTO PARTS 718.13 / O'REILLY AUTO PARTS 88.52 / OFFICE SHOP INC. 47.83 / OWL CREEK AVIATION, LLC 7,524.24 / OWL CREEK AVIATION, LLC 1,226.93 / ROCKY MOUNTAIN POWER 4,058.78 / PACIFIC STEEL AND RECYCLING 585.22 / C & B OPERATIONS, LLC 461.32 / PERFORMANCE AUTO & GLASS 10,291.38 / PERFORMANCE AUTO & GLASS 949.31 / PHILLIP E SCHEEL 531.20 / PINNACLE BANK OF THERMOPOLIS 3,946.63 / PINNACLE BANK OF THERMOPOLIS 4,677.00 / POSTMASTER 400.00 / PREVENTIVE HEALTH & SAFETY DIVISION 42.00 / RANA BALDES 604.04 / RAPID FIRE PROTECTION, INC 250.50 / RAWHIDE MECHANICAL, INC. 106,286.04 / RDO EQUIPMENT CO. 5,342.00 / REBECCA L. KERSTEN 414.06 / RIVERTON TIRE AND OIL 1,839.55 / RANGE 2,937.36 / SADY MOUNTS 402.50 / SEAN E. KRUSE 10.00 / SERLKAY 94.95 / SHOOT STEEL, INC. 1,439.00 / STAPLES ADVANTAGE 87.91 / THE STANDARD INS. CO. 1,719.89 / STARPLUNGE 295.50 / STATE PUBLIC DEFENDER'S OFFICE 500.00 / STEPHANIE CONRAD 40.00 / WYOMING GUARDIANS AD LITEM PROGRAM 4,656.50 / STRATEGIC SOLUTION SERVICES 20.60 / TATUM EPPERSON 37.95 / TEEPEE POOLS 168.00 / THOMAS J. RYAN 292.12 / T-MOBILE 28.08 / TODAY CASH 89.33 / TOWN OF THERMOPOLIS 1,457.60 / TRAVELING COMPUTERS, INC. 15,215.25 / TRANSUNION RISK & ALTERNATE 1,320.00 / TRI COUNTY TELEPHONE ASSOC, INC 631.59 / TRICIA MCPHIE 40.00 / TW ENTERPRISES, INC. 448.20 / ULINE 2,263.84 / UNITED TACTICAL SYSTEMS, LLC 2,067.00 / NORCO, INC. 1,321.26 / VERIZON WIRELESS 47.97 / VERIZON WIRELESS 50.66 / VICKLUND PHARMACY 439.02 / VICKI M. NICHOLS 60.00 / PINNACLE BANK (VISA CARD ONE) 4,030.20 / PINNACLE BANK (VISA-CARD TWO) 570.00 / PINNACLE BANK (VISA CARD THREE) 254.63 / PINNACLE BANK (VISA CARD FOUR) 895.33 / PINNACLE BANK (VISA CARD FIVE) 617.57 / PINNACLE BANK (VISA CARD SIX) 2,531.92 / PINNACLE BANK (VISA CARD SEVEN) 27.61 / PINNACLE BANK (VISA CARD EIGHT) 709.02 / PINNACLE BANK (VISA CARD NINE) 599.98 / PINNACLE BANK (VISA CARD 10) 4,671.58 / PINNACLE BANK (VISA CARD 1-SHERIFF) 859.99 / PINNACLE BANK (VISA CARD 2-SHERIFF) 397.62 / PINNACLE BANK (VISA CARD 3-SHERIFF) 3,400.51 / PINNACLE BANK (VISA CARD 4-SHERIFF) 504.29 / WAVESWEBDESIGN.COM 800.00 / WE GOT YOUR SIX PORTIONS 500.00 / WEX BANK 119.60 / WYOMING DEPT. OF WORKFORCE SERVICES 6,428.68 / GREAT-WEST TRUST COMPANY, LLC 4,495.00 / WYDOT-FINANCIAL SERVICES 3,435.21 / WYOMING GAS 2,526.00 / WYONET INC. 509.95 / WYO RETIREMENT SYSTEM 36,400.51 / 036-NCPERS GROUP LIFE INS. 336.00 / STATE OF WYOMING 4,105.73 / WYOMING RETIREMENT SYSTEM 262.50 / YOUTH ALTERNATIVES 200.00 /

Pub. July 11, 2024 No. 1657

STATE OF ) IN THE  
WYOMING ) DISTRICT COURT  
) ss.

