

CHAPTER 6, SECTION 2 CONSRUC-TION/MODIFICATION PERMIT - Department of Environmental Quality, Division of Air Quality PUBLIC NOTICE: In accordance with Chapter 6, Section 2(m) of the Wyoming Air Quality Standards and Regulations, notice is hereby given that the State of Wyoming, Department of Environmental Quality, Division of Air Quality, proposes to approve a request by Merit Energy Company (CMP000499) to modify and operate the Ehrlich Battery (F020294) with the addition of production and equipment associated with three new wells, the Phoenix 1H, 2H and 3H, with one vapor recovery unit and one smokeless flare to control volatile organic compound and hazardous air pollutant emissions associated with the oil transfer vessel and skim tanks, located in the NW1/4 NE1/4 of Section 18, T46N, R98W, approximately thirty-one (31) miles northwest of Thermopolis, in Hot Springs County, Wyoming.

For the duration of the public comment period, the permit application, the agency's analysis, and the public notice are available for public inspection online at <https://openair.wyo.gov>, utilizing facility ID F020294 and permit number P0037656 under permits. This material may also be viewed online, at the above URL, utilizing a public computer at the Hot Springs County Library, Thermopolis, Wyoming. Additionally, for the duration of the public comment period a copy of this public notice is available for public inspection at the Hot Springs County Clerk's Office, Thermopolis, Wyoming.

Written comments may be directed to Nancy Vehr, Administrator, Division of Air Quality, Department of Environmental Quality, 200 West 17th St., Cheyenne, Wyoming 82002 or by fax (307) 635-1784. Please reference A0016250 in your comment. Comments may also be submitted electronically through the Division's website (<http://aq.wyomingdeq.commentinput.com>). Comments submitted by email will not be included in the administrative record. All comments received by 5:00 p.m., Monday, July 29, 2024 will be considered in the final determination on this application. A public hearing will be conducted only if in the opinion of the administrator sufficient interest is generated or if an aggrieved party so requests. Para español, visite deq.wyoming.gov. Americans with Disabilities Act: special assistance or alternative formats will be made available upon request for individuals with disabilities. Please provide at least fourteen (14) days before the close of the public comment period for such requests.

Pub. June 27, 2024 No. 1644

FORECLOSURE SALE NOTICE

WHEREAS, default in the payment of principal and interest has occurred under the terms of a promissory note (the "Note") dated August 31, 2007, executed and delivered by Dale Cornella, Jr. to Pinnacle Bank-Wyoming and a real estate mortgage (the "Mortgage") of the same date securing the Note, which Mortgage was executed and delivered by Dale Cornella, Jr. and Sara D. Cornella, as husband and wife (the "Mortgagors"), to Pinnacle Bank-Wyoming, and which Mortgage was recorded on August 31, 2007, as Doc 0474335 Bk 126 Pg 789-803 in the records of the office of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, State of Wyoming; and

WHEREAS, the mortgage was assigned for value as follows:

Assignee: Mortgage Electronic Registration Systems, Inc.
Assignment dated: 08/31/2007
Assignment recorded: 08/31/2007
Assignment recording information: Doc 0474336 Bk 126 Pg 804-804

Assignee: Wells Fargo Bank, NA
Assignment dated: 12/20/2016
Assignment recorded: 12/28/2016
Assignment recording information: Doc 0523915 Bk 175 Pg 397-397

Assignee: Specialized Loan Servicing LLC
Assignment dated: 08/01/2019
Assignment recorded: 08/09/2019
Assignment recording information: Doc 0536247 Bk 186 Pg 595-595

Assignee: Federal Home Loan Mortgage Corporation, as Trustee for the benefit of the Freddie Mac Seasoned Loans Structured Transaction Trust, Series 2021-1
Assignment dated: 03/28/2024
Assignment recorded: 03/28/2024
Assignment recording information: Doc.0557047 bk:209 pg:593-594

All in the records of the County clerk and ex-officio Register of Deeds in and for Hot Springs County, Wyoming.

