PAGE 9

From Wyoming News Exchange newspapers

Barrasso bill would fund Southern **Border Wall with** unused COVID-19 funds

LYMAN (WNE) — U.S. Sen. John Barrasso (R-Wyo.) introduced legislation Tuesday, May 21, that would require unobligated COVID-19 funds be used to finish building the wall along the United States' southern

Barrasso introduced the legislation as an amendment to the Border Security Act (S. 4361).

The Build the Wall Act of 2024 would establish the "Southern Border Wall Construction Fund" and require the Department of Homeland Security to use any unobligated Coronavirus State and Local Fiscal Recovery Funds (SLRF) to construct and maintain physical barriers along the southern

U.S. border. "Border walls work. Before President Biden came into office, we were well on our way to a secure and safe southern border. But on his first day in office, the president and Democrats rolled out the welcome mat for millions of illegal immigrants to come into our nation," said Barrasso. "We must  $hold\,Democrats\,accountable\,for$ their open border policies that have created the worst border crisis in our nation's history. If they are serious about securing our border, they should have no issues voting for a policy that actually works and is already paid for."

#### South Dakota man guilty of fifth DUI

SUNDANCE (WNE)—Harold Chant of New Underwood, South Dakota has been sentenced to three to five years for driving while drunk after being pulled over on the highway for unsafe driving.

According to court reports, Chant was pulled over for failing to maintain a single lane of travel on Hwy 14 at mile marker 202.2 at around 10 a.m. on November 2, 2023.

Chant was the sole occupant of the vehicle and was observed to have bloodshot eyes, slurred speech and the odor of alcohol about his person. He allegedly admitted to drinking a lot "last night" and said he had stopped drinking at 3 a.m. An unopened container of alcohol and one partially consumed container was also visible in Chant's vehicle.

When asked to perform standardized field sobriety tests, Chant allegedly declined and said the test was going to show he was "hammered."

Chant allegedly admitted to not having a driver's license;

a search of his driver status showed it had been revoked for multiple charges of driving under the influence. Chant pleaded guilty to driv-

ing under the influence, fourth or subsequent offense within ten years, with three prior convictions in Pennington County, SD, in 2014, 2016 and 2021 and one in Meade County, SD,

Sixth Judicial District Court Judge Matthew F.G. Castano sentenced him to between three and five years in a state penal institution and a fine of \$100.

Republican governors oppose two WHO proposals under

negotiation CHEYENNE (WNE) — Twenty-four Republican gover-

nors, including Gov. Mark Gor-

don, joined together Wednesday

**CRAFTSMAN V20** 

**WEEDWACKER** 

String Trimmer & **Blower Combo Kit** 

Trimmer has auto line feeder

· Blower has 200 cfm/90 mph

Includes 2 batteries

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Biden, stating their united opposition to two proposals currently under negotiation that would grant the World Health Organization unprecedented and unconstitutional powers over the United States and its people. The most recent draft of the

to write a letter to President

Pandemic Treaty would strip provisions that would allow for the WHO to have immediate access to outbreak sites through rapid response and expert teams, weaken intellectual property rights, and allow the WHO to use the treaty to call for parties to combat false, misleading, misinformation, or disinformation through effective international collaboration and cooperation.

'If adopted, these agreements would seek to elevate the WHO from an advisory body to a global authority in public health," the governors stated in their letter. "Under the proposed amendments and treaty. the WHO's Director-General would supposedly gain unilateral power to declare a 'public health emergency of international concern' in member nations, extending beyond pandemics to include a range of perceived emergencies."

View the full letter at rga.org

#### Commuter buses now carrying food, water

JACKSON (WNE) — Following feedback from riders, all commuter START buses traveling to Idaho and Star Valley will be equipped with food and water in case of emergencies or long delays.

START Director Bruce Abel said the supplies are in response to two nights on Teton Pass this spring, May 1 and May 7, when the pass closed multiple times, inconveniencing riders and extending the commute into several hours.

"A number of our customers suggested it would have been nice if we had water and snacks on board," Abel said.

Bottles of water are now stored in the overhead bins, and while Abel has snacks in hand, he's mulling the appropriate place to keep the "protein-oriented" snacks, including beef jerky, trail mix and granola bars.

On May 1, Wyoming Highway Patrol troopers were kept busy, as car after car lost traction, resulting in multiple closures in one night. A START bus was among the vehicles that lost traction due to icy roads.

"It was effectively stuck," Abel said.

Bus drivers are in con tact with the Highway Patrol and Wyoming Department of Transportation via radios and also communicate via text and phone.

#### Corbett Bridge crash: Driver alleged to have been severely impaired

POWELL (WNE) — After a driver crossed into the wrong lane of travel and crashed into an oncoming vehicle east of Cody Monday afternoon, authorities suspected the 37-yearold man was drunk and placed him under arrest.

Charging documents say a subsequent breath test confirmed their suspicions, as it allegedly pegged the Cody resident's blood alcohol content at nearly five times the legal limit for driving.

The crash on the Corbett Bridge on U.S. Highway 14-A did not result in severe injuries, but it has resulted in serious charges.

**HARDWARE** 

AND MERCANTILE

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Wade D. McMillin faces a misdemeanor count of driving while under the influence of alcohol plus felony counts of property destruction and aggravated assault and battery.

Charging documents say both vehicles were totaled in the collision.

First responders initially believed the couple had escaped injury, but the man later reported increasing foot pain and his wife reported chest soreness; both sought medical attention at a local hospital on Tuesday, charging documents say.

"It's only by the grace of God that he's not dead and the two victims are not dead." Deputy Park County Prosecuting Attorney Jack Hatfield said at McMillin's initial court appearance on Wednesday afternoon.

Two intoximeter tests, administered at the Park County Detention Center more than an hour after the crash, put Mc-Millin's blood alcohol content at 0.38% and 0.392%

Circuit Court Judge Joey Darrah set bond at \$25,000 cash or surety. Beyond the standard conditions of staying away from bars and alcohol, Darrah required McMillin to participate in a Park County Treatment Court pretrial drug/alcohol testing program.

You're presumed innocent, but based on what I've seen here, most people would not be conscious with that sort of a blood alcohol content," Darrah said. "In fact, some people would die from that. So I do have a very serious concern.'

A preliminary hearing is tentatively set for May 30.

#### Fremont County man gets life for murder

RIVERTON (WNE) — He walked into his neighbors' home at 5:30 a.m. and shot Derek Redstar Pappan in the back of the head. And last week, Francis James Acebo Jr. was sentenced to life in prison for the murder.

Acebo was convicted by a federal jury on February 16 for the crime committed on March 25, 2023.

It was the early hours of the morning at the Oil Field Road home when Pappan had left his bedroom and was looking for a phone charger in the living room. He was bent over a mattress there when Acebo entered the residence and shot him; three others were present in the Pappan home at the time of the murder.

Acebo fled the residence and went to his own home nearby; he was picked up a short time later and driven to a home on Airport Road to say goodbye to his children, federal documents

He turned himself in three days later.

Acebo was sentenced to life in prison for first-degree murder and causing death with a firearm, along with a 10-year sentence for discharging a firearm during and in relation to a crime of violence.