COUNTY OF ) FIFTH JUDICIAL  
HOT SPRINGS ) DISTRICT

H. Frank Robbins )  
AND ) Civil Action  
Karen P. Robbins ) No. C2024-17  
Husband and Wife, )  
Plaintiffs. )

V.

THE GENERAL PUBLIC, )  
AND ALL OTHER PERSONS, )  
KNOWN OR UNKNOWN, )  
Defendants. )

### PUBLICATION SUMMONS

TO THE GENERAL PUBLIC, AND ALL OTHER PERSONS, KNOW OR UNKNOWN:

You are hereby notified that H. Frank Robbins and Karen P. Robbins have filed in the District Court of Hot Springs County, Wyoming in Thermopolis, Civil Action No. C2024-17, a Complaint the object and prayer of which is to recover and Quiet Title against you and in the Plaintiff's name to the following described property:

### Meanders of Robbins Island

From the upstream meander corner heretofore described; bearing S. 20°36' W., 5.770 chains distant from the auxiliary meander

corner;

Thence with the meanders of Robbins Island generally along the ordinary high water mark, downstream, along the left bank of the island and right bank of the left arm or main channel of the Big Horn River, along a sloping bank approximately 2 ft. high  
N. 38°35' W., 2.035 chains through scattered brush  
N. 16°07' W., 1.360 ch.  
N. 24°02' E., 3.105 ch.  
N. 38°31' E., 1.050 ch. At the end of course, short section of wooden pallet fence, enter dense Russian Olive trees  
N. 35°15' E., 3.725 ch.  
N. 54°12' E., 1.230 ch. At the end of course, small clearing west of access road, re-enter dense Russian Olive trees  
N. 20°06' E., 2.500 ch. At the end of course, on grassy slope opposite northwest corner of seasonal residence 0.25 ch. distant  
N. 48°36' E., 1.540 ch. Along grassy slope opposite seasonal residence, re-enter dense Russian Olive trees  
N. 84°19' E., 3.115 ch.  
S. 66°14' E., 2.110 ch. At end of course, 3 ft. high cut bank  
S. 62°58' E., 1.570 ch. At end of course, 6 ft. high cut bank, downstream meander corner, Azimuth Mark bears S. 47°13' W., 2.050 ch. distant

Thence continuing with the meanders of Robbins Island generally along the approximate ordinary high water mark, upstream, along the right of the island and left bank of the right or backwater side channel of the big Horn River, continuing through dense Russian Olive undergrowth  
S. 31°46' W., 2.590 ch. Channel approximately 50 ft. wide  
S. 45° W., 3.390 ch. At end of course channel 15 ft. wide  
S. 20°38' W., 2.500 ch. At end of course, opposite downstream end of pond  
S. 60°21' W., 3.575 ch. At end of course, opposite upstream end of pond, continuing through dense Russian Olive undergrowth  
S. 45°35' W., 3.750 ch. At end of course, edge of water on east side of gravelled access road swale "Kansas Bridge"  
S. 73°42' W., 1.300 ch. Cross access road, re-enter dense Russian Olive undergrowth and trees  
S. 12°59' W., 0.765 ch. Leave undergrowth, through scattered brush to upstream meander corner, as heretofore described, the place of beginning.

and for further equitable relief, and you are notified that you are required to answer said Complaint on or before the 31st day of August, 2024, and that judgment by default may be rendered against you if you fail to appear.

Witness my hand and official seal at Thermopolis, Hot Springs County, Wyoming, this 27th day of June, 2024.

Tiffany Simeral  
Clerk/Deputy Clerk  
of District Court

Pub. July 11, 18, 25 &amp; Aug. 1, 2024 No. 1662

### High Plains Power, Inc. Notice of annual Meeting

The 25th Annual meeting of the members of High Plains Power, Inc. will be held at the **Fremont Center, Riverton, Wyoming** starting at **9:00 AM** on Saturday, **July 13, 2024**, to take action upon the following matters.