WHEREAS, the Mortgage contains a power of sale which by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued; and

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage on the date

of first publication of this notice of sale being the total sum of \$80,185.86 which sum consists of the unpaid principal balance of \$72,938.84 plus Interest accrued to the date of the first publication of this notice in the amount of \$3,673.41, plus attorneys' fees, costs expended, and accruing interest and late charges after the date of first publication of this notice of sale;

WHEREAS, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title and be prepared to show proof of funds before submitting a bid;

NOW, THEREFORE Federal Home Loan Mortgage Corporation, as Trustee for the benefit of the Freddie Mac Seasoned Loans Structured Transaction Trust, Series 2021-1, as the Mortgagee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Hot Springs County, Wyoming to the highest bidder for cash at 10:00 AM on July 16, 2024, at Courthouse steps 415 Arapahoe St # 202, Thermopolis, WY 82443, for application on the above-described amounts secured by the Mortgage, said mortgaged property being described as follows, to-wit:

Lots 19 and 20, Block 47, Original Townsite of the Town of Thermopolis, Hot Springs County, Wyoming.

With an address of: 1026 Amoretti St., Thermopolis, WY 82443

Together with all improvements thereon situate and all fixtures and appurtenances thereto.

Date: June 3, 2024

Brian G. Sayer
C. Morgan Lasley
Marcello G. Rojas
THE SAYER LAW GROUP, P.C.
925 E. 4th St.
Waterloo, Iowa 50703
319-234-2530
319-232-6341

Pub. June 6, 13, 20 & 27, 2024 No. 1637

STATE OF) IN THE
WYOMING) DISTRICT COURT
) ss.

COUNTY OF) FIFTH JUDICIAL
HOT SPRINGS) DISTRICT
FILE NO. 2141

IN THE MATTER OF)
THE OWL CREEK)
IRRIGATION DISTRICT)

OWL CREEK IRRIGATION DISTRICT ORDER

The Commissioners of the Owl Creek Irrigation District having filed with the Clerk of the District Court of Hot Springs County, Wyoming, their REPORT AND PROPOSED BUDGET FOR THE YEAR 2025 for said District, and therein itemizing money to be raised by assessment against lands comprising said District in the amount of \$149,941.00, which is by assessment of \$23.55 per acre against 4,415.07 acres of land in the Lower Area or Lucerne and Dempsey Areas of said District and \$4.95 per acre against 6,059.33 acres of land, more or less, comprising what is commonly known as the Middle Area for said District; and \$4.95 per acre against 3,226.84 acres of land, more or less, comprising what is commonly known as the Upper Area of said District, together with income from other sources for a total proposed budget of \$6,598,000.00 as revenue, available for operations and all for the purpose of operation and maintenance and rehabilitation and replacement of existing facilities, and to meet and pay expenses heretofore incurred and expenses that will hereafter be incurred, and to meet possible delinquencies; and it is, therefore,

ORDERED that on the 9th day of July 2024, at the hour of 8:30 a.m., before the District Court in the Courtroom of the above-entitled Court at Thermopolis, Wyoming, or as soon thereafter as the matter may be heard, is hereby fixed as the time and place for an examination of said REPORT AND PROPOSED BUDGET, and for the hearing of any objections thereto, and for fixing and determining the actual amount to be raised by assessment against lands within said District for the budget year July 2024 through June 2025, and it is furthermore ORDERED that a copy of this Order be published at least twice in the *Thermopolis Independent Record*, prior to said hearing. Interested parties may appear by TEAMS link obtained from the District Court Clerk, or phone by calling 307-316-5574 and, when prompted entering 532 631 863#.

DONE AND ORDERED this 10th day of June 2024.

Bobbi Overfield
District Court Judge

Pub. June 20 & 27, 2024 No. 1641

FORECLOSURE SALE NOTICE

WHEREAS NOTICE IS HERBY GIVEN that a default in the payment under the terms of a secured and perfected Note has oc-

curred. The Note is secured by a Mortgage dated June 8, 2022 and recorded on June 9, 2022 at REC # 0549542 Book 200, Page 919 in the records of Hot Springs County, Wyoming from Calvin Morsette and Kayla Morsette, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Plains Commerce Bank for the amount of \$166,920.00. The Mortgage having been assigned to and now in possession of PennyMac Loan Services, LLC, through an assignment recorded on June 12, 2024 at REC# 0557953 Book 210, Page 452 in the records of Hot Springs County, Wyoming.