The successful prosecution of homicides and other violent crimes on the Wind River Indian Reservation is one of our highest priorities," said U.S. Attorney Nicholas Vassallo. "Mr. Acebo's life sentence is the result of a well-coordinated investigation by the FBI and the Bureau of Indian Affairs and this office's commitment to obtaining a first-degree murder conviction."

#### Grand Teton will take no action against grizzly that attacked visitor

JACKSON (WNE) - Grand Teton National Park will take no action against a grizzly bear that attacked a visitor, officials say.

"We are not considering any management actions," Chief of Staff Jeremy Barnum said. "It's pretty clear in talking to the person who was injured and based on the site investigation that this was a surprise encounter and that the bear, likely a sow, responded defensively because she had at least one cub.

According to Grand Teton National Park records, the attack Sunday is the seventh since Teton park was founded in 1929. The fact that park rangers

have determined the bear acted "defensively" is also significant.

When it comes to bear attacks, biologists view attacks in self-defense differently than even rarer acts of predation. Grizzly or black bears that pursue or stalk humans are often killed. But bears that swipe or



10:30 a.m. - noon.

Join us for fun, games & prizes!

for more info 864-3104.

## Wind River Flywheelers presents the



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June 8 - 9 • East Park in Shoshoni, WY

## **Saturday**

10 a.m. Tractor Drive 1 p.m. Auction **1:30** *p.m.* Antique Tractor Pull

## Sunday

10 a.m. Tractor Drive 11 a.m. Tractor Pull 2 p.m. Raffle Drawings

> **FUN FOR ALL AGES!**

## RoundTop Real Estate 307-864-2252 | 508 Arapahoe St., Thermopolis, WY www.roundtoprealestate.net



Nicely maintained home with tons of charm. This is a

3 bedroom home on .43 acres. Home is situated on the lot to maximize the views. The main level includes large living room with new flooring, dinning room that opens up to a covered porch, attractive kitchen, and three bedrooms plus 1 3/4 bathrooms. Downstairs has a family room/den with gas fireplace, 1/2 bath, laundry and 2 car garage. Other features include new lighting, central air-conditioning, and detached garage/shop.

122 CEDAR RIDGE DRIVE

them are often spared that fate.

On Sunday the Massachusetts man was hiking through a forested area, carrying bear spray and intentionally making noise based on bear safety information Teton park had posted. When he saw a smaller bear in close proximity running away, he reached for his bear spray and was simultaneously charged by a larger bear, according to a park report on the incident provided to the News&Guide.

The victim was able to remove his bear spray from his holster but didn't have time to let it loose because of how quickly the larger bear approached. The bear hit the man several times and ultimately punctured the bear spray can. After that, the bears left.

The man was discharged from the local hospital Monday and is expected to make a full recovery.

The park does not know what bears were involved and may never know for certain.

Man with broken leg rescued from power plant air duct at Wyodak



#### Curb Side Pick Up or Delivery

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GILLETTE (WNE) — Sever-

allocal agencies worked together Friday morning to rescue a 37-year-old man who fell and broke his leg in an air duct at the Neil Simpson Power Plant. Deputies went to the power

plant at the Wyodak complex east of Gillette at about 8 a.m. for the report of the man stuck in the air duct, and were joined by Emergency Medical Services, Campbell County Fire Department and Black Hills Energy personnel.

The man was not trapped but couldn't move because his leg was broken, Sheriff Scott Matheny said.

A fire department news release said that firefighters used technical rescue equipment to remove the man from a "confined and elevated location." EMS then took the man to Campbell County Memorial Hospital for treatment.

## **Hot Springs County SENIOR CENTER** LUNCH MENU •

**June 3 - June 7 MONDAY** 

Crab Salad, Pits Bread, Pasta Salad, Banana, Lemon Bar

Taco Salad on Corn Chips, Chuck Wagon Veggies, Cantaloupe, Wheat Roll

Baked Chicken with Gravy, Macaroni Bean Salad, Tossed Salad, California Blend

#### **THURSDAY** Egg Salad on Wheat Bread,

Veggies, Bread, Pears

Broccoli Cheese Soup, Peas and Carrots, Strawberries and Bananas, Apple Betty

## **FRIDAY**

BBQ Pork Wings, Mashed Sweet Potatoes, Broccoli Craisn Salad, Corn Bread, Apples

> Menu subject to change without notice.

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This menu sponsored by

WYOMING GAS Serving the communities of Greybull, Basin, Burlington, Byron, Manderson,

# **Public notice**

NOTICE AND ORDER SETTING PUBLIC HEARING (Issued May 23, 2024)

1. Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Rules, notice is hereby given that a public hearing is scheduled regarding Rocky Mountain Power's (RMP or the Company) request for approval of its baseline standards for electric reliability pursuant to Wyoming Statute §37-18-101 et seq. The public hearing is set to commence on Tuesday, June 18, 2024, at 9:00 a.m., in the Commission's hearing room located at 2515 Warren Avenue, Suite 300, in Cheyenne, Wyoming.

2. RMP is a division of PacifiCorp, an Oregon corporation, engaged in the business of supplying electric utility service to customers throughout its six-state service territory, including Wyoming. RMP is a public utility, subject to the Commission's jurisdiction. WYO. STAT. §§ 37-1-101(a)(vi)(C) and 37-2-112.

3. On November 3, 2023, RMP filed its Service Quality Reports which provide an overview of key reliability metrics delivered during 2021 and 2022. They identify performance associated with the Company's Service Standard Program and include electric reliability and power quality metrics required by the implementation of Wyoming Statute §§ 37-18-101 and 102.

4. Wyoming Industrial Energy Consumers (WIEC) petitioned to intervene in this matter, which the Commission granted by Order issued on December 21, 2023.

5. This is not a complete description of RMP's Application. You may review the Application and its supporting testimony and exhibits at the Commission's office during business hours or online at: https://dms.wyo.gov/external/publicusers.aspx (enter Record No. 17446). 6. All interested persons are encouraged to attend the

public hearing which will be conducted in accordance with the Wyoming Administrative Procedure Act, Wyoming Public Service Commission Rules. All interested persons may appear and be heard, in person, by video or telephone conference, or through counsel appearing in person or by video or telephone conference.

> Attend Zoom Meeting and actively participate at: https://us02web.zoom.us/j/9933449233

Or by Dialing: 1-669-900-9128 or 1-253-215-8782

**Meeting ID:** 993 344 9233 7.If you wish to attend the hearing and you require

reasonable accommodation for a disability, please contact the Commission at (307) 777-7427 (Voice or TTY) in Cheyenne during regular business hours or write them at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002, to make arrangements. Communications impaired persons may also contact the Commission by accessing Wyoming Relay (TTY) by dialing 711. Please mention Docket No. 20000-653-EA-23 in all correspondence with the Commission.