1. The report of Officers, Directors, and Committees.
2. The election of three (3) Directors.
3. All other business which may come before the meet or adjournment thereof.

In connection with the election of three (3) Directors scheduled for this meeting, the following members have been nominated for Director by the Committee of Nominations appointed by the Board of Directors of High Plains Power or by petition pursuant to the By-Laws.

(One to be elected from each district)

District 7 - Matt Brown - nominated by committee

District 8 - Jim Miller - nominated by committee

District 9 - Todd Heward - Nominated by committee

Additional nominations for Directors may be made pursuant to the By-Laws.

Dates June 27, 2024  
Jeff Milton, Secretary

Pub. July 11, 2024 No. 1663

### COUNCIL PROCEEDINGS

The Thermopolis Town Council met for a special meeting on June 21, 2024, at 8am at Town Hall. Present were Mayor Adam Estenson, Council members John Dorman

Sr., Rachel Hughes, and Dusty Lewis. Also, present were Mayor/Codes Administrative Assistant Jim Jeunehomme, Public Works Director Basil Sorenson, and Town Attorney Marshall Keller. Council Member Bill Malloy was absent.

**AGENDA:** Following the determination of a quorum, Dorman made a motion, seconded by Hughes and carried to approve the agenda as presented.

**ADMINISTRATION: EQUIPMENT APPROVAL:** During the June 18, 2024, town council meeting, the emergency expenditure was discussed and generally approved, with the town attorney suggesting another approval, once the final purchase price was known. Lewis made a motion, seconded by Dorman and carried to approve the purchase of a used 963WHA Trac Loader for \$338,850.00, from Holt Cat.

**MAYOR & COUNCIL:** Dorman made a motion, seconded by Hughes and carried to adjourn at 8:02am.

ATTEST:

Jim Jeunehomme, Adam R. Estenson,  
Assistant to the Mayor Mayor

Pub. July 11, 2024 No. 1665

Hot Springs County School District No. 1

### Notice of Special Meeting

Notice is hereby given that the Board of Trustees of Hot Springs County School District No. 1 will hold a Board Retreat on July 19 & 20, 2024. The purpose of the board retreat will be to discuss board goals, board operating procedures, board and superintendent expectations, district goals, and executive session for board evaluation.

Pub. July 11, 2024 No. 1658

Notice is hereby given that the Board of Trustees of Hot Springs County School District No. 1 will hold a special meeting in the Board Room, located at 415 Springview, Thermopolis, WY, at 5:30 p.m. on July 11, 2024. The purpose of the special meeting will be to take action on policy adoption and to approve a service contract for the 2024-2025 school year.

/s/ Sherman Skelton  
Chairman, Board of Trustees

Pub. July 11, 2024 No. 1659

### NOTICE OF PUBLIC HEARING PROPOSED BUDGET FISCAL YEAR 24-25 HOT SPRINGS COUNTY RURAL WATER JOINT POWERS BOARD

Notice is hereby given a public hearing will be held at the Hot Springs County Gov't Annex Building, 117 4th St. Thermopolis Wy 82443, at 5:10 p.m. on the 24-25 Fiscal Year proposed budget ending June 30, 2025, for the Hot Springs County Rural Water Joint Powers Board, at which time any interested persons may appear and be heard in respect to the proposed budget. The budget summary is as follows:

Budgeted Expenditures \$13,290  
General Funds Revenue \$25,844

Pub. July 11, 2024 No. 1661

### COUNCIL PROCEEDINGS

The Thermopolis Town Council met in special session on June 27, 2024, at 5:30 pm at Town Hall. Present were Mayor Adam Estenson, Council members Bill Malloy (via phone), John Dorman Sr., and Rachel Hughes. Also present were Mayor/Codes Administrative Assistant Jim Jeunehomme, and Clerk/Treasurer Tracey Van Heule. Council member Dusty Lewis was absent.