WHEREAS the Mortgage contains a power of sale, which by reason of the default that has occurred, the Mortgagee has declared to become operative, and no suit or proceeding has been instituted to recover the debt secured by the Mortgage, or any part thereof, nor has any suit or proceeding instituted and the same discontinued and:

WHEREAS written Notice of Intent to Foreclose by Sale and Advertisement has been served upon the record owner and party in possession of the mortgaged premises at least ten (10) days prior to commencement of the publication, and the amount due upon the Mortgage at the date of first publication of this notice of sale being the estimated total sum of \$167,577.17 which consists of the unpaid principal balance of \$163,009.99, plus outstanding charges, attorney fees, costs expected, accruing interest and late charges after the date of first publication of this notice.

WHEREAS this property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale and any prospective purchaser should research the status of title before submitting a bid.

NOW, THEREFORE PennyMac Loan Services, LLC as Mortgagee, will have the Mortgage foreclosed as by law provided by having the mortgaged property sold at public venue by the Sheriff or Deputy Sheriff in and for Hot Springs County, Wyoming to the highest bidder for cash on August 6, 2024 at 11:00 AM at the front door of the Hot Springs County Courthouse located at 415 Arapahoe Street, Thermopolis, Wyoming 82443. Proof of funds are required to bid at sale. For application on the above described amounts secured by the Mortgage, said mortgaged property being described as follows, to wit:

The North 70 feet of Lots Eleven (11) and Twelve (12), Block Forty-Four (44), Original Town of Thermopolis, Hot Springs County, Wyoming.

With an address of 303 S 9th St, Thermopolis, Wyoming 82443. Together with all improvements thereon situated and all fixtures and appurtenances, thereto.

PennyMac Loan Services, LLC
Scott D. Toebben,
Wyoming State Bar No. 7-5690
Aricyn J. Dall,
Wyoming State Bar No: 7-6499
Randall S. Miller & Associates, P.C. - CO
216 16th Street, Suite 1210
Denver, CO 80202
Phone: 720-259-6710
wyoming@rsmalaw.com

Pub. June 27, July 4, 11 & 18, 2024 No. 1645

NOTICE OF SALE

There is a 1977 "Brougham" mobile home, V.I.N. 77H3912, owned by Jerome Soneson, that will be sold at a Sheriff's public auction on the front steps of the Hot Springs County Courthouse on July 23rd, 2024, at 11:00 a.m. This sale is to satisfy a lien against the mobile home filed by Highback Properties, d/b/a Grandview Mobile Home Park in the amount of \$3,599.00.

DATED this 17th day of June, 2024.

/s/ S. Gregory Thomas
G. Nolan Thomas, WSB # 8-6624
S. Gregory Thomas, WSB # 5-2653
THOMAS & THOMAS LLC
316 S. Gillette Ave., Suite 200
Gillette, WY 82716
(307) 257-5298
nolan@tntlaw.org
greg@tntlaw.org
Attorneys for Highback Properties

Pub. June 27 & July 4, 2024 No. 1646

Hot Springs County Weed & Pest Control District
711 Springview St., PO Box 543
Thermopolis, WY 82443
307/864-2278

Notice of Hearing

Notice is hereby given that a public hearing on the Final Budget for the Hot Springs County Weed & Pest Control District for the fiscal year ending June 30, 2025, which is now being considered by the Board, will be held at the Office of the District, 711 Springview St, Thermopolis, WY on the 10th day of July, 2024 at 5:00 p.m. – 6:00 p.m., at which time any and all persons interested may appear and be heard regarding such

budget. A summary of the same follows:

Regular:		
• Cash & Revenue Available		\$ 651,000
• Requested Mill Levy		\$ 180,000
• Total Budget		\$ 831,000
Special:		
• Cash & Revenue Available		\$ 637,000
• Requested Mill Levy		\$ 180,000
• Total Budget		\$ 817,000

Pub. June 27, 2024 No. 1647

State of Wyoming)
)SS
County of Hot Springs....)

County Treasurer's Office July 23rd, 2024

Notice is hereby given that I, Julie Mortimore, the duly appointed, qualified and acting county treasurer within and for the county and state aforesaid, will on the 23rd day of July A.D. 2024, at the North facing grounds of the Courthouse, Thermopolis, WY in the county and state aforesaid, offer for sale the following described real estate for taxes due and unpaid. The real estate will be sold subject to any special assessments for local or public improvements. Said sale shall take place between the hours of 9 a.m. and 5 p.m. of said day and will be continued from day to day, Saturdays and Sundays excepted, until all of said land has been sold. Personal Property listed below the real property will be advertised again and sold at a later date.