No. 1630

Pub. May 30 & June 6, 2024

#### FORECLOSURE SALE NOTICE WHEREAS, default in the payment of principal and interest has occurred under the terms of a Promissory Note (the "Note") dated June 11, 2019, executed and delivered by Amy Peden and Henry Peden ("Mortgagors") to Reliance First Capital, LLC, and a real estate Mortgage (the "Mortgage") of the same date securing the Note, which Mortgage was executed and delivered by said Mortgagors, to Mortgage Electronic Reg-

istration Systems, Inc., as Mortgagee, as nominee for Reliance First Capital, LLC, its successors and assigns, as Mortgagee, and which Mortgage was recorded on June 18, 2019, at Reception No. 0535462, in Book 186, at Page 8-23, modified pursuant to a Modification recorded on March 10, 2022, at Reception No. 0548379, in Book 199, at Page 520-527 in the public records in the office of the County Clerk and ex-officio Register of Deeds in and for Hot Springs

WHEREAS, the Mortgage was assigned for value as follows:

County, State of Wyoming; and

Assignee: Lakeview Loan Servicing, LLC Assignment dated: March 6, 2024 Assignment recorded: March 6, 2024

Assignment recording information: at Reception No. 0556780, in Book 209, at Page 411

All in the records of the County Clerk and ex-officio Register of Deeds in and for Hot Springs County, Wyoming.

WHEREAS, the Mortgage contains a power of sale which by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued; and

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage as of May 3, 2024 being the total sum of \$139,957.73, plus interest, costs expended, late charges, and attorneys' fees accruing thereafter through the date of sale;

WHEREAS, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid;

WHEREAS, if the foreclosure sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of his/her/its money paid. The Purchaser shall have no further recourse against the Mortgagee, Mortgagor, Servicer or their

NOW, THEREFORE Lakeview Loan Servicing, LLC, as the Mortgagee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Hot Springs County, Wyoming to the highest bidder for cash at 11:00 o'clock in the forenoon on June 4, 2024 on the front steps of the Hot Springs County Courthouse located at 415 Arapahoe, Thermopolis, WY 82443, for application on the above described amounts secured by the Mortgage, said mortgaged property being described as follows, to-wit:

The land referred to herein below is situated in the County of Hot Springs, State of Wyoming, and is described as follows:

Lots 15 and 16, Block 69, Ryan's Second Addition to the Town of Thermopolis, Hot Springs County, Wyoming.

With an address of 834 Arapahoe Street, Thermopolis, WY 82443 (the undersigned disclaims liability for any error in the address).

Together with all improvements thereon situate and all fixtures and appurtenances thereto.

Mortgagee shall have the exclusive right to rescind the foreclosure sale during the redemption period. In the event that the sale is rescinded or vacated for any reason, the successful purchaser shall only be entitled to a refund of their purchase price and/or statutory interest rate.

Dated: April 29, 2024

Lakeview Loan Servicing, LLC

Katelyn Krabbenhoft Halliday, Watkins & Mann, P.C. 376 East 400 South, Suite 300 Salt Lake City, UT 84111 801-355-2886 HWM File # WY21551

Pub. May 9, 16, 23 & 30, 2024 No. 1611

#### NOTICE OF SALE TO FORECLOSE LIEN

By virtue of W.S. § 29-7-301, et. seq., the undersigned has a lien upon the following described personal property of Lottie Hoyer:

> 1993 Sabre Mobile Home 122 Highway 20 South, Lot #59

Thermopolis, WY 82443 VIN# 42510668F

The said lien is to secure payment of \$4,200.00 for accrued rent owed to the undersigned, plus expenses incurred in collecting and enforcing the obligation secured by said lien in the approximate sum of \$0, resulting in a total sum of \$4,200.00 due and owing the undersigned by the owner of the above-described property.

PUBLIC NOTICE is hereby given that at 11:00 a.m. on June 11, 2024, at the front door of the Hot Springs County Courthouse, Thermopolis, Wyoming, the undersigned will sell to the highest bidder at public auction, conducted by the sheriff for cash or certified funds the owner's right, title, and interest in the above-described property. All bidders need proof of funds to bid. The property will be sold as is, where is, subject to all tax liens. The property will not be at the sale, so anyone wishing to view the same prior to the sale should contact the undersigned.

> /s/Virgil Nethercott Virgil Nethercott, Lien Claimant and Managing Member GBM 55, LLC

Pub. May 23 & 30, 2024,

No. 1620

#### NOTICE OF SALE TO FORECLOSE LIEN

By virtue of W.S. § 29-7-301, et. seq., the undersigned has a lien upon the following described personal property of Sue Drinsinger:

> 1968 Broadmore Mobile Home 122 Highway 20 South, Lot #14 Thermopolis, WY 82443 VIN # S1075

The said lien is to secure payment of \$4,200.00 for accrued rent owed to the undersigned, plus expenses incurred in collecting and enforcing the obligation secured by said lien in the approximate sum of \$0, resulting in a total sum of \$4,200.00 due and owing the undersigned by the owner of the above-described property.

PUBLIC NOTICE is hereby given that at 11:00 a.m. on June 11, 2024, at the front door of the Hot Springs County Courthouse, Thermopolis, Wyoming, the undersigned will sell to the highest bidder at public auction, conducted by the sheriff for cash or certified funds the owner's right, title, and interest in the above-described property. All bidders need proof of funds to bid. The property will be sold as is, where is, subject to all tax liens. The property will not be at the sale, so anyone wishing to view the same prior to the sale should contact the undersigned.

> /s/Virgil Nethercott\_ Virgil Nethercott, Lien Claimant and Managing Member GBM 55, LLC

Pub. May 23 & 30, 2024

No. 1618

Notice of application: Bar & Grill Liquor License

Notice is hereby given that on the 17th day of May 2024, Veterans of Foreign Wars Post #2281 filed an application for a new Bar & Grill Liquor License in the office of the Clerk of the Town of Thermopolis for the following building 302 Broadway Street and protests, if there be any, against the issuance of such license will be heard at the hour of 7:00pm on the 4th day of June 2024, in the Town Hall Council Chambers located at 420 Broadway, Thermopolis, WY.

Tracey Van Heule,

No. 1623

Clerk/Treasurer

STATE OF IN THE DISTRICT COURT WYOMING

COUNTY OF FIFTH JUDICIAL HOT SPRINGS ) DISTRICT

No. 2024-13

IN THE MATTER OF THE ESTATE OF IRENE MARGARET ANDERSON,

Deceased.

Pub. May 23 & 30, 2024

NOTICE OF APPLICATION FOR DECREE

TO THE PUBLIC AND ALL PERSONS INTERESTED IN SAID PROPERTY:

NOTICE IS HEREBY GIVEN that an Application for Decree of Ownership of Real Property pursuant to W.S. §2-1-201 & 2-1-205, for the real property described below has been filed in the Fifth Judicial District Court in Thermopolis, Hot Springs County, Wyoming, where VIOLA EVELYN ANDER-SON, SUSAN JEAN LITTLE, CHRISTINE ANN ANDERSON, TIMOTHY WAYNE AN-DERSON, II, DAVID JOHN ANDERSON and JOHN JOSEPH ANDERSON claim to be the sole heirs under the laws of intestate succession of the State of Wyoming of IRENE MARGARET ANDERSON, who died in Thermopolis, Hot Springs County, Wyoming, on or about October 9, 2023. In said application VIOLA EVELYN ANDERSON, SUSAN JEAN LITTLE, CHRISTINE ANN ANDERSON, TIMOTHY WAYNE ANDER-

SON, II, DAVID JOHN ANDERSON and JOHN JOSEPH ANDERSON claim they are entitled to the real property further described as follows:

Lots 1 and 2, in Block 1, of the Townsite to the Town of East Thermopolis, Hot Springs County, Wyoming;

YOU ARE HEREBY NOTIFIED that pursuant to W.S. §2-1-205(f) an objection to the Application shall be filed with the Court before the expiration of the later of twenty (20) days after the mailing if the Notice is mailed to a recipient, or thirty (30) days after the date of first publication of this Notice, and if such objection is not filed, it will be forever barred.