**AGENDA:** Following the pledge of allegiance, Dorman made a motion, seconded by Hughes and carried to approve the agenda as presented.

**BILLS:** Malloy made a motion, seconded by Dorman and carried to approve the General, Enterprise and Special Fund bills for June 2024. Both Dorman and Hughes abstained on their individual reimbursements.

**MAYOR & COUNCIL:** At 5:32 pm, Dorman made a motion, seconded by Hughes and carried to adjourn. The next Council meeting is July 16, 2024, at 7pm.

**BILLS:** A & I, Oil, \$805.71; AFLAC, Insurance, \$363.12; American Welding & Gas, Acetylene & Rentals, \$61.68; Brett Andreen, Mileage, \$176.88; BCN, Phone, \$112.67; Big Horn Water, Rental, \$55.00; Big Horn Circuit, Garnishment, \$764.61; Big Sky Steel, Metal, \$1,206.00 Blue Media, Traffic Books, \$349.18; Bureau of Reclamation, Contract, \$4,444.00; Carquest, Supplies \$1,030.07; Caselle, Support, Software \$804.00; Cities Digital, Fees, \$930.22; CR Lock, Service,

Continued from Page B3

\$401.00; Cummins, Repairs, \$7,093.64; Dana Kepner, Valves, \$15,653.97; Discover Thermopolis, Supplies, \$1,170.02; John Dorman, Sr. Mileage & Room Reimbursement, \$561.54; Energy Labs, Service, \$5,091.00; Engineering Assoc., Service, \$36,647.08; Environmental Resource, Service, \$608.00; Eurofins Abraxis, Supplies, \$532.81; Galls, Uniform, \$54.89; Great West Trust, Retirement, \$840.00; Hach, Supplies, \$102.35; Hawkins, Rental, \$10.00; High Plains Power, Service, \$69.69; Hopper Disposal, Spring Cleanup, \$5,390.00; HSC, Phone & Grant Reimbursement, \$4,796.32; HSC Fire District, Contract, \$18,150.00; HS Vet Clinic, Contract, \$955.00; HSCSD#1, Fuel, \$4,172.79; HSC Treasurer, Fees, \$3.27; Rachel Hughes, Mileage, \$283.54; IR, Legal Ads, \$1,252.80; Insurance Trust, Premiums, \$35,464.00; Jadeco, Service, \$2,714.69; Ron Jurovich, Service, \$900.00; Keller Law, Service, \$4,400.00; Laird Sanitation, Service, \$100.00; Legion Golf Club, Contract, \$15,000.00; Lexipol, Class, \$1,023.82; LGLP, Insurance, \$18,193.00; Lucy Loop-er, Utility Refund, \$294.33; Master Plumbing, Service, \$300.00; Scott Miller Construction, Concrete Work, \$11,766.00; Motor Power Equip., Parts, \$1,163.71; Napa, Supplies, \$924.99; NCPERS, Life Ins., \$192.00; One Call, Fees, \$23.25; O'Reilly, Supplies, \$206.44; Overhead Door, Landfill Door, \$7,614.00; Postmaster, Postage, \$1,795.10; Professional Dispatch Mgmt., Classes, \$885.00; Range, Service, \$555.18; Riverton Tire, Tires, \$8,013.12; Road Runner, Parts, \$25.42; Rocky Mt. Power, Service, \$17,857.99; Sherwin Williams, Stripper, \$7,995.00; Staples, Supplies, \$390.58; Robert Stehlin, Service, \$142.00; Thermopolis Hardware, Supplies, \$1,022.73; PD, Postage, \$8.24; Tony's TLC, Contract & Repairs, \$11,783.50; TOT General, Labor, \$2,485.00; TOT Office, Filing Fees & Supplies, \$61.98; TOT, Depreciation & Utilities, \$103,616.38; Tracey Van Heule, Supplies, \$37.05; Tractor & Equip., Parts, \$1,625.21; Unum, Insurance, \$112.92; Verizon, Phone, \$469.23; Visa, Supplies, \$710.42; VSP, Insurance, \$339.28; WAM, Registration, \$505.00; Wamcat, Dues, \$75.00; Workforce Services, Workers Comp., \$2,372.92; WY Gas, Service, \$1,308.66; Wyoming Machinery, Parts, \$910.95; WY Retirement, Retirement, \$22,695.89; WY.Com, Service, \$25.00; WyoNet, Gmail, \$234.00; Payroll, \$89,753.55; Payroll Taxes, \$29,700.43.