Sign up will be from 8:00 a.m. to 8:55 a.m. the day of the sale, in the Treasurer's office at 415 Arapahoe St.

The real property to be offered at said sale, together with the taxes, penalty, interest and costs due on the same is described as follows, to wit:

Owner's Name and Description of Property and Total Amount for Which Property will be sold + **\$20.00 Certificate Fee.**

District 100~Rural	
000435-BRADFORD, WILLIAM C-SITE ADDRESS:3672 GRASS CREEK RD, 46-98-19 PORTION TR. 57 DESC. BY METES & BOUNDS TOTAL ACRES 2.0 ACRES WITHIN COTTONWOOD/GRASS CREEK WATERSHED IMPROVEMENT DISTRICT.....	\$72.46
004482-BYRD, JAMES MICHAEL & BOBBIJEAN-SITE ADDRESS:898 SKELTON RD, 44-94-33 FR NENW BY METES & BOUNDS 133MF PG645-646 TOTAL ACRES 35.016727.0 ACRES WITHIN KIRBY DITCH IRRIGATION DISTRICT - LEGAL IS AS FOLLOWS: SECS 32 & 33 T44 R94.....	\$444.60
004553-BYRD, JAMES MICHAEL & BOBBIJEAN-SITE ADDRESS:987 BLACK MOUNTAIN RD, PERSONAL PROPERTY - BYRD JAMES MICHAEL & BOBBIJEAN - AG 44-94-33 FR SENW, FR NENW TOTAL ACRES 40.00 33.36 ACRES WITHIN KIRBY DITCH IRRIGATION DISTRICT - LEGAL IS AS FOLLOWS: SECS 32 & 33 T44 R94.....	\$1,903.87
003553-PHILLIPS, ROBERT A-SITE ADDRESS:299 ROAD 3, 43-95-24 FR NESW-3.94 A MANUFACTURED HOME - 2005 HIGHLAND 24'X 48' DECAL #NA0085 SURRENDERED TITLE.....	\$139.17
000798-SYRACUSE MINING CO ATTN: MARK DRYER LAND DEPT C/O CLIFFS MIN-SITE ADDRESS: HWY 120 W, 44-96-19 SWSWNE, E/2SWNW, W/2SENW, SESENW, NESW, E/2NWSW, W/2NESE, NWSE, LOT 5, LOT 6 TOTAL ACRES 211.68 44-97-24 W/2SENE, E/2NESE, LOT 6 TOTAL ACRES 61.36.....	\$1,265.01
000326-WIGHT, ALBERT R & HERLI P-SITE ADDRESS: HWY 20 N, 44-94-06 LOT 10 (LESS 6 A) TOTAL ACRES 29.0.....	\$284.06

District 101~South Thermopolis Water District	
000563-HARRIS, CARRI V-SITE ADDRESS: 327 BUFFALO CREEK RD, 42-95-13 TR IN SWNW DESC. BY METES & BOUNDS .22 ACRES MANUFACTURED HOME- 1972 BONNEVILLE 26' X 56' DECAL # NA0024 TITLE SURRENDERED.....	\$554.19
000207-RICHERT, GLEN MICHAEL & STEPHANIE-SITE ADDRESS: 259 HWY 20 S, 42-95-11 FR. LOT 7 42-95-14 FR NENE TOTAL ACRES 1.941.....	\$947.23
003647-SCHWARTZ, SCOTT-SITE ADDRESS: 330 LANE 12, RED GULCH SUBD TR 1 TOTAL ACRES 2.729.....	\$1,149.25
000811-SLAGLE, MATTHEWF & SARAH D-SITE ADDRESS: 451 RIMROCK DR, 42-95-22 NENE/2 FR SOUTH OF COUNTY ROAD "EAST FRACTION" TOTAL ACRES 7.102.....	\$2,246.33
000238-YETTER, TIMOTHY L-SITE ADDRESS: 260 LANE 7, 42-95-10 TRACT IN SENE, NESE 42-95-11 SWNW, NWSW METES & BOUNDS DESCRIPTION TOTAL ACRES 40.39.....	\$477.03
District 109~Owl Creek Water District	
003661-KLEIN, BRETT J-SITE ADDRESS: 280 SHORT ST, SAGE VALLEY SUBD LOT 35.....	\$1,266.54