Direct Inquiries To: Jerry D. Williams Williams Law Office 339 Arapahoe Thermopolis, WY 82443 307-864-2517

Pub. May 23 & May 30, 2024 No. 1621

#### PUBLIC NOTICE

The Bureau of Reclamation intends to execute a water service contract with Axtell Ranches, LLC in accordance with Sec. 9(e) of the Act of August 4, 1939 (53 Stat. 1187). This contract will furnish up to 100 acre-feet annually of supplemental irrigation water from Boysen Dam and Reservoir. To provide written comments, to request additional information, or to view a copy of the proposed contract, please contact Cecelia Stuckert at 307-261-5610, or write to: Cecelia Stuckert, Bureau of Reclamation, Wyoming Area Office, P.O. Box 1630, Mills, WY 82644. Written comments will be accepted for a period of 60 days from the initial date of this notice.

Pub. May 23 & 30, 2024

No. 1617

#### NOTICE OF SALE TO FORECLOSE LIEN

By virtue of W.S. § 29-7-301, et. seq., the undersigned has a lien upon the following described personal property of Lillie Owens:

> 1974 Roadrunner Mobile Home 122 Highway 20 South, Lot #27 Thermopolis, WY 82443 VIN # HD1470AKS256

The said lien is to secure payment of \$3,739.95 for accrued rent owed to the undersigned, plus expenses incurred in collecting and enforcing the obligation secured by said lien in the approximate sum of \$0, resulting in a total sum of \$3,739.95 due and owing the undersigned by the owner of the above-described property.

PUBLIC NOTICE is hereby given that at 11:00 a.m. on June 11, 2024, at the front door of the Hot Springs County Courthouse, Thermopolis, Wyoming, the undersigned will sell to the highest bidder at public auction, conducted by the sheriff for cash or certified funds the owner's right, title, and interest in the above-described property. All bidders need proof of funds to bid. The property will be sold as is, where is, subject to all tax liens. The property will not be at the sale, so anyone wishing to view the same prior to the sale should contact the undersigned.

> /s/Virgil Nethercott Virgil Nethercott, Lien Claimant and Managing Member GBM 55, LLC

Pub. May 23 & 30, 2024 No. 1619

## NOTICE OF SALE

There will be a Sheriff's public auction on the front steps of the Hot Springs County Courthouse on June 18, 2024 at 11:00 a.m. This sale is to satisfy abandoned vehicle costs on the below listed vehicles by Specialty Towing. Must have proof of funds in order to bid.

2009 Chevrolet HHR, red, VIN # 3GN-CA13B19S539964, against Jason Andrew Putman in the amount of \$1,000.00

 $2003~\mathrm{GMS}$  Sierra  $2500~\mathrm{HD},$  white, VIN# 1GTHK23173F104029, against Kennedy Prom in the amount of \$1,000.00.

2019 Polaris Sportsman 570, blue, VIN# 3GNCA13B19S539964, against Wyatt Leclair in the amount of \$1,000.00

2022 Taizhou moped, pink, VIN# L5YTCKPA4N1132607, against Monte Hernandez in the amount of \$1,000.00.

Pub. May 30 & June 6, 2024 No. 1624

#### NOTICE OF ABANDONED **PROPERTY**

#### ALL FORMER OCCUPANTS 519 Washakie Street

Thermopolis, WY 82443

Please be advised that the foreclosure of the real property located at 519 Washakie Street, Thermopolis, WY 82443 (the "Property") was held December 12, 2023 being the date of the Sheriff's Sale, and was purchased by Lakeview Loan Servicing, LLC,

("Property Owner"). On April 11, 2024 the statutory redemption period expired with no party electing to redeem the property.

Any parties with an ownership claim in the personal property may recover their personal property seven days of publication of this notice. To make a claim on the personal property please contact Katelyn Krabbenhoft at 801-355-2886 immediately.

If the personal property is not recovered within seven days of the service/publication of this notice, the Property Owner, in its sole discretion, will either donate the property to charity or dispose of the property.

Personal Property description: Household furniture, appliances, electronics, general items, clothing, cleaning supplies, decorative items, shed/garage with tools/supplies, and boxes and bags full of unknown items throughout house and garage.

Dated this 20th day of May, 2024.

/s/ Katelyn Krabbenhoft Katelyn Krabbenhoft Attorney for Property Owner Halliday, Watkins & Mann, P.C. 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Telephone: 801-355-2886 File No. WY-20627

Pub. May 30, 2024

STEVEN WEINBERGER

OF WY, INC.

ELDER EQUIPMENT LEASING

No. 1625

\$500.00

\$513.00

#### **Warrants List**

The following list of warrants approved May 16, 2024, by HOT SPRINGS COUNTY SCHOOL DISTRICT is hereby published as required by the Wyoming Education Code of 2005, as amended, Chapter 3, Section 21-3-110 (a)(ii).

KIMBALL MIDWEST \$525.29 THERMOPOLIS INDEPENDENT RECORD INC \$535.50 BIG HORN WATER \$536.00 SERVICE 1 \$569.99 LASERS EDGE DESIGN \$605.00 & ENGRAVING LAKESHORE LEARNING MATERIALS \$619.69 NATIONAL FFA **ORGANIZATION** \$725.00 OVERHEAD DOOR COMPANY OF RIVERTON \$833.87 UNIVERSAL CHEERLEADERS \$860.00 ASSOCIATION SHAILEE HARVEY **PHOTOGRAPHY** \$875.00 CLINTON WENN \$995.00 THE FLOWER SHOPPE \$1,119.00 WEX \$1,245.69 EATON SALES & SERVICE \$1,514.77 BRUCO, INC. \$1,540.87 SPECIAL OLYMPICS WYOMING INC \$1,621.25 DECKER GLASS \$1,780.00 UNIVERSAL ATHLETIC INC \$1,915.11 KONE PASADENA INC \$2,319.00 OFFICE SHOP LEASING \$2,463.89 PETERBILT OF WYOMING \$2,542.79 WYOMING FFA \$2,690.00 ASSOCIATION JARED JEFFS \$3,000.00 ACT \$3,456.00 EMS LINQ INC \$3,643.59 SCHOLASTIC BOOK FAIRS-10 \$3,927.05 PITNEY BOWES \$4,000.00 SUNNYSIDE PLUMBING LLC \$4,310.98 WYO TEE'S \$4,926.89 RYTE REHABILITATION \$5,294.28 CORTNEY O'CONNOR \$5,400.00 THE OFFICE SHOP \$5,918.58 HILL MUSIC CO. \$6,461.53 WYOMING GAS \$6,902.90 LONG BUILDING TECHNOLOGIES INC \$7,023.36 HERTZ FURNITURE \$7,146.00 BLOEDORN LUMBER -WORLAND \$9,585.70 IVS, INC D/B/A ANGELTRAX \$15,755.92 ROCKY MOUNTAIN **POWER** \$18,981.89 WALL TO WALL CONSTRUCTION INC \$19,565.00 WYOMING HIGH SCHOOL