**ATTEST:**

Tracey Van Heule, Clerk/Treasurer	Adam R. Estenson, Mayor
Pub. July 11, 2024	No. 1664

**NOTICE OF HEARING ON BUDGET FOR OWL CREEK WATER DISTRICT HOT SPRINGS COUNTY, WYOMING**

Notice is hereby given that a public hearing on the proposed budget (see below) for the Owl Creek Water District in Hot Springs County, Wyoming for the Fiscal Year beginning July 1, 2024 and ending June 30, 2025, which is now being considered by the Board of Directors of the Owl Creek Water District, will be held at the Hot Springs County Annex Building, Thermopolis, Wyoming on July 18, 2024 at 6:10 PM at which time all persons interested may appear and be heard in respect to said proposed budget. Following the public comment, if any, the Board intends to vote on adoption or rejection of the proposed budget. The hearing will be followed by the regular monthly Board meeting.

ITEM	AMOUNT
Cash on Hand	\$ 204,000
Operating Expense	\$-101,179
Projected Revenue	\$ 109,641

<b>FISCAL YEAR BALANCE</b>	<b>\$ 212,462</b>
Pub. July 11, 2024	No. 1670

**FORECLOSURE SALE NOTICE**

**WHEREAS NOTICE IS HERBY GIVEN** that a default in the payment under the terms of a secured and perfected Note has occurred. The Note is secured by a Mortgage dated June 8, 2022 and recorded on June 9, 2022 at REC # 0549542 Book 200, Page 919 in the records of Hot Springs County, Wyoming from Calvin Morsette and Kayla Morsette, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Plains Commerce Bank for the amount of \$166,920.00. The Mortgage having been assigned to and now in possession of PennyMac Loan Services, LLC, through an as-

signment recorded on June 12, 2024 at REC# 0557953 Book 210, Page 452 in the records of Hot Springs County, Wyoming.

**WHEREAS** the Mortgage contains a power of sale, which by reason of the default that has occurred, the Mortgagee has declared to become operative, and no suit or proceeding has been instituted to recover the debt secured by the Mortgage, or any part thereof, nor has any suit or proceeding instituted and the same discontinued and:

**WHEREAS** written Notice of Intent to Foreclose by Sale and Advertisement has been served upon the record owner and party in possession of the mortgaged premises at least ten (10) days prior to commencement of the publication, and the amount due upon the Mortgage at the date of first publication of this notice of sale being the estimated total sum of \$167,577.17 which consists of the unpaid principal balance of \$163,009.99, plus outstanding charges, attorney fees, costs expected, accruing interest and late charges after the date of first publication of this notice.

**WHEREAS** this property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale and any prospective purchaser should research the status of title before submitting a bid.

**NOW, THEREFORE** PennyMac Loan Services, LLC as Mortgagee, will have the Mortgage foreclosed as by law provided by having the mortgaged property sold at public venue by the Sheriff or Deputy Sheriff in and for Hot Springs County, Wyoming to the highest bidder for cash on August 6, 2024 at 11:00 AM at the front door of the Hot Springs County Courthouse located at 415 Arapahoe Street, Thermopolis, Wyoming 82443. Proof of funds are required to bid at sale. For application on the above described amounts secured by the Mortgage, said mortgaged property being described as follows, to wit:

The North 70 feet of Lots Eleven (11) and Twelve (12), Block Forty-Four (44), Original Town of Thermopolis, Hot Springs County, Wyoming.

With an address of 303 S 9th St, Thermopolis, Wyoming 82443. Together with all improvements thereon situated and all fixtures and appurtenances, thereto.