Continued from Page 10

District 150~Town of East Thermopolis

002746-ANDERSON, IRENE M-SITE ADDRESS: 239 E ARAPAHOE ST, EAST THERMOPOLIS BLK 1 LOTS 1-2 MANUFACTURED HOME -1978 MAGNOLIA 24'X 56' DECAL #NA0016 TITLE SUR-RENDERED.....\$558.38

District 151~Town of Kirby

002876-FLINN, BILLY L-SITE ADDRESS: 107 W 4TH ST, KIRBY OT BLK 6 LOTS 9-12.....\$166.07
002852-HURLEY, ALBERTA J-SITE ADDRESS: 109 E MAIN ST, MANUFACTURED HOME - 1974 CROWN HAVEN 14' X 67' DECAL #481 KIRBY OT BLK 9 LOTS 5-6.....\$218.01

District 152~Town of Thermopolis

002274-ARCAND, HEATHER-SITE ADDRESS: 1018 BROADWAY ST, THERMOPOLIS OT BLK 35 LOTS 19-22.....\$655.94
002049-BELL, RUTH A ETAL C/O BELL, DOUGLAS-SITE ADDRESS: 429 CLARK ST, THERMOPOLIS OT BLK 17 LOTS 8-9 ETAL = BELL DOUGLAS E AND LAWSON JUANITA S.....\$317.90
002213-COOPER, RAYMOND PAUL-SITE ADDRESS: 518 RICHARDS ST, THERMOPOLIS OT BLK 53 LOT 21 E/2 LOTS 22-23 FR 48' X 140' EOFLOT 23 COMMERCIAL.....\$1,844.00
002104-FCWENTERPRISEINC-SITE ADDRESS: 322 N 8TH ST, RYANS ADDN BLK 64 LOTS 1-2.....\$558.94
001334-GLASSON, ROBERT C-SITE ADDRESS: 116 CIRCLE DR, WALDORF ACRES BLK 1 LOT 9.....\$1,402.50
001375-HILMER, KATE-SITE ADDRESS: 718 BROADWAY ST, THERMOPOLIS OT BLK 4 LOT 19.....\$382.93
002186-LARSON, TONY A & LISA G-SITE ADDRESS: 1327 ODELL AVE, REALING ADDN BLK 2 LOT 3.....\$1,236.47
004051-MCKINNON, TOM L & MARCY L-SITE ADDRESS: 1340 CANYON HILLS RD, CANYON HILLS SUBD LOT 1.....\$146.52
003722-PALMER, TODD MICHAEL & DAVIS, CHRISTINA MARIE-SITE ADDRESS: 813 S 7TH ST, 42-95-01 LOT 3 FR BRYDONS TRACT.....\$830.72
002012-PRESSLER, SARAH-SITE ADDRESS: 310 S 3RD ST, MCMANIGALS 3RD BLK 12 LOTS 1-2S78' LOT 3 S 78' E 2'.....\$98.66
002635-STEINFELD, JANET-SITE ADDRESS: 316 S 4TH ST, MANUFACTURED HOME - 1995 MEDALLION 56' X 28' DECAL #303 THERMOPOLIS OT BLK 16 LOTS 23-24 N 1/2.....\$1,014.98
001316-STUDNIARZ, THOMAS-SITE ADDRESS: 414 N 8TH ST, RYANS ADDN BLK 63 LOTS 1-2 S/2.....\$259.61
002618-WEBER, HAROLD & ANDREA-SITE ADDRESS: 217 S 12TH ST, KINNEY'S 2ND ADDN BLK 12 LOTS 4-24.....\$1,542.04

Personal Property (without real property) to be sold at a later date:

004607-BRYAN, KRYSTAL-122 HWY 20 S GRANDVIEW #47 MANUFACTURED HOME - 1972 SHURRELL 14' X 67' DECAL # 492.....\$54.34
001591-CABLE, LEA A-217 S 12TH ST CANDY JACK #19 MANUFACTURED HOME-1970 MARLETTE 12'X 65' DECAL #369(YEARS 2022 & 2023)..... \$95.66
004500-COLEMAN-WEISZ, FORREST DBA REMAX-601 BROADWAY ST PERSONAL PROPERTY - REMAX.....\$44.99
006820-CSC SERVICEWORKS INC C/O RYAN TAX COMPLIANCE SERVICES LLC-425 S 6TH PERSONAL PROPERTY - MAVERIK 187 (YEARS 2019-2023).....\$24.64
003316-HARVEY, WALTER D & MELDY N C/O FLINN, BRENDA- 107 W 4TH ST MANUFACTURED HOME - 1975 CHAMPION 24' X 58' DECAL #072.....\$254.39
007303-HOMESTEAD REALTY C/O RANGEL, BUDDY-443 BIGHORN ST PERSONAL PROPERTY - HOMESTEAD REALTY.....\$108.63
004269-LARSON, TONY DBA TONY'S TOTAL LAWN CARE-1327 ODELL AVE PERSONAL PROPERTY - TONY'S TOTAL LAWN CARE.....\$167.01
004653-LABOY-LOUIS DBA BIG HORN BASIN HOME SOLUTIONS- 806