The Hot Springs County Board of Commissioners is asking Hot Springs County Residents to apply to serve on the following Hot Springs County Boards and Committee:

Library Board, Three (3) Year Term 2 Members

**ACTIVITIES** 

BOCES

SOLUTION TREE

Pub. May 30, 2024

SYSCO MONTANA -

ACTIVITIES

**AMAZON** 

Notice

NORTHWEST WYOMING

DELL MARKETING LP

BANK OF MONTREAL

Museum Board, Three (3) Year Term 1 Member

Continued on Page 11

\$20,085.00

\$24,008.75

\$24,030.20

\$26,804.00

\$31,400.00

\$44,437.66

\$53,666.19

No. 1626

May 30, 2024 PAGE 11

Continued from Page 10

All of the above positions begin July 1,

Residents of Hot Springs County interested in applying to serve on a Board should submit their County Board Application (available on the County's website homepage www.hscounty.com or at the County Clerk's Office) to the Hot Springs County Clerk's Office no later than 5:00 p.m. Thursday, June 13, 2024.

All Applications will be considered and appointments made at the Hot Springs County Commissioners Meeting June 18, 2024.

Becky Kersten Hot Springs County Clerk

Pub. May 30 and June 6, 2024 No. 1627

#### HIGH PLAINS POWER DIRECTOR NOMINATIONS

The Board of Directors of High Plains Power, Inc. has selected a nominating committee. The committee will place in nomination prospective members desiring to run for election at the annual meeting to be held on July 13, 2024, at the Fremont Center Building in Riverton, Wyoming.

The members of the nominating committee and their represented districts are as follows:

District 1 – Rebecca Gullion Jeffrey City, WY District 2 – Frederick Tammany Lander, WY District 3 – Patrick Poppe Dubois, WY

District 4 – John Sharp Crowheart, WY District 5 – Bruce Westlake

Kinnear, WY District 6 – Justin Crimm

Riverton, WY District 7 – Josh Longwell

Thermopolis, WY District 8 – Dale Link Worland, WY

District 9 - Karen Heath Medicine Bow, WY

The Director Districts holding elections are as follows:

District 7 -District 8 -District 9 –

Any member residing in these districts interested in serving on the High Plains Power Board should contact a member of the nominating committee. The committee will meet on May 31, 2024.

No. 1629

Pub. May 30, 2024

STATE OF OFFICE OF THE WYOMING BOARD OF OF COUNTY HOT SPRINGS ) May 7, 2024

The Hot Springs County Board of Commissioners met in regular session on Tuesday, May 7, 2024, at 9:00 a.m. in the Public Meeting Room at the Government Annex. Present were Commissioners Tom Ryan, Phillip Scheel, and Paul Galovich. Also present were County Clerk Becky Kersten, County Attorney Jill Logan, and Administrative Assistant to the Commissioners Connie Guntly. Chairman Ryan led those present in the Pledge of Allegiance.

 $\underline{\mathbf{Approval\,ofAgenda}} - The\, Commission$ ers adopted the agenda.

Approval of Minutes - The Commis-

sioners approved the minutes from April 16, 2024 meeting.

Approval of Bills Accounts Payable Warrant Register - The Accounts Payable (AP) Warrant Register for bills totaling \$547,304.19 was submitted for approval (see end for listing), the register listed Chairman Ryan to recuse himself from warrant #66116 and Commissioner Scheel to recuse himself from warrant #66112. Payroll for April 2024 - \$205,985.11. The Commissioners adopted the Warrant Register for Accounts Payable for bills in the amount of \$547,304.19, and payroll totaling \$205,985.11 with all three Commissioners signatures.

GIS Monthly Update - The Commissioners were provided with the GIS monthly update, the Department Head Survey and the Scope of Work for Fiscal Year 2024-25 for review. The Commissioners requested Ardurra go over the Department Head Survey. Mrs. Ross stated the survey was sent out to department heads, and some suggestions were built into the scope of work for fiscal year 24-25 services. Ardurra also provided potential projects for the Clerk's Office, such as a layer for election information, and the Treasurer's Office, such as tax district layers to display tax lien sales in the County. The Commissioners would like to have Ardurra reach out to the Department Heads and Elected Officials to train them on the GIS system for services that can be provided for the department.

All County Attorneys' Representative <u>Discussion</u> – The Wyoming County Attorney Association wants to create a position for a State Prosecution Coordinator. The new position may be modeled after the Wyoming County Commissioners Association Representative, Jerimiah Rieman, and may share office space. This new position will need to be

funded possibly through County dues, and will not start until next Fiscal Year.

Road and Bridge Report - Road blading was done to most of the County Roads. The Road and Bridge crew finished winter equipment maintenance and the new patch trailer is ready to go. A new crew member has been hired and is working out well. The County Trailblazer needs a new windshield and the check engine light is on for the secondary air inlet valve. The Commissioners agreed to fixing those items on the Trailblazer. Dusty Spomer from Ardurra was at the meeting and gave a Black Mountain Road update, stating the Categorical Exclusion was completed, and easements need to buttoned up in order to go out to bid. Mr. Spomer hopes to advertise for bids by the end of the month and review bids by June. The Federal Lands Access Program (FLAP) grant application was submitted April 30th. Chairman Ryan, stated Other Business #2 is the FLAP grant documents and requested a motion to ratify his signature. The FLAP grant funding notice may be released by August.

Maintenance Monthly Report - The flag pole for the Senior Citizen Center is finally in stock after a few years of searching for the item. The color is needed, and the prize changes with the color, the Commissioners approve of the silver color. The snow breaks for the Emergency Operations Command Center Building should be installed in the next week or two depending on weather. Mr. Dorman reported the intake bathroom at the Law Enforcement Center is almost complete, Rawhide will come back to finish the fixtures. Fred Vega will start on the Senior Citizen Center stucco this week or next.

Youth Alternatives Monthly Report -There are 11 juveniles on citation with the program, 5 males and 6 females, and there are three coordinated citations from Washakie County. Mrs. Rice participated in the Let's Taco Bout Mental Health event. Some of the citation offenses include, tobacco, marijuana and alcohol.

Planner/Project Manager Monthly **Report** – The first spring construction reminder was published in the newspaper and will run once a month through September. Mr. Culliton attended a National Environmental Policy Act (NEPA) training. Land Use Planning Commission has been conducting work sessions and will continue to work on the current plan as time permits.