PennyMac Loan Services, LLC  
Scott D. Toebben,  
Wyoming State Bar No. 7-5690  
Aricyn J. Dall,  
Wyoming State Bar No: 7-6499  
Randall S. Miller & Associates, P.C. - CO  
216 16th Street, Suite 1210  
Denver, CO 80202  
Phone: 720-259-6710  
wyoming@rsmalaw.com

Pub. June 27, July 4, 11 & 18, 2024  
No. 1645

**IN THE FIFTH JUDICIAL DISTRICT COURT HOT SPRINGS COUNTY, WYOMING**

IN THE MATTER OF )  
THE ESTATE OF )  
) Probate No.  
Thomas Studniarz ) 2024-CV 16  
)  
)  
Deceased. )

**NOTICE OF PROBATE AND ADMINISTRATION**

**TO ALL PERSONS INTERESTED IN SAID ESTATE:**

**YOU ARE HEREBY NOTIFIED** that on June 6, 2024, the estate of the decedent was admitted to probate and administration by the above-named Court, and that Mark Mortimore was appointed a Personal Representative and Administrator thereof. Any action to set aside the appointment shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

**NOTICE IS FURTHER GIVEN** that all persons indebted to the decedent or the estate are requested to make immediate payment to the attorney for the Personal Representative and Administrator at APEX Legal, PC, 1112 Robertson Ave., P.O. Box 552, Worland, WY 82401.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on

or before three months after the date of the first publication of the Notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this June 17, 2024

James A. Michel Jr., Bar No. 6-3419  
APEX Legal, PC  
1112 Robertson Ave.  
P.O. Box 552  
Worland, WY 82401  
Voice: (307) - 347-9801  
Fax: (307) - 333-0285  
Attorney for Mark Mortimore, Personal Representative

Pub. June 27, July 4 & 11, 2024 No. 1650

STATE OF ) IN THE DISTRICT  
WYOMING ) COURT  
)  
COUNTY OF ) SS.  
HOT SPRINGS )  
) FIFTH JUDICIAL  
) DISTRICT

IN THE MATTER OF ) Probate No.  
THE ESTATE OF ) CV-2024-14  
)  
)  
ROBERT SCHMIDT, )  
Deceased. )

**NOTICE OF PROBATE**

**TO ALL PERSONS INTERESTED IN THE ESTATE OF ROBERT SCHMIDT:**

You are hereby notified that on the 28th day of May, 2024, the Estate of the above named decedent was admitted to probate by the District Court, Fifth Judicial District, Probate No. CV-2024-14, Hot Springs County, Wyoming, and that Gladies Schmidt was appointed Administrator.

Notice is further given that all persons indebted to the decedent or his estate are requested to make immediate payment to the Estate of Robert Schmidt, 14 Frederick Street, Plymouth, WI 53073.

Creditors having claims against the decedent or the estate are requested to file them in duplicate with the necessary vouchers, in the office of the Clerk of District Court, on or before three (3) months after the date of the first publication of this Notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

Dated June 27, 2024.

Jill Logan, WSB#6-4256  
Attorney for the  
Estate of Robert Schmidt

Pub. July 4, 11 & 18, 2024 No. 1656

**SOUTH THERMOPOLIS WATER & SEWER DISTRICT NOTICE OF HEARING ON FINAL BUDGET FISCAL YEAR 2024/2025**

**NOTICE IS HEREBY GIVEN** a public hearing will be held at the Hot Springs Gov't Annex Building, 327 Arapahoe Street, Thermopolis, Wyoming, on July 11, 2024, at 6:30 pm on the final budget for the South Thermopolis Water & Sewer District for the 2024-2025 fiscal year ending June 30, 2024, when and where anyone may appear and be heard on said budget summary of which follows:

General & Administrative Expenses	\$30,875.00	/s/ Town of Thermopolis
Maintenance	\$105,500.00	
Professional Fees	\$39,500.00	
Utilities	\$155,398.00	
<b>TOTAL</b>	<b>\$331,273.00</b>	

Pub. July 11, 2024 No. 1672

STATE OF ) IN THE  
WYOMING ) DISTRICT COURT  
) ss.  
)  
COUNTY OF ) FIFTH JUDICIAL  
HOT SPRINGS ) District

Civil Action No. 7978

IN THE MATTER OF )  
THE KIRBY DITCH )  
IRRIGATION DISTRICT )