AMORETTI ST PERSONAL PROPERTY - BIG HORN BASIN HOME SOLUTIONS.....\$97.46
004838-LEAR, GINNY S- 660 VALLEY VISTA DR MANUFACTURED HOME 1981 GALLATIN 16' X 81' DECAL #328.....\$201.95
007117-MANMADE C/O ETHAN LOVE- 107 SUNSET AVE PERSONAL PROPERTY - MANMAD (YEARS 2021-2023).....\$205.20
005188-MCLENDON, RONALD L- 200 LANE 8 MANUFACTURED HOME - 1995 LIBERTY 16'X 76' DECAL #462.....\$359.05
004994-NIELSEN, KAYDEN- 1225 CANYON HILLS RD CYNHL #1 MANUFACTURED HOME - RITZ CRAFT 13' X 56' DECAL # 251.....\$48.32
007081-OBRIEN, DENNIS KATHY & AMBRA- 1218 S DICKIE AVE, MANUFACTURED HOME - 1993 DARBY 16' X 76' DECAL # 288 (YEARS 2022 & 2023).....\$329.06
004093-PRICE, PARKE T- 122 HWY 20 S GRANDVIEW #5 MANUFACTURED HOME-1997 CHAMPION 16'X 66' DECAL #213.....\$109.70
004087-SCHMUCK, RHYAN & FLOWERS HEATHER- 1151 BLACK MOUNTAIN RD MANUFACTURED HOME -1999 ATLANTIC 16'X 76' DECAL #138 (YEARS 2022 & 2023).....\$94.48
001044-SONESEN, JEROME W- 122 HWY 20 S GRANDVIEW #45 MANUFACTURED HOME - 1977 BROUGHAM 14'X 68' DECAL #263.....\$56.69
004590-TIMBERLINE HEARING- 110 S 6TH ST PERSONAL PROPERTY - TIMBERLINE HEARING.....\$45.61
004726-VIASAT INC-PERSONAL PROPERTY - WILDBLUE COMMUNICATIONS INC..... \$25.63
004649-VIASAT INC- 224 N 9TH ST PERSONAL PROPERTY - WILDBLUE COMMUNICATIONS INC.....\$21.66
002356-WEBER, HAROLD & WEBER, ANDREA- 217 S 12TH ST CANDY JACK #8 MANUFACTURED HOME-1969 NEW MOON 12'X 52' DECAL #304..... \$74.29
001950-WEBER, HAROLD & WEBER, ANDREA- 217 S 12TH ST CANDY JACK #17 MANUFACTURED HOME -1981 TITAN 14'X 52' DECAL #363.....\$302.00
004852-YETTER, TIM- 260 LANE 7 MANUFACTURED HOME - 1974 SYLVA 12' X 65' DECAL # 458.....\$56.41
000462-ZUPAN, BOBBI J & BYRD, JAMES M- 898 SKELTON RD MANUFACTURED HOME - 1979 CENTURY 24 X 56 DECAL #133.....\$179.37

Pub. June 27, July 4, & 11, 2024 No. 1648

PUBLIC NOTICE

Hot Springs County Travel & Tourism Board will be conducting interviews and going through the hiring process for the candidates that have applied for the director position the week of July 7. For more information, contact tourism@thermopolis.com.