Public Health / Prevention Monthly **Report** – The monthly Public Health Statistics for April 2024 was presented; statistics included Child and Adult Immunizations totaling 44, Children's Special Health clients totaling 3, Long Term Care 101 visits totaling 7, Chronic Disease Clinic visits totaling 27, and other visits totaling 19. Mrs. McPhie stated May is Mental Health Awareness Month, the events include: Let's Taco Bout It, Wyo Walks Mental Health Fitness Challenge, Mental Health Action Day, and an article in the newspaper on mental health every week during May.

Presentation Regarding the Town of Gebofor Historical Significance - President Kris Vickery and Vice President Ben Jackson of the South Pass Chapter #1867 of E Clampus Vitus in Lander, Wyoming presented to the Commissioners information regarding their organization and the work they do to preserve history of the American expansion west especially focusing on mining related sites of historical significance. Mr. Jackson and Mr. Vickery were requesting approval to place a plaque at the former Town of Gebo to dedicate the site for its historical significance. Mr. Jackson read the Gebo Plaque as follows:

## Gebo

Over this lonely ground once spread the thriving coal town of Gebo. Its story traces to prospecting in this corner of the Bighorn Basin in 1897–1898 by Henry Cottle and Dad Jones, who here located rich semi-bituminous deposits. In that age of steam-driven, coal-fired rail transportation, plans by the Chicago, Burlington, and Quincy Railroad for service through Hot Springs County prompted the sourcing of local fuel supplies. To that end, capital materialized for the organization in 1906 of the Owl Creek Coal Company. Owl Creek's founders included a one Samuel Wilford Gebo, for whom, as the promoter of both the mining enterprise and a townsite for it, the community was named. When it began, the Owl Creek outfit was a 'wagon mine", one in which the coal was hauled out by horse-drawn wagons. The operation's growth, however, soon motivated a railroad spur to Gebo from the main line at Kirby. In conjunction with this, an impressive "tipple"— a mine structure for loading the coal into the railroad cars—was erected and became a local landmark.

One of eight coal fields in the Bighorn Basin, Gebo's reserves are mainly associated with the Mesaverde geological formation, dating from the Cretaceous period. The Gebo field was blessed with more-desirable low-ash coal, a grade yielding less waste residue upon combustion. In addition, its Mesaverde product not only was of low sulfur content, but also it carried a higher heat content (BTU/lb) than other Basin coal. With underground veins of up to 12 feet thick, the diggings from Gebo came to represent the majority of the coal mined in the Bighorn Basin.

The advent of World War I for America spurred the demand for coal, positioning Gebo to prosper. The boom from this era saw the town becoming the biggest in Hot Springs County, and its population eventually swelled to over 2,000, despite, sadly, the global Spanish flu pandemic (circa 1918–19) claiming its share of residents, particularly the young, to which the town cemetery

starkly attests. In its heyday, Gebo offered a breadth of ventures: a company grocery store with a post office, a meat market, a garage and filling station, a pool hall that shouldered extra duty as a bar and dance hall, a community building, social organization lodges, a barber shop, and a beauty salon. Owl Creek Coal had its office building, while the United Mine Workers of America had its union hall. There was a 20-room hospital, and Gebo's youth were educated in both elementary and high schools. For entertainment, Gebo had a town band that performed both locally and at the state fair in Douglas, while its baseball team, the Miners, took the field against other community clubs on a diamond constructed by Owl Creek

Gebo's glory years began to ebb in about 1929, when the Great Depression proceeded to undercut demand for its commodity. Fate disfavored Gebo further as this era brought two other technological shifts to fundamentally reduce the market for coal: the ascent of the diesel locomotive and the growth of natural gas as an energy source. With the die so cast, after a near-decade of downward trajectory, Owl Creek ceased operations in 1938, and surrounding Gebo evaporated. In 1971, most of the abandoned buildings were bulldozed by the state, with the stone remnants seen today merely hinting at Gebo's glory.

Dedicated August 3rd, 2024 (6029) South Pass Chapter #1867 The Ancient & Honorable Order of E Clampus Vitus®

The Commissioners stated the propertv at the Gebo site is owned by Bureau of Land Management (BLM), and they could not authorize the plaque being set there, but are in support of it. Once approval to set the plaque is granted Mr. Jackson will let the County know as it is a public event. The Commissioners approved for Administrative Assistant to the Commissioners Connie Guntly draft a support letter for the Commissioners in regards to the dedicated plaque from E Clampus Vitus.

Hot Springs State Park Update -Brooks Jordan and Chris Delay from Wyoming State Parks Historical Sites and Trails, updated the Commissioners on the Hot Springs State Park Request for Proposals process and selection. Mr. Jordan went over the 2016 Master Plan for the State Park stating the Master Plan had a steering committee which consisted of: Hot Springs County Commissioners, Recreation District, Local Elected Officials, Economic Development Board, Wyoming Dinosaur Center, School District, Town of Thermopolis, Travel and Tourism Board, private citizens, Weed and Pest and local tribes. Mr. Jordan stated in 2019 Legislation changed requiring the State Park to conduct a Request for Proposal (RFP) process for concessionaires. In 2021 the State Park released an RFP, but did not receive the responses expected. In 2023 a new RFP was released and awarded to Wyoming Hot Springs LLC, for improvements to the Hot Springs State Park. Mr. Jordan stated State Parks will have oversight over all activities. Mr. Jordan also stated there is a capital improvement fund from the State that will allow for additional improvements from the Master

Plan for the park. Wyoming Energy Authority, WYLite Energy Audit Program - There is an opportunity for the County to apply for funds for the Snow Removal Equipment (SRE) building at the airport to assist with energy efficiency and insulation. The County will need to apply for an energy audit in order to apply for the grant. The Commissioners approved to fill out the application for the Energy Audit and work with the Wyoming Energy Authority to obtain a grant for the energy efficiency for the SRE building. Commissioner Galovich inquired about the LED lighting for County Buildings, Planner Culliton stated the County Maintenance department is already starting to switch to LED

lighting when needed. Request for Approval of Resolution No. 2024-07, Adopting Official Voting <u>Districts and Precincts</u> – The Commissioners approved all three signatures on Resolution No. 2024-07, Resolution Adopting Official Voting Districts and Precincts for Hot Springs County Wyoming, including all the precincts 1-1, 1-2, 2-1, 3-1, and 4-1 and the polling places identified. Discussion: Commissioner Galovich stated the locations had not changed from the last time. County Clerk Becky Kersten agreed the precincts and polling locations had not changed but according to Wyoming Statutes this resolution is required every two years.

Fixed Base Operator (FBO) Monthly **Report** – There was 164 total recorded operations. Fuel sales included 1,914.74 gallons of Avgas and 916.68 gallons of jet fuel. The Wyoming Department of Environmental Quality storage tank program inspector will be at the airport on the 13th for a compliance check. A TSA representative wants to do a facility inspection sometime in May.