**ORDER FOR HEARING**

The Commissioners of the Kirby Ditch Irrigation District having filed with the Clerk of District Court of Hot Springs County, Wyoming, their Report and Proposed Budget for the Year 2024 for said District, and therein itemizing money to be raised by assessment

against lands compromising said District, and in the total amount of \$33,201.90 and by assessment of \$75.00 for the first acre of each landowner and \$9.00 per acre against the remaining 3,239.10 acres of land and for the purpose of paying indebtedness, to operate and maintain the facilities of the District, to meet and pay expenses heretofore and to be incurred, pay miscellaneous expenses, and to meet possible delinquencies.

**IT IS, THEREFORE, ORDERED** that the 23rd day of July, 2024, at the hour of 8:30 a.m., in the Courtroom of the above-entitled Court at Thermopolis, Wyoming, or as soon thereafter as the matter may be heard, is hereby fixed as the time and place for an examination of said Report and Proposed Budget, and for the hearing of any objections thereto, and for fixing and determining the actual amount to be raised by assessment against lands within said District for the Year 2024, and

**IT IS FURTHERMORE ORDERED** that a copy of this Order be published at least twice in the Thermopolis Independent Record prior to said hearing.

DATED this 2nd day of July, 2024.

Bobbi Overfield  
District Judge

Pub. July 11 & 18, 2024 No. 1668

**ADVERTISEMENT FOR BIDS**

Notice is hereby given that the Town of Thermopolis, Wyoming will receive bids until 10:00 A.M., local time, July 31, 2024 at the Thermopolis Town Hall, at 420 Broadway, Thermopolis, Wyoming, for MATERIALS, LABOR, SERVICES, TRANSPORTATION & COMPLETE CONSTRUCTION OF TOWN OF THE THERMOPOLIS 2024 CHIP SEAL PROJECT. The Engineer's opinion of probable construction costs ranges from \$90,000 to \$120,000. All bids will be publicly opened and read aloud - date and time stated above. Mail or deliver to Town of Thermopolis, P.O. Box 603, 420 Broadway, Thermopolis, WY 82443. The Town of Thermopolis will take no responsibility for delivery of bids through mail. Complete digital copies of the bidding documents are available at www.questcdn.com. Submitting Contractors will be required to register with the website to download the bidding documents for \$25 by inputting Quest project #9209478 on the website's Project search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in membership registration, downloading, and working with this digital project information. The Town of Thermopolis reserves the right to reject any and/or all bids and to waive any informalities if deemed in the best interest of the Owner. No bid may be considered unless accompanied by the required bid guarantee of 5% of the total bid amount which amount shall be forfeited if the bidder is awarded the Contract and fails to enter into a Contract with the Owners. Successful bidder will be required to provide payment and performance bonds in an amount of at least 100% of awarded contract price. A pre-bid meeting will be held at 10:00 A.M. local time, on July 24, 2024 at the Town Hall, 420 Broadway, Thermopolis, Wyoming.

Dated this 3rd day of July, 2024.

Pub. July 11 & 18, 2024 No. 1669

**PUBLIC NOTICE OF DIRECTOR ELECTION**

**OWL CREEK WATER DISTRICT HOT SPRINGS COUNTY, WYOMING**

Public Notice is hereby given that on Tuesday, November 5, 2024, an election shall be held for the purpose of electing two Directors for four (4) year terms on the Board of the Owl Creek Water District. A polling place will be available at Hot Springs County Library, 344 Arapahoe St., Thermopolis, Wyoming between the hours of 2:00 p.m. and 7:00 p.m. Any qualified elector may run for Director by submitting a signed application with the Owl Creek Water District, P.O. Box 662, Thermopolis, Wyoming 82443 between August 7, 2024, and August 27, 2024. An application may be obtained by calling Rose Basko at 307-660-5459.

Rose Basko, Secretary / Filing Officer  
Owl Creek Water District

Pub. July 11, 2024 No. 1671

Read the PUBLIC NOTICES for your protection