Pub. June 27 & July 4, 2024 No. 1652

ORDINANCE 876

AN ORDINANCE APPROVING THE BUDGET FOR FISCAL YEAR 2024 TO 2025. WHEREAS, a budget has been prepared for fiscal year 2024 to 2025, and WHEREAS, the estimated revenues and expenditures are as follows:

Revenues:	
General Fund	\$4,665,128*
Enterprise Fund	\$3,672,886
Enterprise fund - Depreciation Reserve	\$4,955,476
Insurance Fund	\$ 551,300
Nicholson Trust Fund	\$ 26,000**
Revolving Loan Fund	\$ 500
* Includes \$1,905,964 cash	**Includes \$24,750 cash
Expenditures:	
General Fund	\$4,665,128*
Enterprise Fund - 100% Depreciation	\$3,418,350
Enterprise Fund - Capital Outlay (Dep. Reserve)	\$4,955,476
Insurance Trust Fund	\$ 551,300
Nicholson trust Fund	\$ 26,000
Revolving Loan Fund	\$ 500
* Includes \$100,000 cash reserve	

NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF THERMOPOLIS

THE GOVERNING BODY HEREBY APPROVES THIS BUDGET AS SET FORTH IN THE ABOVE.

PASSED ON FIRST READING MAY 21, 2024
PASSED ON SECOND READING JUNE 4, 2024
PASSED, APPROVED AND ADOPTED ON JUNE 18, 2024.
TOWN OF THERMOPOLIS, WYOMING
A Municipal Corporation

ATTEST: BY:
Tracey Van Heule, Clerk/Treasurer Adam R. Estenson, Mayor
Pub. June 27, 2024 No. 1649

IN THE FIFTH JUDICIAL DISTRICT COURT HOT SPRINGS COUNTY, WYOMING

IN THE MATTER OF)
THE ESTATE OF)
) Probate No.
Thomas Studniarz) 2024-CV 16
)
) Deceased.)

NOTICE OF PROBATE AND ADMINISTRATION

TO ALL PERSONS INTERESTED IN SAID ESTATE:
YOU ARE HEREBY NOTIFIED that on June 6, 2024, the estate of the decedent was admitted to probate and administration by the above-named Court, and that Mark Mortimore was appointed a Personal Representative and Administrator thereof. Any action to set aside the appointment shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.
NOTICE IS FURTHER GIVEN that all persons indebted to the decedent or the estate are requested to make immediate payment to the attorney for the Personal Representative and Administrator at APEX Legal, PC, 1112 Robertson Ave., P.O. Box 552, Worland, WY 82401.
Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of the Notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this June 17, 2024

James A. Michel Jr., Bar No. 6-3419
APEX Legal, PC
1112 Robertson Ave.
P.O. Box 552
Worland, WY 82401
Voice: (307) - 347-9801
Fax: (307) - 333-0285
Attorney for Mark Mortimore, Personal Representative

Pub. June 27, July 4 & 11, 2024 No. 1650

COUNCIL MINUTES

The Thermopolis Town Council met in regular session on June 18, 2024, at 7 pm at Town Hall. Present were Mayor Adam Estenson, Council members John Dorman Sr. and Rachel Hughes. Also, present were Mayor/Codes Administrative Assistant Jim Jeunehomme, Clerk/Treasurer Tracey Van Heule, Police Chief Pat Cornwell, Public Works Director Basil Sorensen, Town Attorney Marshall Keller, and Town Engineer Anthony Barnett. Council members Bill Malloy and Dusty Lewis were absent.

AGENDA: Following the pledge of allegiance, Dorman made a motion, seconded by Hughes and carried to approve the agenda as presented.

FINANCIAL STATEMENT: Dorman made a motion, seconded by Hughes and carried to approve the financial statement for May 2024.

CITIZEN PARTICIPATION: OEB SALOON & SON RISE OPERATIONS: CATERING PERMITS: Dorman made a motion, seconded by Hughes and carried to approve the catering permits. OEB Saloon & Son Rise Operations, each have two permits, for the PRCA Rodeo on July 21 and 22, 2024. Fair board approval was received on each. Son Rise also has a catering permit for a concert in the State Park on July 6, 2024.

PUBLIC HEARING: 2024-2025 BUDGET: Estenson opened the public hearing at 7:03pm. No public comment was given,

and the hearing was closed.

ORDINANCE 876: THIRD READING OF THE FY 2024-2025 BUDGET: Dorman made a motion and Lewis seconded to approve and adopt the third and final reading of the budget.

ORDINANCE 876
AN ORDINANCE APPROVING THE BUDGET FOR FISCAL YEAR 2024 - 2025. PASSED ON FIRST READING MAY 21, 2024
PASSED ON SECOND READING JUNE 4, 2024
PASSED, APPROVED AND ADOPTED ON JUNE 18, 2024.