Other Business - 1) Appointment of <u>Travel and Tourism Board Member</u> - There are two applicants and one opening on the board. Sherman Skelton is applying to be re-appointed to the board and Angie Guyon was previously on the board, but is not currently on the board now. The Commissioners voted via ballot and gave it to the County Clerk for tallying. The Commissioners appointed Angie Guyon on the Travel and Tourism Board, letters will be sent out to Angie Guyon and Sherman Skelton. 2) Review of Federal Lands Access Program (FLAP) Grant Documents - The Commissioners ratified Chairman Ryan's signature on the FLAP grant application for the proposed project as submitted. 3) Ratification of Nomination of Magistrate, for Circuit Court of the Fifth Judicial District, Hot Springs County, WY - Chairman Ryan stated the Commissioners appoint the part time magistrate. This came up the first week of May, Judge Luhm was going to be gone and Jerry Williams could not fill in at the time, retired Judge Skar offered to assist. The Commissioners ratified the Chairman's signature of the nomination of magistrate, for circuit court of the fifth judicial district, Hot Springs County, Wyoming. 4) Request for Approval of Facility Use Agreement, Wyoming Health Fairs, Monthly Blood Draws -The Commissioners approved Chairman's signature on the Facility Use Agreement for the Annex meeting room, third Thursday of the month from 6:00 am to 11:00 am, Wyoming Health Fairs monthly blood draw. 5) Consideration of Approval for Request for Reimbursement #7 - Final - Seal Coat and Pavement Marks, in the Amount of \$195.00 (\$174.90 paid by WYDOT; \$20.10 paid by <u>County</u>) – The Commissioners approved the Final Request for Reimbursement #7, Seal Coat and Pavement Marks in the amount of \$195.00. 6) Consideration of Approval for Request for Payment #22, Black Mountain Road Project, in the Amount of \$10,906.65 (\$9,270.65 paid by WYDOT; \$1,636.00 paid by County) – The Commissioners approved Chairman's signature on Request for Payment #22, Black Mountain Road Project in the amount of \$10,906.65. 7) Ratification of the Decision to Renew Companion Life/ Summit RE as County's Health Insurance <u>Medical Stop Loss Provider</u> – Chairman Ryan stated County Clerk Kersten reached out to him requesting to renew the County's Health Insurance Medical Stop Loss Provider. County Clerk Kersten stated the representative from HUB contacted her with an emergency meeting requesting a decision on the Medical Stop Loss Provider by May 1st which was before the Commissioners meeting date, to cap the stop loss premium. Commissioner Scheel clarified this is for the health insurance. After Clerk Kersten's discussion with Commissioner Ryan, Clerk Kersten reached to all three commissioners for approval and received unanimous approval to renew with Companion Life/Summit RE. The Commissioners ratified the renewal of Companion Life/Summit RE. 8) Request for Approval of Facility Use Agreement, Annex Meeting Room, May 22nd Meeting - Chairman Ryan stated this meeting is not for the Hot Springs County Rural Water Joint Powers Board (JPB), the JPB is facilitating the meeting for Dowl and the Wyoming Water Development Office. This will be the kick off meeting regarding the Level II Study. This will be an opportunity for the public to come and listen to the project and ask questions. The Commissioners approved of the Facility Use Form, for the Annex meeting room, May 22nd from 5:00 pm to 7:00 pm. 9) Request for Approval of Record of Negotiation with Ardurra Group, Inc. for the County Owned Hangar Project - The Commissioners approved Chairman's signature on the letter addressed to Rebeca Wersal with the FAA for the Record of Negotiation for the County Hangar Project. Discussion: Commissioner Scheel stated the letter outlines the steps of the negotiation with Ardurra and the Independent Fee Estimate (IFE) process, which Ardurra came in 11.3% cheaper than the IFE estimated rates. **Emergency Management Report** 

Emergency Management Coordinator Stephanie Conrad stated she coordinated with the newspaper to do the river run-off awareness ads. The Code Red registration is up to 6,600. Text My Gov is being worked on, and next phase of implementation would be community members to text in key words to receive links to information. State Homeland Security Grant program Notice of Funding Opportunity is available, and Mrs. Conrad is working on the application for a shelter trailer and supplies. Mrs. Conrad clarified the Wyoming Office of Homeland Security grant agreement presented to the Commissioners is the grant that was re-awarded for office supplies and travel. The Commissioners approved Chairman's signature on the Wyoming Office of Homeland Security Grant Agreement in the amount of \$14,203.93 with a local match of \$14,203.93.

Executive Session [W.S. 16-4-405(a) (xii) - The Commissioners entered into Executive Session at 11:47 am per W.S. 16-4-405(a)(xii). Present for the Executive Session were Commissioners Tom Ryan, Phillip Scheel and Paul Galovich. Also present were County Clerk Becky Kersten, County Attorney Jill Logan, Emergency Management Coordinator Stephanie Conrad, and Administrative Assistant to the Commissioners Connie Guntly. The Commissioners exited Executive Session at 12:07 p.m. with no action being taken.

 $\underline{\mathbf{Correspondence}} - 1)$  Bureau of Reclamation - Reclamation Issues Snowmelt Forecast for Bighorn River Basin; 2) Big Horn Basin Nature and Discovery Center Agenda – April 16, 2024; 3) Steve Voytilla – Letter Regarding Star Plunge; 4) Jolene Olson – Letter Regarding Star Plunge; 5) Hot Springs County Museum Board Minutes – March 2024; 6) Bureau of Reclamation - Invites Public Comment on Environmental Analysis for Buffalo Reservoir; 7) Clayton Ferrell-Letter Regarding Shooting Complex Site; 8) Thermopolis Volunteer Fire Department-Annual 4th of July Fireworks Contribution Request; 9) Thermopolis Hot Springs Chamber of Commerce Newsletter - May 2024 (Bas-

# ic notices

Continued from Page 11

ket) 10) Thermopolis FFA Banquet Invite – May 7th at 6:00 pm (Basket)

The Commissioners reviewed the forgoing correspondence. No further action was required.

Adjournment - The meeting was adjourned at 12:08 p.m.

A regular meeting of the Hot Springs County Board of Commissioners will be held on June 4, 2024 at 9:00 a.m., at the Hot Springs County Annex building, 117 N. 4th St. Thermopolis. The public is invited to attend in person, or view the meeting via Zoom through the link provided on the County website. To be placed on the Agenda please email Connie Guntly, Administrative Assistant to the Board of County Commissioners at connie.guntly@hscounty.com. Per Wyoming Statute section 18-3-516 (f), County information can be obtained at the County website https://hscounty.com/ or by requesting a Public Records form from the County Clerk's office.

Attest

Thomas J. Ryan, Chairman

Becky Kersten, County Clerk

BILLS – April 2024

NORTHERN WYOMING NEWS 88.80/WY-OMING DEPT. OF AGRICULTURE 80.00 HOT SPRINGS COUNTY LIBRARY 18,678.33/VERNON W. MILLER, M.D., PC 1,350.00/ENTERPRISES TECHNOLOGY SERVICES 13.65 / ALLEGIANCE BENE-FIT PLAN MANGT, INC. 76,217.00/AMLO SERVICES 3,800.00 / ANITA WEISBECK 38.19/APPLIED CONCEPTS, INC. 1,197.95 ARDURRA GROUP, INC. 30,718.68 / AR-

MACOST TRANE SERVICE COMPANY 1,323.78/CHARTER COMMUNICATIONS 139.98 / BARTON STAM 115.24 / BIG HORN WATER 240.25 / LONG BUILD-ING TECHNOLOGIES, INC. 805.64 / AMERITAS LIFE INSURANCE CORP, 297.80 / BUDD-FALEN LAW OFFICES, LLC 18,929.10/CARDINAL HEALTH 110, LLC 1,071.47

CITY SERVICE VALCON 16.00 / THER-MOPOLIS HARDWARE 446.96 / CO-LONIAL SUPPLEMENTAL INS. 18.70 / VERIZON WIRELESS 37.01 / VERIZON WIRELESS 281.43/CONSTANCE GUNT-LY 73.70 / CORT B MCCUMBER 100.00 / CRANE FINANCE 121.25 / DAWNETTE M. PEIL 148.74/DISCOVER THERMOPO-LIS 921.88/ECONOMIC DEVELOPMENT TASK FORCE 15,000.00/ENGINEERING DESIGN ASSOCIATES 500.00 / ELEC-TION SYSTEMS & SOFTWARE 1,795.00 / FASTENAL COMPANY 53.98 / PINNA-CLEBANK OF THERMOPOLIS 42,902.36/ US. FOODS 3,267.30/GOTTSCHE THER-APY REHAB WELLNESS 110.00 / HIGH PLAINS POWER 486.07 / HOLLY TUR-BYFILL 44.22 / HOT SPRINGS COUNTY SCHOOLDIST.#15,176.01/BHBNATURE & DISCOVERY CENTER JPB 10,000.00 / HOT SPRINGS COUNTY SHERIFF'S OFFICE 180.00 / HOT SPRINGS COUN-TY HEALTH INS ACCT 81,503.21 / HOT SPRINGS HEALTH RED ROCK 340.00 / HOT SPRINGS CO. SCHOOL DIST #1 4,147.90 / HTO CHEMICAL COMPANY, LLC 55.45 / HUB INTERNATIONAL MT STATES LIMITED 1,149.00 / THERMOP-OLIS INDEPENDENT RECORD 3,892.75 / INLAND TRUCK PARTS & SERVICE 1,180.72 / JADECO, INC. 13,394.98 / JEN-NIFER CHENEY 158.19 / JOSH LON-GWELL 400.00/HOT SPRINGS COUNTY

CIRCUIT COURT 658.23 / KELLER LAW FIRM, PC 190.00 / KELLY OWEN 78.70 / KRISTEN J. SCHLATTMANN 690.00 / LESLIET. CULLITON 540.60/WYOMING LOCAL GOVERNMENT LIAB. POOL 24,190.00 / LUCERNE PUMPING PLANT CANAL CO 366.00 / MACK'S MARKET. INC. 201.85 / THE MASTER'S TOUCH, LLC 757.92/MCKESSON MEDICAL-SUR-GICAL 130.37

HIGH COUNTRY BEHAVIORAL HEALTH 5,286.00/MLBOWMAN, INC. 86.89/MON-TANA RADIATOR WORKS 1895.00/MON-TANA DEPARTMENT OF 10.30/O'REILLY AUTO PARTS 622.38 / O'REILLY AUTO PARTS 47.98 / O'REILLY AUTO PARTS 55.76/OFFICE SHOP INC. 1,363.77/OWL CREEK AVIATION, LLC 7,524.24 / OWL CREEK AVIATION, LLC 707.86 / ROCKY MOUNTAIN POWER 4,058.77 / PACIFIC STEEL AND RECYCLING 261.65 / PER-FORMANCE AUTO & GLASS 1,236.46 / PINNACLE BANK OF THERMOPOLIS 3,821.63 / PINNACLE BANK OF THER-MOPOLIS 4,552.00/POSTMASTER 204.00 PREVENTIVE HEALTH & SAFETY DIVI-SION 62.00 / QUADIENT LEASING USA, INC. 220.74 / CENTURY LINK 1,338.08 / RIVERTON TIRE AND OIL 743.25/RANGE 2,971.61 / SADY MOUNTS 977.54 / SIGNS OF SUTHERLAND AUTO 3,387.10 / STA-PLES ADVANTAGE 2,408.67/THE STAN-DARD INS. CO. 1,735.44 / STAR PLUNGE 311.00/STATE PUBLIC DEFENDER'S OF-FICE 500.00/STEPHANIE CONRAD 40.00 STEHLIN PLUMBING & CONTRACTING 70.00/STEVE'S PLUMBING & HEATING, INC. 100.00 / STRATEGIC SOLUTION SERVICES 131.65 / TUMBLEWEED PRO-PANE 599.74/TATUM EPPERSON 155.38 / TEAM LABORATORY CHEMICAL, LLC 1,113.50 / TEPEE POOLS 186.00 / THOM-

AS J. RYAN 174.20 / T-MOBILE 28.08 TODAY CASH 131.65 / TOWN OF THER-MOPOLIS 31,200.21 / TRAVELING COM-PUTERS, INC. 20,593.91 / TRI COUNTY TELEPHONE ASSOC.INC 1.263.18 / TRI-CIAMCPHIE 272.49/NORCO, INC. 407.21 / VERIZON WIRELESS 47.97 / VERIZON 30.47/VERIZON WIRELESS 50.66/VICK-LUND PHARMACY 734.89 / PINNACLE BANK (VISA-CARD TWO) 155.35/PINNA-CLE BANK (VISA CARD THREE) 162.54 / PINNACLE BANK (VISA CARD FOUR) 1,647.00 / PINNACLE BANK (VISA CARD FIVE) 2,944.25 / PINNACLE BANK (VISA CARD SIX) 3,394.17 / PINNACLE BANK (VISA CARD SEVEN) 859.16 / PINNACLE BANK (VISA CARD EIGHT) 3,163.64/PIN-NACLE BANK (VISA CARD NINE) 830.61 PINNACLE BANK (VISA CARD 10) 299.41 / PINNACLE BANK (VISA CARD 1-SHER-IFF) 107.12 / PINNACLE BANK (VISA CARD 2-SHERIFF) 680.70 / PINNACLE BANK (VISA CARD 3-SHERIFF) 1,091.42 PINNACLE BANK (VISA CARD 4-SHER-IFF) 2,828.92/WASHAKIE COUNTY PUB-LIC HEALTH 230.00 / WEDGWOOD & COMPANYLLC 195.00/WEX BANK 203.00 /WYOMING DEPT. OF WORKFORCE SER-VICES 6,497.31 / WYOMING DIVISION OF 15.00/GREAT-WEST TRUST COMPA-NY, LLC 4,495.00 / WYDOT-FINANCIAL SERVICES 2.527.24 / WYOMING FLEET & AUTO REPAIR 423.65 / WYOMING GAS 2,526.00 / WYONET INC. 509.95 / WYO RETIREMENT SYSTEM 36.616.67 / 036-NCPERS GROUP LIFE INS. 336.00 / WYOMING RETIREMENT SYSTEM 300.00 / WYOMING WASTE SERVICES - RIVERTON 81.43 / YOUTH ALTERNA-TIVES 200.00/YUN CHENG, PH.D. 450.00

Pub. May 30, 2024

No. 1628

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