CODES: RIGHT-OF-WAY FENCE PERMIT: 745 RICHARDS STREET: Hughes made a motion, seconded by Lewis and carried to approve the fence right-of-way permit, as described in the application.

ADMINISTRATION: JOINT LAW ENFORCEMENT AGREEMENT: Jeunehomme presented the two-year agreement as revised by County Attorney Logan. Keller noted he didn't have any concerns. Hughes wanted the reference to the K-9 software deleted. Hughes made a motion, seconded by Dorman and carried to approve the agreement without the K-9 software reference.

ADMINISTRATION: SPECIAL MEETING: Estenson noted the July 2, 2024, council meeting will be cancelled and there will be a special meeting on June 27, 2024, at 5:30pm to approve the June bills.

ADMINISTRATION: EQUIPMENT: Jeunehomme noted one of the landfill tractors was non-operational due to a parts delay. The other loader is requiring frequent repairs. He asked for approval for an emergency purchase of a used tractor loader. He noted he is reviewing a 2022 tractor loader from a Caterpillar dealer. The machine has a 2-year or 2,000-hour warranty. It is priced at \$330,000 with an additional \$7,500 for delivery. Additional options (ie: block heater) may be added. Due to the lack of parts, current repairs, and DEQ requirements, Hughes made a motion and Dorman seconded to declare an emergency and authorize the purchase without bidding. Keller noted the statutes allow for an emergency and encouraged another approval once the final purchase price was known. Motion carried.

MAYOR & COUNCIL: Jeunehomme noted the Town received a \$10,250 donation from Glade Edwards and with the \$9,750 donation from 2023, there is \$20,000 set aside for playground equipment at Glade Edwards Park. The foundation would like to keep the current equipment and add more. Dorman made a motion, seconded by Hughes and carried to adjourn at 7:25 pm. The next Council meeting is July 16, 2024, at 7pm.

ATTEST:

Tracey Van Heule, Clerk/Treasurer Adam R. Estenson, Mayor
Pub. June 27, 2024 No. 1651

NOTICE OF HEARING

Notice is hereby given of a public hearing on the proposed 2024-2025 Hot Springs County Cemetery District budget:

Administration	\$277,380
Operations	\$213,000
Fixed Charges	\$1,000,000
Capital Outlay	\$400,000
Cash & Investments	\$1,129,000
Estimated Revenue	\$ 471,580
Reserves Retained	\$633,504
Cash & Revenue Available for Budget	\$1,600,580

The said hearing will be held at the office of the cemetery district located in Riverside Cemetery at Thermopolis, Wyoming on the 3rd day of July, 2024 at 2:00 p.m. at which time any and all persons interested may appear and be heard respecting the proposed budget.

Dated this 24th day of June, 2024 at Thermopolis, Wyoming.

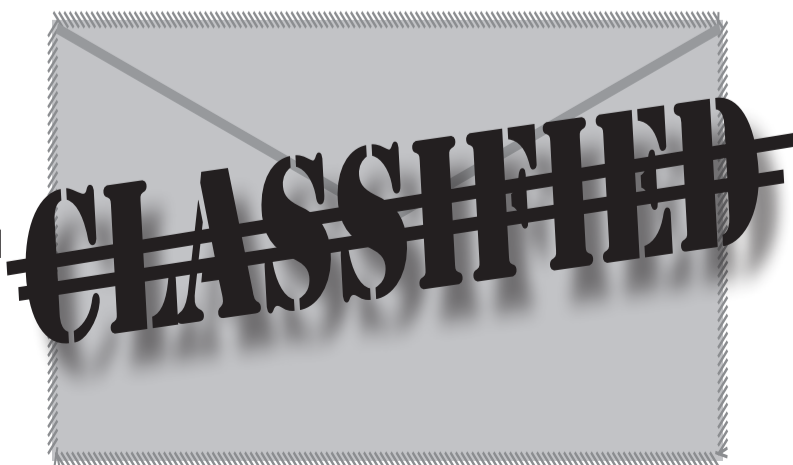
BOARD OF DIRECTORS HOT SPRINGS COUNTY CEMETERY DISTRICT

By: Basil Sorensen, Chairman

Attest: Barb Vietti, Acting Secretary

Pub. June 27, 2024 No. 1653

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